

BROTHERHOOD CLASS OF FIRST CHRISTIAN CHURCH, EUGENE

The Brotherhood class was organized in August, 1908, with 17 members, and with Dr. M. G. E. Bennett as teacher was re-organized under international certificate April 16, 1909, with 34 members, and Sister G. S. O. Humbert as teacher; O. J. Hull, president; W. J. Baldwin, secretary and treasurer. Sister Humbert's health being such that she was compelled to give up the class soon after, Brother C. R. VanDyke was chosen teacher, and filled the place until required rest compelled him to resign in March, 1910, when Brother E. B. Utz was elected to fill his place.

This picture represents a part of the Brotherhood class of the First Christian church of Eugene. It is composed of about 100 enthusiastic men who believe that Jesus is the Christ, the Son of God, and who believe in the importance of Bible study and in the practice of Christianity. Long before the time to begin the session of Bible study you will see a group of men assemble on the sidewalk in front of the church, and greeting one another in the brotherly way. Each newcomer is likewise greeted and is introduced if he be a stranger. If a passerby stops to chat he is more than likely to enter the class-room with the throng, where the spirit of fellowship and good will soon makes him feel that he is one of them.

The class is regularly organized for

work with officers and committees, and the personal needs of the members are also looked after with promptness and dispatch. If some widow is reported as needy, she is visited by a representative of the class who goes not empty-handed. It is an inspiration to hear 60 to 100 male voices ardently singing the old gospel hymns and in reading together from the old book, the book of books, then to see men with bowed heads reverently engage in prayer, asking their Heavenly Father to forgive their sins and to make them more efficient as workers and to lead them in all the ways of life.

Some of the most prominent and successful business men of the city are members of this great class. Old and young, rich and poor, meet on common ground of Christian brotherhood. Going from the class room to the morning service he will observe with some pride a beautiful pennant on the wall bearing the class colors and the word "Brotherhood." A morning with the class will positively cure the worst case of blues, and regular attendance is a permanent cure of spiritual dyspepsia, and will drive out the demon of infidelity.

Eugene can well afford to be proud of this class, which is one of the largest, if not the largest, of the kind in the state, or on the Pacific coast, and is one of the best of its size in the United States.

MARRIAGE OF POPULAR COUPLE

Other News of Interest From Growing Town of Creswell

A very pretty wedding took place at the home of Mr. and Mrs. W. E. McCord, Monday, June 6, at 2:00 p. m., when their daughter Nellie was joined in marriage to Mr. Ira Rowe of Cottage Grove. Rev. J. L. Stratford performed the ceremony. The bride wore grey silk and carried a shower bouquet of sweet peas and ferns. The attendants were Miss Roxie Pringle and Mr. Harvey of Cottage Grove. Miss Elizabeth Lacey acted as flower girl.

To the strains of Lohengrin's wedding march the bridal couple took their places beneath an arch of wild syringa, where the ring ceremony was performed. About 25 guests were present and many beautiful and useful presents were received. After the ceremony dainty refreshments were served.

Mr. and Mrs. Rowe are successful Lane county teachers, and after visiting the rose festival will return to Eugene where they will reside.

What is undoubtedly the finest draft horse ever brought to Creswell was shipped here last week by Hermann Schmitt. The horse was brought from the A. C. Ruby stable at Portland, and will be sold by Mr. Schmitt to a company being formed by the farmers and horse breeders of this section.

The horse, "Yoe-tot," is a Percheron nine years old and was imported from France four years ago by the Swift Packing Company to be used on their breeding farm in eastern Oregon. He is a dark grey, stands 18 hands high and weighs 2100—over a ton. He has been pronounced by a number of the best horsemen as the most perfect horse of his breed in the state.

Mrs. Frank Tenborg and daughter, Mrs. Minnie Embury, of Emmett, Neb., who have been visiting for some time with Mrs. Tenborg's sister, Mrs. Chas. Schwering, left Monday for Nebraska.

J. L. Clark, clerk, and E. J. Moore and R. O. Brady, directors, of school district No. 40, were in Eugene Tuesday on business connected with the issuing of bonds for Creswell's new school building.

Mrs. C. F. Wright, of Husum, Wash., accompanied by Mrs. Atkins, arrived in Creswell Monday to join her husband who has been here for some time.

Miss Dollie Skeels, of Coquille, who visited here last week with her sister, Mrs. Geo. H. Baxter and family, left Saturday for Portland to attend the rose festival.

Mrs. J. Cochlin, Misses Mabel and Alice Cochlin, Miss Verna Brown and Messrs. Craig Clark and Clifford Weber left Monday for Portland to attend the festival.

Miss Edith Stacey dislocated her left ankle last Friday night by stepping on a loose board in the sidewalk. The injury was so severe that she will be compelled to use crutches for some time.

J. P. Louk, who recently sold his farm west of town, is now occupying the Clark residence north of Oregon avenue.

The residence being erected for Orson Marsh in the Moore & Johnson edition will be ready for the painters in a few days.

Arthur Neat, who has been employed at the S. P. depot for some time, has resigned and returned to his home at Saginaw.

Dr. Scarborough and family left Sunday for Portland to attend the rose festival. They went by auto.

Fred Meisner has been confined to his home with measles for a few days.

Born, Sunday, June 5, to Mr. and Mrs. C. A. Sedgwick, a ten-pound daughter.

Ray Cleaver, after a rest of several months, is again at work at the S. P. depot.

Mr. and Mrs. E. B. Moxley left Tuesday for Portland to attend the festival.

Charles Schmitt and family are now comfortably housed in their new bungalow.—Chronicle.

FARMERS TO HAVE ELECTRICITY IN HOMES

An evidence of the prosperity of the Lane county farmers and their up-to-dateness is shown by the fact that all those residing on the river road as far as Charles Harding's, two miles beyond the city limits, have asked the Northwestern Corporation to run a light and power line past their farms, and they will have their houses and barns lit by electricity and their irrigating pumps run by electric motors.

The line will be run out there at once by the company, which is glad to supply them. There is a good deal of machinery on the farm that can be run by power, which varies from the most common to the cream separator and fodder cutting machines used for the cattle, or the wood saw. The gasoline motor is used on the farm a great deal, but this will take its place. One use in particular that these farmers are planning is for its use in irrigation, and they will have electric motors drive their pumps.

POSTAL BANK BILL PASSED BY HOUSE

Caucus Measure Has Big Majority—Republicans All in Line

Washington, June 9.—By the overwhelming majority of 195 to 101, the house tonight passed the postal savings bank bill as recently agreed upon by the Republican caucus of the house. Not a single Republican voted against the measure on the final roll call.

Prior to this action the house, by 113 to 196, rejected the Democratic substitute for the bill.

The vote upon the several motions involved in the measure followed six hours of debate, in which many Republicans and Democrats recorded their views upon the bill of the majority and the substitute, supported by a large portion of the minority.

Democrats Out of Line
The large defection among the Democrats was shown when the Democratic senate bill was voted on. 21 of them joining the Republicans in voting against the measure.

Most of these were opposed to a postal savings bank of any kind. These Democrats were Brantly, of Georgia; Broussard, of Louisiana; Burgess, of Texas; Carlin, of Virginia; Flood, of Virginia; Foss, of Massachusetts; Garrett, of Tennessee; Gill, of Maryland; Gillespie, of Texas; Hammond, of Minnesota; Harrison, of New York; Hay, of Virginia; Jameson, of Iowa; Korbly, of Indiana; Lamb, of Virginia; Latta, of Nebraska; McHenry, of Pennsylvania; Moon, of Tennessee; Sladden, of Texas; Talbot, of Maryland; and Turnbull, of Virginia.

On the Republican side Norris, of Nebraska, "insurgent," was the only member who voted with the Democrats for their substitute.

AD WOLGAST'S ARM NOT BROKEN, AS REPORTED

Milwaukee, June 11.—An examination of Ad Wolgast's left arm, injured in last night's fight with Jack Redmond, shows it very badly bruised, but not broken as at first reported. It will be well in a couple of weeks.

A WOMAN'S GREAT IDEA
Is how to make herself attractive. But without health, it is hard for her to be lovely in face, form or temper. A weak, sickly woman will be nervous and irritable. Constipation and Kidney troubles show in pimples, blotches, skin eruptions and a wretched complexion. But Electric Bitters always prove a godsend to women who want health beauty and friends. They regulate Stomach, Liver and Kidneys, purify the blood; give strong nerves, bright eyes, pure breath, smooth velvety skin, lovely complexion, good health. Try them. 50c at W. A. Kuykendall's.

GOOD MARRIAGE BUSINESS AT COUNTY CLERK'S OFFICE

Four June brides made their appearance at the county clerk's office today and paid their three dollars for their permit to marry. There may be a record smashed if they continue to come at this rate. There was only one yesterday, but the average so far is high. Three of today's licenses were marked do not publish, and the fourth was issued to Roscoe Gaeours and Ethel Hull, of Cottage Grove.

The Best Remedy
For all kinds of sore eyes is Sutherland's Eagle Eye Salve. It is a snow white ointment and would not injure the eyes of a babe. Guaranteed. 25c. Sold by Dillon Drug Co.



Photograph of Brotherhood Class of the First Christian Church of this city, showing splendid size. This class is a valuable help to the church work.

Hood's Sarsaparilla

Eradicates scrofula and all other humors, cures all their effects, makes the blood rich and abundant, strengthens all the vital organs. Take it.

Get it today in usual liquid form or chocolate tablets called Sarsatabs.

ROAD UNDER WAY TO TIMBER BELT

Construction on the logging railroad from the terminus of the Oregon & Southeastern to the Forest reserve, a distance of two miles and a quarter, was commenced on Monday and will be completed as rapidly as possible. The right-of-way had been cleared, the work having been finished last week and men and teams are now engaged in grading and framing timbers for the bridges. Of the latter there will be several small structures and one about five hundred feet in length. Joe Damwood is in charge of the bridge crew.

With the completion of the railroad, which is practically an extension of the O. & S. E. logging operation will begin in the forest reserve by the Fir Lumber Company, of this city, recently organized and incorporated for the purchase of 75,000,000 feet of standing timber from the government. As heretofore stated in The Sentinel, the company will not erect a sawmill this season, but will market its logs for the time being, and construct a mill within the ensuing year.

The American Light & Water Company of Kansas City, which has the contract for the construction of the municipal water system from Laying creek, a distance of eighteen miles, will commence operations about the middle of the month. This delay is occasioned by having to have the bonds lithographed and executed in the east. The company, however, is engaging all the men it can find in this part of the state for the work, and when operations begin they will be pushed as rapidly as possible. The system will be ready for use within four months.

A suit has been commenced by W. H. Huston against Dr. H. C. Schiefel, in which \$25,000 damages is asked for alleged improper treatment. The plaintiff alleges that on April 7, 1909, he met with an accident in which his right leg was broken and crushed near the knee. He further alleges that Dr. Schiefel undertook to care for the injury, but on account of neglect, lack of skill, etc., he allowed the foreign particles, such as pieces of clothing, to be sewed up in the wound, causing the limb to become almost useless, and rendering him a cripple for life.

J. C. Johnson has resigned the captaincy of Company E, Fourth Infantry, Oregon National Guard, and the resignation has been accepted by Col. George O. Yoran. An election will be held on Tuesday next to fill the vacancy. It is probable that B. K. Lawson, captain of the commissary on Col. Yoran's staff, will be chosen to fill the vacancy. Captain Johnson will not leave the company, but other duties make it impossible for him to devote the necessary time to recruit the company, and hence his resignation.

Contrary to expectations the remonstrance against paying Fourth street from Kansas street to the Southern Pacific railroad tracks, was insufficiently signed to defeat the proposition, and the council will advertise for bids for the work without delay. There was considerable opposition to the undertaking, but less than half of the property owners remonstrated, while two-thirds was necessary to defeat the paving.—Sentinel.

MARVELOUS DISCOVERIES

mark the wonderful progress of the age. Air flights on heavy machines, telegrams without wires, terrible war inventions to kill men, and the wonder of wonders—Dr. King's New Discovery—to save life when threatened by cough, colds, lagrippe, asthma, croup, bronchitis, hemorrhages, hay fever, whooping cough or lung trouble. For all bronchial affections it has no equal. It relieves instantly its sweet cure. James M. Black, of Asheville, N. C., R. R. No. 4, writes: "I cured him of an obstinate cough after all other remedies had failed 50c and \$1.00. A trial bottle free. Guaranteed by W. A. Kuykendall."

PEOPLE'S PULPIT...



Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

The Law of Retribution

Sowing and Reaping—Visiting Sins of Parents Upon Their Children—Justice of the Divine Arrangement—Grace So Much More Abounds—Else Were Your Children Unholy.

Philadelphia, Pa., June 12.—Pastor Russell of The Brooklyn Tabernacle preached here twice today to large and attentive audiences. We report his discourse from the text, "I, the Lord thy God am a jealous God, visiting the iniquities of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me and keep my commandments" (Deuteronomy x, 9, 10). A report of the discourse follows:—

No one of experience can question the fact that our text is corroborated by all our experiences in life. However unjust some may claim it to be that the children should inherit the weaknesses resulting from parental dispositions and violations of the Divine law, the fact remains that however atheism may question the existence of a God or infidelity doubt the inspiration of his Word, no one can question the two facts of this text, (1), that sin and its penalty can be inherited and (2) the fact that God is merciful to such as renounce sin and turn to him and seek to walk according to his direction. However these blessings upon evil doers and their children and these blessings upon well doers and their posterity may be termed natural laws and laws of heredity, it does not alter the fact, because the Almighty is the one who made these laws of heredity.

Under the delusion handed down to us from the "dark ages"—that God had condemned to eternal torment all the children of Adam because of his sin—we are all inclined properly enough to feel rebellious against any such matter and to assert that from the standpoint of human reasoning it would be entirely unjust to torture the posterity of Adam eternally for his transgression—"original sin." But as we get the eyes of our understanding opened to see what is the real penalty for sin, that it is death, extinction, and that our perfect parents, fully informed respecting the divine will, were culpable, worthy of death, and when we learn further that what ever is enjoyed by Adam's posterity in the way of life, however disadvantageous the conditions, is so much of divine leniency and mercy and comes so much short of being the full penalty, death, extinction—then we begin to see that life under any conditions and disadvantages is still a boon, better than extinction.

In Wrath Have Mercy, Lord.

Recognizing the wrath of God as manifested in the death penalty (not in an eternity of torture) we can see that the Scriptures everywhere declare that the wrath of God is resting upon our race; that every member of it is subject to this very penalty which came upon father Adam and has been entailed upon all of his posterity.

The Almighty Creator did not wait for us to cry out for his pity and compassion, but from the very beginning, foreknowing our fall into sin, he had the plan arranged for our redemption and ultimate recovery from this condition of wrath, curse, death. We are informed that our Lord Jesus was the Lamb of God slain from the foundation of the world—in the Divine purpose and arrangement—though only now being made manifest to the Church and shortly to the world. Thus viewed there has been no injustice practiced against our race in permitting the children to share with their father Adam in his penalty. Rather they had esteemed it and do esteem it better than the sentence itself, and furthermore in the Lord's providences the world's present experiences in the fall and later on in the recovery from the fall in the hands of the great Redeemer during the Millennial Age, is to prove a lesson, a schooling, in the exceeding sinfulness of sin, which the race as a whole will never forget and out of which many (now the Church, later on the world) will draw lessons of wisdom and grace.

Looking still more deeply into the Divine Plan as it is revealed in the Lord's Word for those who are his (Psalm xxv, 14), we find a particular reason why it was not only advisable but necessary that this law of heredity should operate in our race, even though it brought in its train a terrible list of experiences to our race. The reason for this is based upon one element of the Divine character—Justice—the very element which at one time we supposed was violated by this law of heredity. As our eyes open to the teaching of the Scriptures we perceive that if God had not permitted his law of heredity to operate, but had permitted each individual of the race to stand on an individual trial such as father Adam was subject to, it would doubtless have meant that at least one-half of the race, possibly more, would have deliberately chosen a course of sin as father Adam chose it. To expect more than one-half to be obedient would be unreasonable. Rather, from what we see about us in the experiences of life, we would have been liable to conclude that only a very small majority, perhaps one-tenth, would have been obedient to God, while the remaining nine-tenths would have been disobedient.

Some might ask, Would not even that have been better than the Divine arrangement as we see it operating now, that the whole race should suffer for one man's disobedience? We answer, No! Not according to the testimony of the Scriptures. The Bible shows us that while this law of retribution has worked such terrible havoc in Adam and his race for now 6,000 years—while 20,000,000,000 have been born in sin and sorrow and pain and after a few years of trouble have died in sorrow and pain, nevertheless God's due time all of these shall have more favorable opportunities of knowing God's true character and of attaining to a full character development in his likeness during the Millennial Age. This means that probably more will gain eternal life and blessing under the divine arrangement as we have it than we could reasonably expect would have been saved had the Lord not provided this law of heredity and condemnation of all, but on the contrary had permitted each to be born in perfection and to stand his trial as between loyalty to God with the reward of eternal life or disobedience punished with death. But we shall see that it means much more than this.

Condemned in One—Redeemed by One.
A great economic law is connected with the divine arrangement: The condemnation of a race in one man's loins because of his transgression made possible the divine arrangement that a Second Man should pay the penalty for the first and redeem both him and all who were in him at the time of his condemnation. This is at once a demonstration of Divine Wisdom and of Divine Justice. Suppose, for instance, that the law of heredity had not prevailed, had not been instituted by our Lord, but that each individual had come forth perfect and had been personally placed on trial and had been personally condemned to death. Would it not have required an individual savior for each one condemned under such an arrangement? Surely it would. Hence, had one-half of the race proven themselves sinners and been personally condemned it would either have been necessary to avoid redemption altogether or to redeem the sinner half of the race, by giving a life for a life—a perfect being's sacrifice for or instead of each imperfect life. Estimating the total number of our race at 20,000,000,000, Justice would have been obliged to require 10,000,000,000 of perfect beings to be offered as the ransom price for the 10,000,000,000 of sinners. Under the very best estimate that we can possibly make, this would have required the death of all the perfect ones of the race as redeemers for all the imperfect members of the race, and what a havoc that would have implied—with just as many dying as under present conditions, namely, one-half as sinners and the other half as redeemers, ransoms. Besides, we perceive that it would not have been just on the part of the Almighty to compel the righteous ones to suffer for the unrighteous as their redeemers, hence there would have been no assurance even then that any but a fraction of the sinner race would have been redeemed. On the contrary, how wise, conservative and economical was the Divine arrangement that by one man's disobedience under the laws of heredity the many would be born sinners and sharers in his penalty, death, and that then in due time one Savior, one perfect one, the "man Christ Jesus," might redeem Adam and, redeeming him, redeem all of his race from the death sentence, the curse, the wrath of God, and as a result of the redemption obtain the right, the authority, the power during his Millennial Kingdom and in association with his glorified Church of the Gospel Age, to bless all the families of the earth and to uplift as many as would be willing out of all their ignorance, weakness and sinful and dying conditions to all that was lost in Adam.

We have seen that in harmony with the Divine law it would not have been just for the Heavenly Father to obligate the righteous to die for sinners and that hence the redemption of the sinners would have been problematical—very doubtful. But on the contrary the Heavenly Father well knew in advance the loyalty of his First-Begotten, his only Begotten, who is declared to have been the "beginning of the creation of God" (Revelation iii, 14). He knew not only of Jesus' loyalty but that his experiences with him in glory would every way qualify our Lord for the tests and the sacrifices necessary for the redemption of the race with his own precious blood. The Scriptures assure us furthermore that the Father set before him some certain joys, certain blessings, certain promises, in connection with this work of man's redemption; as we read, "Who for the joy set before him endured the cross, despising the shame, and is now set down on the right hand of the majesty on high" (Hebrews xii, 2).

Retributive Joys and Rewards.
We are to remember, too, that the Scriptures distinctly teach that the condition of the affairs of our world—sin, retributive punishment, the redemption through Jesus, the call of the Church and their sufferings with their Redeemer and the promises of future blessing and glory both for the Church and for the world—are subjects in which the angels of God are interested. As the Apostle Peter says, "Of which salvation the prophets have enquired and searched diligently. Searching what or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. Which things the angels desire to look into" (1 Peter, i, 10-12). They wondered when all the sufferings of Jesus and the Church would be completed and when the glory time would come and recovery from sin and death conditions; when God's purpose would thus ripen and bear fruit from the recovery of those who fell from his favor in Adam's disobedience but were redeemed by the precious blood.

The great lesson of what constitutes disobedience, and how serious a sin it is, and what it would lead to if allowed to take its course, was illustrated in man's experience; and all the hosts of angels looked on with amazement, no doubt. God's Justice was fully demonstrated in the infliction of the death penalty and the permission of its inroads upon the mental, moral and physical perfection of his creatures, bringing many of the race down almost to brutality. God's Love was manifested in the gift of his Son, in the arrangement of his plan by which for the joy set before him, Jesus might become Adam's Redeemer, and the Bridegroom of the Elect Church and ultimately the great King of Glory who, during the Millennial Age, is to restore, revive and bless and test Adam and all his race.

Christ and the Church Crucially Tested.
We cannot wonder if all the holy angels looked on in amazement as they beheld the Only Begotten Son of God leave the "glory which he had before the world was" and humble himself to take human nature—to be born a man that he might redeem Adam and his race. It must have seemed wonderful to them not only that the Heavenly Father would arrange such a plan but wonderful also that the glorious "Only Begotten," "First-Born," should be the one to whom the proposition would be made to show his faith and love for the Father, to do his will to the extent of such a sacrifice, not only of glory, but, eventually, of life. They had yet to see a further operation of the divine law of retribution operating in Jesus for his blessing and honor. So intent were they in looking at the humiliation of the Only Begotten, and then at his death, that apparently they did not so carefully note the fact that the Heavenly Father had set before him great joys, great blessings, great exaltation, when he should finish his work.

Already the Only Begotten was next to the Father in glory and dignity, honor and power; what more of divine honor could be bestowed upon even the First-Born of every creature? The Only Begotten himself appears not to have thought particularly of the promised glory. The joy set before him, however, seems to have been that he would do the Father's will and thus demonstrate his absolute loyalty even unto death. While, no doubt, it was a joy to the Lord to be the Father's Agent in the rescue of Adam and his race from sin and death, nevertheless we believe that his chief joy in connection with the matter was that thus he might demonstrate to the Father his absolute love by his submission and obedience. Our Lord's own words were, "Father, glorify thou me with the glory which I had with thee before the world was" (John xvii, 5). He knew of the Father's proposed exaltation of him as a reward, but he did not mention this; he would merely ask of the Father that when he had accomplished the Divine purpose he might have back the same honor and position and divine favor which he had laid aside when he humbled himself to become Adam's redemption price, the world's Savior. Such modesty and loyalty are difficult for us to comprehend because of our fallen, imperfect conditions.

But the Apostle explains to us, speaking under the power of inspiration, that because of our Lord's obedience in leaving the glory and becoming a man and dying for our sins, therefore "God hath highly exalted him and given him a name above every name, that at the name of Jesus every knee should bow, of things in heaven and things in earth" (Philippians ii, 9, 10). Elsewhere in the Scriptures we are assured that our Lord became partaker of the Divine nature in his resurrection; that thus he attained a reward far above anything that angels have thought, not only above angels, but also far above his own prehuman condition. In thus rewarding the faithful the Lord is carrying out the spirit of our text—he has been exemplifying what is otherwise taught in the Scriptures—"whatsoever man sows that shall he also reap" (Galatians vi, 7). Adam sowed disobedience and he and his race have reaped a terrible harvest of degradation, suffering and death. The Only Begotten sowed obedience, as prophetically expressed of him at the time of his baptism, "I delight to do thy will, O my God; thy law is written in my heart" (Psalm xl, 8). Laying down his life in harmony with the Divine program was his sowing; the reaping at the resurrection was glory, honor and immortality, the divine nature. How richly Jehovah rewards every demonstration of loyalty to himself and the principles of righteousness.