

NOVELTY

The Elco Club will entertain with an Easter party by Miss Mae Kinsey at her home on East 10th street this afternoon. For pastime the club fashioned Easter bonnets out of colored tissue paper, which they wore the remainder of the afternoon, and prizes were awarded for the most beautiful creations. The decorations of the dining room and table were in keeping with Easter. Miss Kinsey was assisted by her mother, Mrs. G. W. Kinsey in serving. Miss Lottie Devoe was the guest of the club. Miss Mabel Simmons will entertain the club on April 9.

Last Tuesday evening, at the Knights of Pythias hall, the Brotherhood of St. Paul and the Ladies Aid Society of the Methodist church entertained the members of the church in honor of their new members. Red, white and blue bunting and ivy brightened the hall. A musical program consisting of a cornet solo by Mr. Simmons, a quartet composed of Prof. Dunn, Dr. Beardsley, Mr. Stevens and Mr. Hullin, a reading by Miss Blanche Hughes, solo by Albert Gillette and orchestra music formed, pleasing features of the entertainment, along with the various games which were provided. During the evening refreshments were served in the banquet hall ice cream and cake were passed. Between four and five hundred availed themselves of the opportunity to meet and welcome the new members.

Miss Muriel Freeland celebrated her eleventh birthday Saturday afternoon at her home on East 9th street by inviting in a number of her young friends for the afternoon. Games and music whiled away the short hours of the afternoon. The dining room was decorated in Oregon gray, but the brightness of Oregon's emblem was dimmed by the happy faces that surrounded the festive board. The invited guests were Karmon Kremer, Dorothea Boynton, Katherine Williams, Ayle Turpener, Elizabeth Carnahan, Janet Frazer, Dorothy Leary, Vera Tobey, Margaret Hammond, Frances Martin and Hortense Healy.

On Friday afternoon, the Women's Union of the Baptist church gave a silver tea at the home of Mrs. L. M. Hall on Pearl street. The decorations of the home consisted of cut flowers. Dainty refreshments suggestive of the Easter tide were served by the hostesses, Mrs. L. M. Hall, Mrs. R. S. Huston, Mrs. C. H. Young, Mrs. G. W. Kinsey and Mrs. Stoops. There was a large number of ladies present who enjoyed a most pleasant afternoon.

Mr. and Mrs. C. A. Hardy entertained a bridge club last Tuesday evening. After several hours of the popular pastime light refreshments were served.

The Sunshine Club spent Friday afternoon with Mrs. William Kuykendall on South Willamette street. Needlework prevailed during a pleasant afternoon, after which a dainty luncheon was served by Miss Mabel Kuykendall and Miss Helen Kuykendall. The dining table was prettily decorated with Oregon grape and Easter ferns. Mrs. Fanny Nelson, (Chicago), and Mrs. H. W. Presley, hostesses of the club. Mrs. Wm. Presley will be the next hostess to the club.

The Thursday Afternoon Club surprised Mrs. P. E. Snodgrass at her home on West 9th street Thursday. After several hours of needlework dainty refreshments were served. The club meets in two weeks with Mrs. C. A. Hardy.

The Kappa Sigma fraternity will entertain with a dancing party at the new gymnasium this evening. This is the first private party to be given in the hall and promises to be one long remembered. There are a number of out-of-town guests visiting here for the week-end, among them many old Kappas and ex-students.

The patronesses will be Mrs. Wm. D. Fenton, Mrs. F. B. Waite, Mrs. Zera Snow, Mrs. J. V. Beach and Mrs. L. V. Clark, all of Portland. Mrs. H. A. Nelson of Albany, and Mrs. I. M. Glen of Eugene.

The Aid Society of the M. E. church met Tuesday afternoon at the home of Mrs. Lombard on Jefferson street. The usual transaction of business occupied the fore part of the afternoon, the latter being spent socially. Dainty refreshments were served by the joint hostesses, Mrs. Lombard, Mrs. Neely, Mr. and Mrs. LaBue, to a large number of ladies.

The Shakespear Club met with Mrs. P. K. Hearn on Monday afternoon. The reading of King Lear and discussion of the same characterized the meeting.

The Women's Republican Patriotic League met today at the home of Mrs. Laura Harris on West 5th street. The usual order of business followed, after which several interesting articles were read. In serving Mrs. Nelson, who was a guest of the club, assisted Mrs. Harris.

The T. C. Tete Club met this afternoon with Miss Adah and Mrs. Eva Allen as hostesses. A social time was spent with needlework. Refreshments were served. Mrs. Allen assisted the hostess.

Mrs. Guy Stockton entertained her Sunday school class of the Central Presbyterian church yesterday afternoon. The little girls were taken for a ramble through the woods, afterwards returning to Mrs. Stockton's home at Fairmount Heights

where an appetizing luncheon was served picnic style.

FADS AND FASHIONS

(By Catherine Mann Payzant.)
New York, March 26.—It is the little accessories of dress that give the distinguished touch, marking one man as well dressed and another as hopelessly ordinary. Two women will pass you on the street; the one from her chic little turban down to her nobby toe points presents the tout ensemble so sought after by the French woman, while her companion will complacently don a crushed hat with a new gown and a pair of shoes which are rough and worn, her bag will be disgraced before her fine new gloves. Better far would it have been to have spent a little less on some one article that all might have been in harmony.

Bags and pocketbooks have become a fetching addition to the costume. It may give a color note, make a pleasing contrast, or carry out the color scheme. It is always a point of con-

"THE FACE WITHIN THE LILIES."



This wealth of Easter lilies, so stately and so white, is a sign that Lenten darkness has fled before the light. And the cheery little maiden whom the flowers interlace adds a charm to the sweet symbol in the brightness of her face.

consideration by the "good dresser." Often there are several of these bags, perhaps one for each gown or one for evening, one for afternoons, one for shopping, etc., for the accessories of dress must be as marked by appropriateness as the gown itself.

The bags offered today are for many purposes; are of various shapes and materials and prices. The hand bag so almost universally carried may be large and square or of a smaller size, according to one's wishes. Those of the larger sort are fitted with a purse and memorandum book, and in a side pocket are a number of toilet aids—just enough for a shopping excursion in the midst of which one will take luncheon down town with some friend. With these aids at hand it is possible in the dressing room to obliterate the wear and tear of the morning's fatigue before passing to the table. The amount of small things that may be carried without overcrowding is rather a marvel, and yet there is room for the small packages picked up at the notion counters.

Such bags as those described are in a coarse-grained leather to be had in many popular colors, though those of dark brown are most liked and most serviceable. Beaver skin is one of the fashionable leathers. Seal-skin, if one can afford it, is one of the most elegant and durable of all bags, and one in this leather had a square bottom while another was in bell shape, plain of finish, fastened with gold clasps and a leather handle set in with gold rings and clasps. These also are provided with the books, change purse and other small belongings now considered essential to the bag. The "airship" shape has invaded the domain of bags also, and has many compartments clasped together by one frame; a model shown was in brown beaver and on its side was a monogram done in large gold letters, much larger than the conservative woman will care to display.

The leathers best liked in addition to those already mentioned are English morocco, mottled pigskin, also the plain variety, alligator, grained walrus. Sometimes the lining is of thin fine skin of dressed kid, or they may have moire lining, or those of heavy silk. Some of the clasps of these bags are set with semi-precious stones.

Other styles of bags are of flowered

color of emagotiered satin mounted upon metal frames. A number of lovely bags displayed last week were of old tapestry overlaid with gold braiding. They were large and square with strap handles.

Some of the latest ideas in jewelry are the new designs in platinum set with diamonds. It is called the cobweb jewelry. The platinum is woven into beautiful lacey designs into which are set all sorts of stones, the favorite of which is the diamond. Beautiful hair pins of this pattern are very lovely against the coronet braids of the day. Lockets of enamel covered with a pattern of platinum with a design of diamonds set in its midst is of such workmanship that its price is not low. They are very fetching with the new linen gowns. As the enamel background can be secured in any color, perfect harmony can be carried out in the costume.

Necklaces of lace of gold and pearls mounted on a black velvet band of the "soutiere" variety extend but half way round the neck and are held together in the back by two small chains. Tassels that cross in front form a central ornament. Beautiful lace fillets of platinum, gold or silver lace set with semi-precious stones are to be had, and a brooch that resembles a jabot had one large stone in the center.

For collarless gowns serpents of supple gold are wound around the neck, the head, with its ruby or emerald eyes in front.

The neck and wrist ribbons of black velvet embroidered in Louis XV bow-knots with fine pearls and dia-

STRONG HUMORS

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Does Even More Than is Claimed For It.

"I speak from experience of twenty-five years with Hood's Sarsaparilla, in giving my recommendation to this medicine."



For spring humors and as a general blood-purifier it never fails. I have always found it to do all claimed for it, and more. I know it to be a good medicine for scrofula, salt rheum, and all similar troubles, and as a general spring medicine I can positively say it has no equal. It gives me genuine satisfaction to say these words in favor of the medicine I have found so reliable all these years we have been using it in our family." Mrs. J. F. Geo, 50 Gould street, Stoneham, Mass.

Hood's Sarsaparilla effects its wonderful cures, not simply because it contains sarsaparilla but because it combines the utmost remedial values of more than twenty different ingredients, each greatly strengthened and enriched by this peculiar combination. These ingredients are the very remedies that successful physicians prescribe for the same diseases and ailments, but they are not all found in any other medicine. There is no real substitute for Hood's Sarsaparilla. It is urged to buy any preparation said to be "just as good" you may be sure it is inferior, costs less to make, and yields the dealer a larger profit.

Get Hood's Sarsaparilla in its usual liquid form or in chocolate tablets called Sarsatabls. 100 Doses 25c.

SPRINGFIELD WILL BE REPRESENTED IN VALLEY LEAGUE

For a time it looked as if Springfield would not have a team in the Willamette Valley Baseball League, recently organized, and this practically meant the abandonment of the league, unless some other good town could be induced to put out a team, but the latest dope is that a first-class team will be put out there under the management of Elmer Cox, of the Booth-Kelly Lumber Company. Sid Smith, one of the managers of the Eugene team, made a trip to that city yesterday afternoon and received assurances from Mr. Cox that he would manage the team there and that he would secure the best players possible. Mr. Cox knows the baseball business thoroughly, and the fans of Springfield feel that the team there will be strictly in the race for the pennant.

The grounds at Midway Park have been placed in good shape for the season. The fence, which was partly washed away during the flood last November, has all been replaced and the diamond put in first-class shape. Both the Eugene and Springfield teams will begin regular practice work on the first of April. All the members of the local team will be here by that time.

GREAT MINING SUIT SETTLED OUT OF COURT

Wallace, Idaho, March 24.—The Wallace Times tomorrow announces the close of the great \$7,500,000 lawsuit which has been pending for almost two years, between the Bunker Hill and Sullivan Mining Company and the Federal Mining & Smelting Company, and which involves the ownership of the greatest lead-silver ledge in the world.

FITZGERALD WINS COMMITTEE PLACE

Washington, March 24.—With scarcely the semblance of a struggle, the Democratic members of the house tonight nominated the following four minority members of the enlarged rules committee: Champ Clark, of Missouri, 125 votes; Oscar Underwood, of Alabama, 102; Lincoln Filson, of Indiana, 92; John J. Fitzgerald, of New York, 98.

A long list of candidates received scattering votes. Representative Slayden, of Texas, received 59, the highest number given to an unsuccessful candidate. The total vote of the caucus was 140, and the number necessary to elect was 71.

The expected fight on Representative Fitzgerald for his attitude on the rules question at the beginning of the present congress, when he, with 23 other Democrats, left the leadership of Champ Clark and voted with the Republicans, materialized early in the meeting, but failed of any definite results.

PEOPLE'S PULPIT

CHRIST'S ASCENSION FROM HADES

"He led forth a multitude of captives and gave gifts unto men" (Ephesians iv, 8).

manhood. As perfection is gradually attained the shame of the imperfection will gradually abate, while all of the shameless will be destroyed in the Second Death. Thus we see the Divine Purpose of the resurrection of the dead and our glorious hope, far different from all the fears that were taught us by the musty traditions of men, from the "dark ages." And thus we see the force of the Apostle's words that if there be no resurrection of the dead our hope is vain, our faith is vain (I Corinthians xv, 14-19).

"But Now is Christ Risen." The Apostle argues, "If the dead rise not," if that is an impossibility so far as the world in general is concerned, then it is an impossibility so far as Christ is concerned, and "If Christ be not risen," then all hope, all faith, is vain. And all preaching is not only foolish, but worse. (See I Corinthians xv, 14.) "But now is Christ risen from the dead and become the first fruits of them that sleep." The mere awakening from sleep, as in the case of Lazarus, Dorcas and others, is here left out of the question. Nothing is counted as resurrection except the full, complete raising up out of death. Our Lord was the "first that should rise from the dead" (Acts xxvi, 23), in this full sense. And he was a first fruits, or proof, that others still sleeping will come forth by Divine Power to be exercised by him in the resurrection morning—the Millennial morning. The Church will be the next in order—she is to be the Bride-Consort of the Great King and to participate with him in his glorious work of uplifting the race which fell from the Divine Image into sin and death through father Adam. The redemption-price has been provided in the death of Jesus; and the time for beginning the great work of "restoration of all things" merely waits until the completion of the election of the saintly Church (Acts iii, 19-21).

Christ Arose From Hades. Preaching on the Day of Pentecost, St. Peter declares that God raised Christ from the dead. Then in proof that this was the Divine Intention from the beginning, he quotes from the prophetic Psalm of David, "Thou shalt not leave my soul in hell." The Apostle's quotation (Acts ii, 27) is in the Greek, in which the word *hell* is *Hades*. His quotation is from the Hebrew, in which the word *hell* is *sheol*—the only word rendered *hell* throughout the entire Old Testament.

I am not stating this as something new, although I am confident that it is new to many of my hearers and to many of the eighteen millions who will read my discourse in tomorrow morning's papers. For the sake of such I note the fact that in the morning of our Lord's resurrection, he said to Mary, "Touch me not; for I am not yet ascended to my Father and your Father; to my God, and your God" (John xx, 17). I remind them further of the language of the so-called Apostles' Creed, which is coming more and more into vogue with all demagogues and which declares, "He descended into hell and rose again the third day." In a version of this creed published by the Presbyterian Board of Publication of Philadelphia, a foot note very properly explains that the word *hell* here used is, in the Greek, *Hades*, which signifies the state or condition of death.

I consider this a very important matter, which should be made widely known, because of the false conception of *hell* handed down to us through our creeds formulated in the "dark ages," and since a misinterpretation of *sheol* and *Hades* has been given to the public mind—the impression that these words signify a place of torture. All this is wholly false, as every Greek and Hebrew scholar knows, and, if cross-questioned, will admit. It is an important question to the public because this misconception of the meaning of the word *hell* is driving hundreds, yes, thousands, away from God and away from the Bible. They correctly reason that the teaching that our Creator foreknew and intended a *hell* of torture for his creatures is beyond conception, beyond belief, and manifestly untrue, as no holy being could be so unjust, unkind, unloving. It is time that all such should see that the fault lies with the creeds and not with the Bible; that the Bible teaches a *hell, sheol, Hades*, into which all go, both good and bad, and from which all will be called forth in the resurrection morning by the great Redeemer.

"Leading Captivity Captive." A better translation reads, "Our Lord ascended on high leading a multitude of captives." These words are a pea picture representing a great King as a Conqueror returning from a victory over an opponent. The victor rode in a chariot at the head of the procession, surrounded by trumpets and acclamations, and behind him followed the evidences, the proofs of his victory—either those whom he had captured and enslaved or, as in this case, those who had been captured and enslaved and whom the Conqueror had set free. The picture is graphic and wonderful, notwithstanding the fact that a

considerable space has intervened between our Lord's triumphant resurrection and ascension and the evidences of his victory, which are following after him. Of the great King of glory himself, let us remember that after he had suffered by the will of God, "the Just for the unjust," that he might set mankind free from sin and death, he was "highly exalted and given a name above every name." He was made "partaker of the divine nature." He was no longer a man, for "Flesh and blood cannot inherit the Kingdom of God" (I Corinthians xv, 50). True, he still has as one of his many titles, The Son of man, which identifies him with our race and the work which he is in the process of accomplishing for it and which he will finish during his Millennial reign. We are reminded by the Apostle that he was put to death in the flesh and made alive in spirit—a spirit-being. He died as a man this side the veil. He arose a New Creature the other side the veil—a spirit-being. He was "born in corruption, raised in incorruption; sown in dishonor, raised in glory; sown a natural body, raised a spiritual body." As the Church's Head and Fore-runner he passed beyond the veil; and now shortly, as participant with him and as the second battlement of the glorious triumphal procession, will follow "the Church which is his Body," sharers with him in the Resurrection, his Bride.

Next in processional order following the Bride class, the "very elect" will come the "great company" from every nation, people, kindred and tongue, the honored servants of the heavenly Bridegroom and Bride, the virgin bride companions (Psalm lxxv, 10) will follow after the Bride in the presence of the great King Jehovah. Next in processional order will come the Ancient Worthies from faithful Abel down to John the Baptist, the greatest of the prophets. But these will come forth from the tomb in human perfection and not in the spirit perfection of those preceding (Hebrews xi, 28-40; Matthew xi, 11). In their human perfection similar to that of Adam before his transgression, plus their development in faith and obedience, these will constitute a firstfruits of Israel and of the world of mankind. Under their ministrations, supervised by the glorified ones beyond the veil, the work of restitution and uplifting the captives of sin and death will progress until, at the close of that thousand years, the reign of righteousness, every human being of loyal character will be completely freed from the bondage of sin and death and imperfection and, with the Ancient Worthies, will march in the grand procession into the presence of Jehovah God.

Thus the great Redeemer and Deliverer will not only present the saintly Church blameless and irreproachable before the Father in love, but likewise will liberate all who will of Adam's race, now asleep and degraded. No wonder the Scriptures declare of the end of his triumphal procession, "He shall see of the travail of his soul and be satisfied" (Isaiah liii, 11).

"And Gave Gifts Unto Men." All the blessings which, in God's providence, are not coming to the Church during this Gospel Age, and all the blessings that in the Millennial Age will flow to natural Israel, "the rebellions also," and all the blessings that will flow through Israel and its New Covenant to all the families of the earth, proceed directly or indirectly from the great victory which our Lord Jesus gained over sin and death. Our text and context, as well as the Psalm from which the quotation is made, bears out this thought. It is because our Lord descended, because he left the heavenly glory, and because, in harmony with the Father's will, our Redeemer left the courts of heavenly glory and humbled himself to become a man, and then "humbled himself to death, and even to the death of the cross," that his exaltation came as a reward of his loyalty to the Father's will.

And in the Divine Plan it is because his resurrection body and glory were a reward, a blessing, his earthly body and nature and rights had not been forfeited through disobedience; that he had the latter with all its privileges to bestow upon Adam's dead and dying race. He gave the merit of that sacrifice; first, impudently, on behalf of all desirous of walking in his steps of self-sacrifice even unto death, that these might be, in the Father's good pleasure, counted as his members and companions on the heavenly plane. To this end the first gifts were bestowed at Pentecost; and all of similar class throughout this age have had opportunity for participation therein. Additionally gifts of helpfulness and instruction and assistance were provided through the apostles, orators, pastors and teachers of the Church—for the qualification of these saintly footsteps followers for the work of service in building up the Body of Christ, until the elect Body shall be complete (Ephesians iv, 11-13).

Soon these gifts and blessings and privileges now granted and imputed to the Church will be no longer needed by the class being prepared for the heavenly joint-heirship. Then the gift of the Millennial Kingdom, and through Israel the gift of the New Covenant (Jeremiah xxxi, 31), will be bestowed upon the blood-bought world, granting to them individually the opportunity of recovering from all their defilement and imperfection. Let us then hail this great Redeemer and Deliverer *Lord of all*. Let us bow our hearts to his now and eternally put on the robes of his revealed and suffering with his "outside the camp," that we may be account of worthy of sharing with him in the glorious work of his Millennial Kingdom as his Bride and Joint-heir (Hebrews xiii, 13).