



# Society

On Tuesday afternoon at the home of Mrs. Wm. Preston on North Pearl street, the Aloha Club were the guests of the Wednesday Afternoon Whist Club. Cards occupied the afternoon. Mrs. J. W. Quackenbush winning first prize and Mrs. Zieber the second. The decorations of the Preston home were chrysanthemums and other cut flowers. Refreshments were served at the close of the afternoon by Miss Peterson and Miss Miller. The members of the Aloha Club are Mrs. P. K. Hammond, Mrs. Julius Goldsmith, Mrs. J. W. Hobbs, Mrs. L. S. Whitson, Mrs. Jennie U'Ren, Mrs. J. W. Buoy, Mrs. J. Maglady, Mrs. I. H. Bingham, Mrs. C. E. Loomis, Mrs. J. W. Quackenbush, Mrs. Henry Tromp and Mrs. M. J. Duryea. The members of the Wednesday Whist Club are Mrs. G. N. Frazer, Mrs. Zieber, Mrs. Wm. Green, Mrs. Jacob Willoughby, Mrs. S. J. Wilson, Mrs. Amos Wilkins, Mrs. J. M. Williams, Mrs. Hugh Hampton, Mrs. Chas. Littlefield, Mrs. W. W. Chessman, Mrs. Quiner and Mrs. W. M. Preston.

On Friday afternoon the Sunshine Club spent a delightful afternoon with Mrs. E. E. Mink on West 7th street. The guests of the club were Mrs. Frank Page, Mrs. William Polders, and Mrs. Reynolds, (Minnesota). After several hours socially spent with needlework, Mrs. Mink assisted by Mrs. W. W. Calkins made a delicious supper. The table decorations were cut flowers. Mrs. D. A. Payne will be hostess at the next meeting of the club.

The Thursday Afternoon Charity Club met with Mrs. Adelaide Church this week. The ladies of the club are busy with their plans for the Charity Ball, which is to be given some time in January. Mrs. Church was assisted in serving by Mrs. Taylor.

Mrs. I. H. Bingham was hostess to the Aloha Club and a few guests on Friday afternoon. Whist was the afternoon's entertainment, at which Mrs. Dillon won the prize. In serving Mrs. Frank Gilstrap assisted Mrs. Bingham. In addition to the club those present were, Mrs. Dillon, Mrs. Geo. McMorran, Mrs. C. C. Page, Mrs. Sigrist and Mrs. Darwin Bristow.

On Wednesday evening Mrs. F. M. Day entertained a few friends in honor of her husband's, Dr. Day's birthday. A delightful informal evening was spent with Whist. Beautiful chrysanthemums were used in decorating Mrs. Day was assisted in the dining room by Dr. Day's mother, Mrs. Day. Those present were Mr. and Mrs. S. Speiser, Mr. and Mrs. L. E. Bean, Mr. and Mrs. B. A. Seeley, Dr. and Mrs. Willoughby, Dr. Beardley and Dr. Myer, (Minnesota).

Last evening at Otto's Grill the Sigma Nu fraternity gave a banquet to the new chapter of Beta Theta Pi at the University of Oregon, in congratulation of their success. About fifty were present and enjoyed a sumptuous repast, interspersed with toasts and speeches by the various members of both fraternities. The affair was entertained by many college and fraternity songs, along with several amusing solos.

The banquet hall was decorated in the Beta Theta Pi colors. It was a most enjoyable college banquet and one to be remembered long by all present.

The Priscilla Club was entertained on Thursday afternoon by Mrs. E. D. Matlock at her home on South Willamette street. Several pleasant hours were spent with needlework and conversation after which Mrs. Eugene Matlock, served a delicious luncheon. Mrs. Eugene Matlock and Mrs. W. P. Morse were guests of the club. Mrs. S. D. Read will be the hostess to the club in three weeks at which time the club members and their husbands will enjoy a Christmas tree.

Last Saturday evening Mrs. Waller entertained the Elco Book Club and a few guests at the Dorris art gallery on Willamette street. Needlework and social chat were indulged in until a late hour. Delicious refreshments were served by Mrs. Waller and her daughter, Mrs. Branstetter, and Miss Esther U'Ren. Mrs. Waller's guests were Mrs. Jennie U'Ren, Mrs. Frank Hampton, Mrs. Thrall, Mrs. Barbour, Mrs. Reed, Miss Dorris, Dr. Smith, Miss Kinsey, Miss Bertha Abel, Miss Alice Abel, Miss Kress, Miss Simmons, Miss Cockerline, Miss U'Ren, Mrs. Branstetter, Miss Keeney, Miss Millican and Mrs. C. S. Freeland.

Sunday evening Mr. and Mrs. I. H. Bingham entertained at dinner Judge Robert R. Butler of Condon, Oregon, and his cousin, Mr. Donnell.

The Women's Republican Patriotic League met at the home of Mrs. Will Gordon on West 10th street this afternoon. The usual routine of business was dispensed with, after which a short literary program was enjoyed. During the social hour which followed, dainty refreshments were served by Mrs. Gordon and her assistants, Mrs. Wm. Gilstrap and Miss Learned. The guests of the afternoon were Mrs. Martha Gordon, Mrs. L. A. Milne and Mrs. S. M. Yoan.

On Thursday evening the Early Quade Light club, a recently organized club of six members was entertained by Mrs. T. G. Hendricks at her home on West 9th street. Cards was the evening's entertainment. Dainty refreshments were served at the close of the evening.

Early in the week Miss Grace Bingham entertained a number of her friends at a dinner party in honor of her birthday. Besides Miss Kress, who was the guest of honor, were Miss Mary Chambers, Miss Pink Maurer, Miss Gladys Wilkins, Miss Juanita Wilkins, Miss Bessie Henderson, Miss Ethel Gibson and Miss Marian Gilstrap. The table was prettily decorated with chrysanthemums and violets. In the evening a guessing contest afforded much amusement. Miss Juanita Wilkins winning the prize.

A very unique and pleasant social function was carried out by the W. C. T. U. ladies of Fairmount Thursday evening at Dempster hall. A reception and supper was given to the teaching force of the Condon school.

Too numerous to mention. Laces of all kinds, livery in themselves, are further beautified by embroidery and insets of colored stones and beadings. These pieces over which many work for hours and days, now come in set pieces, all ready to be inserted in or on the gown without further trouble.

One noticeable favorite among this great array are the jet decorations, and not only are they worn on black gowns but are used to give tone to the brilliant and often crude colors now so fashionable; indeed there are some colors today that positively need the aid of another shade or color to keep them within artistic limits.

A gown, jet trimmed, exhibited the other day, was in the height of elegance. Developed from a dull crepe meteor, it fell straight from the shoulders with tiny tricks upon the waist sweeping straight and full into the train. A narrow sash of jet set rather high up merged into a panel of jetted net which came to within eighteen inches of the floor, there divide into two portions that were carried round the tunic that fell over the sleeves and draw under a huge starlike flower set in the center with cut jet and rhinestones.

Another gown that was less of the Empire and more of the Moyaen Age was developed for wear at the theatre. The under gown of yellowish champagne was strictly in a cuirass of laced silk cord studded with jet falling from the bust line over the shoulders a bit and down to the knees. Above this at the top was a fold of satin, seemingly held by cut jet cabochons which gave the Empire effect, and within this was a fine cream embroidered lace yoke-truly

unmindful of dampness, drafts, storms or cold. W. J. Atkins worked as Night Watchman at Banner Springs, Tenn. Such exposure gave him a severe cold that settled on his lungs. At last he had to give up work. He tried many remedies but all failed till he used Dr. King's New Discovery. "After using one bottle," he writes, "I went back to work as well as ever." Severe Colds, stubborn Croup, Whooping Cough get quick relief and prompt cure from this glorious medicine. 50c and \$1.00. Trial bottle free, guaranteed by W. A. Kuykendall's.

Served as coffee, the new coffee substitute known to grocers everywhere as Dr. Shoop's Health Coffee, will trick even a coffee expert. Not a grain of real coffee in it, either. Pure, healthful toasted grains, malt, etc., have been so cleverly blended to give a wonderfully satisfying coffee taste and flavor. And it is "made in a minute," too. No tedious 20 to 30 minutes' boiling. All grocers.

George T. Hall, Sr. and wife are on their way home from an extended trip through the East.

Miss Jessie Hurley, who has been prominently identified with social affairs at the University of Oregon for several years, and who is now a student at the Woman's College in Baltimore, Md., was one of a merry party spending a week at Atlantic City recently. Miss Hurley is an attractive girl of marked mental attainments.

The Degree of Honor elected the following officers for the next year at their meeting Wednesday evening: Past chief of honor, Mrs. Mary Potts; chief of honor, Ella Koopke, lady of honor, Nettie McKinney; chief of ceremonies, Nora Dixon; usher, Mrs. J. Vogie; inside watch, Clara Potts; outside watch, J. W. Barringer; recorder, Mary R. Harris; financier, Sarah McCormick; recorder, Angie Chapman.

Many separate coats of full length are being worn over princess dresses, and are quite as fashionable as the two-piece suit. If one need two suits or wish a change the long coat and a rejuvenated princess gown will fill the bill.

Some of the new fish-wife dresses have the plaiting of a different material.

The band of sash that is placed half way to the knees is still worn.

FARMERS TAKE NOTICE! Any one having sparrowhens, backbones and horns' heads to sell, bring them to me and I will pay you a fair price for them. D. R. Lakin, 170 East Eighth street, Eugene. dlw23

## FADS AND FASHIONS

(By Catherine Mann-Payant.) New York, Dec. 11.—One has but to stand for a moment by the counters devoted to trimmings and decorations to be convinced that the ornamentation of a gown is to play a large part in its development. They range through the embroideries of all kinds and descriptions in an endless variety of colors and designs—colored beaded decorations in bands, tassels, pendants, corsage pieces, boleros, collars and what not

## CALAPOOIA POULTRYMEN PREPARE THEIR SHOW

Annual Exhibition at Cottage Grove January 12 to 15 Inclusive

Cottage Grove, Or., Dec. 11.—The Calapoopia Poultry Association has begun to prepare for the poultry show here from January 12 to 15, inclusive. The poultry raisers have for several years given especial attention to procuring the best blooded birds in the United States and have received the highest prizes from various exhibits. A shipment of Cottage Grove thoroughbreds was sent to an ex-resident of this place in California and placed on exhibition at the Fresno poultry show, where they were awarded the highest premiums. One cockerel afterward sold for \$50. The classification of the prizes to be awarded has been completed. The association is aided by the business men here.

## \$200 TO CLEAR HIS CONSCIENCE

R. M. Robertson, of Spokane, for many years a resident of Albany, recently received, it is thought, from the Willamette Valley, a typewritten letter containing \$200 in paper money, the letter reading as follows: Mr. R. M. Robertson, 1429 3rd St., Spokane, Wash. My dear sir:—I am inclosing \$200 in currency, which is due you. You do not know it. No one but God and myself knows it, and I trust that you will not give your name or concern about it. I am simply trying to make restitution of that which was wrongfully taken from you, together with interest. Hoping that you will forgive the wrong and that the Lord will bless you.

I am sincerely yours. No place, no time, no signature. Mr. Robertson writes that he is duly thankful and wishes the author of the letter to know that he is forgiven, whoever the man is, or whatever the wrong was, not known by Mr. Robertson.

The incident is another strong one of the power of conscience to right a wrong.—Albany Democrat.

## VINEGAR COMPANY JURY DISAGREES

Disagreeing after a night session, members of the jury in the case of the United States against theingham Vinegar company of Eyrland, which was charged with violation of the pure food law, were dismissed by Federal Judge C. E. Wolverton this morning. The vinegar company was charged with shipping from one state to another, five barrels of vinegar, which when tested by government chemists, was declared not up to the standard.—Journal.

## Alone in Saw Mill at Midnight

Unmindful of dampness, drafts, storms or cold, W. J. Atkins worked as Night Watchman at Banner Springs, Tenn. Such exposure gave him a severe cold that settled on his lungs. At last he had to give up work. He tried many remedies but all failed till he used Dr. King's New Discovery. "After using one bottle," he writes, "I went back to work as well as ever." Severe Colds, stubborn Croup, Whooping Cough get quick relief and prompt cure from this glorious medicine. 50c and \$1.00. Trial bottle free, guaranteed by W. A. Kuykendall's.

The gown that has seen its best days may often be quite transformed by the application of new trimmings. The waist may be re-draped with soft folds of net, caught with jet or stones, and the front of the gown may be renewed by the addition of a jetted front or a new panel of net, jet spangled.

From the sixties has come the inheritance of silver or cut steel combined with jet, which is most popular this season and especially liked for trimming black gowns of chiffon, crepe, velvet, etc., and which, with a slight touch of color, make most effective gowns for afternoon themselves supply the color requisites, such as emerald stones, coral or turquois. A beautiful garniture used for buttoning the yoke was decorated by an indefinite Greek key pattern in yellow crystals, which resembled topaz, and here and there were imitation amethysts, a combination that relieved considerably the crepe de chine it was used with.

The Moyaen Age skirt in an extremely sensible and becoming style as well as a fashionable one, and is liked better with the shirtwaist than the regular Moyaen Age bodice.

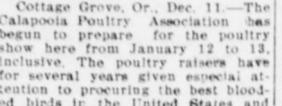
There is something of a return to the shirtwaist suit in some of the semi-princess gowns which are attractive and most useful for office wear.

The panels in skirts and dresses are just as popular as ever, and as they are becoming to the majority their life is assured indefinitely for utility dresses.

Many separate coats of full length are being worn over princess dresses, and are quite as fashionable as the two-piece suit. If one need two suits or wish a change the long coat and a rejuvenated princess gown will fill the bill.

## PEOPLE'S PULPIT...

Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.



Sunday, December 12—Pastor Russell of Brooklyn Tabernacle preached today from the following text to a packed house: "Work out your own salvation with fear and trembling, for it is God which worketh in you both to will and to do of his good pleasure" (Philippians ii, 13).

The proper relationship between faith and works and between God's work and ours are matters apparently not clearly understood by the majority of Christian people and, of course, not at all comprehended by the worldly. It is not only worth while, but very important, that each Christian entering into covenant relationship with God should understand distinctly his own responsibilities, the assistance which God is willing to grant him through the merit of Christ, and what is required of him individually in the matter of good works. A great mistake, or ignorance might jeopardize this prize—might lose us a place amongst "the very elect," who shall be joint-heirs with their Redeemer in his Millennial Kingdom.

Mark well that we purposely avoid the error which so long had bedeviled our spiritual vision. Note that we do not say that a failure to be amongst "the elect" would signify to be with damned millions in eternal torture. No such unreasonable proposition is represented in God's Word. The question of this Gospel Age is to gain or not to gain eternal life and glory and honor as members of the Body of Christ. In a word, not pleasure or misery, but life or death, is the alternative.

Who are addressed by the Apostle in the words of our text? He is not addressing the wilfully or ignorantly wicked—the world. He is addressing those who had been such, but who repented, reformed, turned to God and saw a great light. They have seen themselves to be sinners under just condemnation of the Creator, and have seen also that Jesus, the Sent of God, has provided reconciliation with the Father through his blood—his sacrifice. More than this they have by faith accepted this proffered grace of God, and through a full consecration of their all, made acceptable through their Advocate, they have been received of the Father as his spirit-begotten children. They have been advised that as children they are "heirs of God, joint-heirs with Jesus Christ, their Lord, their Head, their Redeemer, in the glorious Millennial Kingdom which the Father has foretold shall be his for the blessing of all the families of the earth. But all these blessings they have received through faith and not actually. They must wait for the actualities until they and all of their brethren of the same class, "called of God in the one hope of their calling," shall have been tried, tested, perfected, in character, in heart, "Copies of God's dear Son."

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We reply that he works in them through his spirit—the spirit of the Truth; the spirit of holiness; the spirit of consecration; the spirit of sonship. That is to say, a certain holy power or influence operates in and about the spirit-begotten children of God in harmony with this relationship. It has to do with all of their experiences in life—home, family, business, joys, sufferings, pleasures, sorrows.

But God's special way of dealing with his spirit-begotten children is through their intellects—communicating with them through the holy Scriptures. As the Apostle says, "God who spake in time past unto the fathers by the prophets hath in these last days spoken unto us by his Son" (Hebrews i, 1). The twelve apostles whom the Father specially gave to him, he particularly accepted as his representatives, his mouth-pieces, the channels through whom would come to the family of God the instructions necessary for their development in holiness—the instructions necessary for their attainment of the hope of their calling—glory, honor and immortality in joint-heirship with Jesus their Redeemer as the spiritual Seed of Abraham for the blessing of the world (Galatians iii, 29).

Our Lord Jesus refers to this work of God in his people through his Word, saying, "Sanctify them through thy Truth. Thy Word is Truth" (John

vi, 17). St. Paul refers to the Scriptures as the power of God, saying, "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works" (II Timothy iii, 16, 17).

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How God Works in Us to Will. The will is the real person or ego. The body is merely responsible as the agent or servant of the will. With the world will and the body are usually at one—sympathetically cooperative. But in those begotten of God's Spirit as his children matters are different. Their wills by consecration are developed along lines quite antagonistic to the natural preferences of their flesh, so that the Apostle wrote, "With the mind I myself serve (or desire to serve) the Law of God, but with the flesh I serve (or desire to serve) the law of sin" (Romans vii, 25). Hence every spirit-begotten person has a warfare between his new mind, with its holy aspirations and desires and its opponent flesh with its animal propensities, some good and some bad. Hence the Apostle exhorts all these New Creatures to "war a good warfare" against their own flesh and to bring it into subjection to the New Mind and to the Divine Law. He urges that we "bring every thought into captivity to the obedience of Christ" (II Corinthians x, 5). This, of course, would mean absolute perfection, so far as the New Creature would be concerned and a complete deadness so far as the flesh is concerned. With every thought captivated to the Lord the individual would never in any sense commit sin other than the sin of ignorance or imperfection.

God works in the minds of his people not along the lines of enslavement of the mind after the manner of Satan and those who are subject to his delusions—by hypnotism, etc. God's operation is the very reverse of this. He enlightens the mind to do his work. He displays to our minds gradually light and Truth, purity and goodness in their true colors, in contrast with sin, ignorance and delirium. And in the same words he sets before us the great prize of glory, honor and immortality and joint-heirship with our Redeemer in his Kingdom. The power of these hopes working in a consecrated mind is wonderful. It can make the naturally weak strong, the naturally timid bold as a lion.

This operation upon the mind is a gradual one from the time of our begetting of the holy Spirit until our change—not all at once, but gradually, little by little, the Lord displays to us one feature after another of his wonderful Plan of salvation. Step by step he shows us the appreciative and obedient heart the riches of his grace, his loving kindness, his tender mercy, the boundlessness of his love and the ultimate outworking of all his Divine powers for the blessing of all of his creatures who will accept his favors on his own terms. All the while he leaves us free agents to will in harmony with his proposition or to reject it. He will coerce no one. Our Lord Jesus expressed the Father's sentiment in this matter, saying, "The Father seeketh such to worship him as worship him in spirit and in truth" (John iv, 23).

How God Works in Us to Do. Endeavor to do right naturally follows right willing. But this does not signify that God completes a work upon our wills first and then begins a fresh work upon us, stimulating us to do right to the best of our ability. On the contrary, as through his providence and Word God exercised an influence upon our wills through the knowledge of his Truth, little by little each new point of Truth was expected to be acknowledged by efforts on our part to do God's will to the extent that the new will was able to control the imperfect body. We may safely conclude that each step in right-willing must be followed by a step in right-doing before another item of grace and Truth would be granted as a basis for additional willing and then additional doing. Thus, as we walk by first putting one foot forward and then the other repeatedly, so the New Creature walks or progresses by first willing and next doing the Lord's good pleasure to the extent of his ability.

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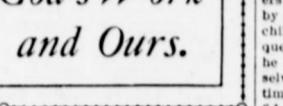
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How God Works in Us to Do. Endeavor to do right naturally follows right willing. But this does not signify that God completes a work upon our wills first and then begins a fresh work upon us, stimulating us to do right to the best of our ability. On the contrary, as through his providence and Word God exercised an influence upon our wills through the knowledge of his Truth, little by little each new point of Truth was expected to be acknowledged by efforts on our part to do God's will to the extent that the new will was able to control the imperfect body. We may safely conclude that each step in right-willing must be followed by a step in right-doing before another item of grace and Truth would be granted as a basis for additional willing and then additional doing. Thus, as we walk by first putting one foot forward and then the other repeatedly, so the New Creature walks or progresses by first willing and next doing the Lord's good pleasure to the extent of his ability.

As surely as the right-willing is the result of Divine operation in the revealing of Truth, so also is the right-

## PEOPLE'S PULPIT...

Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.



Sunday, December 12—Pastor Russell of Brooklyn Tabernacle preached today from the following text to a packed house: "Work out your own salvation with fear and trembling, for it is God which worketh in you both to will and to do of his good pleasure" (Philippians ii, 13).

The proper relationship between faith and works and between God's work and ours are matters apparently not clearly understood by the majority of Christian people and, of course, not at all comprehended by the worldly. It is not only worth while, but very important, that each Christian entering into covenant relationship with God should understand distinctly his own responsibilities, the assistance which God is willing to grant him through the merit of Christ, and what is required of him individually in the matter of good works. A great mistake, or ignorance might jeopardize this prize—might lose us a place amongst "the very elect," who shall be joint-heirs with their Redeemer in his Millennial Kingdom.

Mark well that we purposely avoid the error which so long had bedeviled our spiritual vision. Note that we do not say that a failure to be amongst "the elect" would signify to be with damned millions in eternal torture. No such unreasonable proposition is represented in God's Word. The question of this Gospel Age is to gain or not to gain eternal life and glory and honor as members of the Body of Christ. In a word, not pleasure or misery, but life or death, is the alternative.

Who are addressed by the Apostle in the words of our text? He is not addressing the wilfully or ignorantly wicked—the world. He is addressing those who had been such, but who repented, reformed, turned to God and saw a great light. They have seen themselves to be sinners under just condemnation of the Creator, and have seen also that Jesus, the Sent of God, has provided reconciliation with the Father through his blood—his sacrifice. More than this they have by faith accepted this proffered grace of God, and through a full consecration of their all, made acceptable through their Advocate, they have been received of the Father as his spirit-begotten children. They have been advised that as children they are "heirs of God, joint-heirs with Jesus Christ, their Lord, their Head, their Redeemer, in the glorious Millennial Kingdom which the Father has foretold shall be his for the blessing of all the families of the earth. But all these blessings they have received through faith and not actually. They must wait for the actualities until they and all of their brethren of the same class, "called of God in the one hope of their calling," shall have been tried, tested, perfected, in character, in heart, "Copies of God's dear Son."

Our text declares that we should work out our own salvation, because it is God that worketh in us. This puts God's work first and ours subsequently. Let us therefore consider the matter in this order. How, in what sense, does God work in his people—not in the world; not in the repentant sinner; not in the merely justified; but in those who have passed those stages of approach to God and, by the begetting of his holy Spirit, have entered his family as children, as sons? "Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God" (I John iii, 1). "And if children, then heirs; heirs of God, and joint-heirs with Jesus Christ our Lord" (Romans viii, 17). How does God work in such as have thus become his children—his sons?

We reply that he works in them through his spirit—the spirit of the Truth; the spirit of holiness; the spirit of consecration; the spirit of sonship. That is to say, a certain holy power or influence operates in and about the spirit-begotten children of God in harmony with this relationship. It has to do with all of their experiences in life—home, family, business, joys, sufferings, pleasures, sorrows.

But God's special way of dealing with his spirit-begotten children is through their intellects—communicating with them through the holy Scriptures. As the Apostle says, "God who spake in time past unto the fathers by the prophets hath in these last days spoken unto us by his Son" (Hebrews i, 1). The twelve apostles whom the Father specially gave to him, he particularly accepted as his representatives, his mouth-pieces, the channels through whom would come to the family of God the instructions necessary for their development in holiness—the instructions necessary for their attainment of the hope of their calling—glory, honor and immortality in joint-heirship with Jesus their Redeemer as the spiritual Seed of Abraham for the blessing of the world (Galatians iii, 29).

Our Lord Jesus refers to this work of God in his people through his Word, saying, "Sanctify them through thy Truth. Thy Word is Truth" (John

vi, 17). St. Paul refers to the Scriptures as the power of God,