

Some Big Bargains at The Friendly Store

\$1.75 Ladies' Kid Gloves at \$1.10
10 dozen pair Dressed Kid and Suede Gloves, sizes 5 3/4 to 7 1/2; come in black, white and colors; two and three clasps worth \$1.50 and \$1.25; special Saturday at this low price \$1.10

Outing Flannel Gowns \$1.00, \$1.25, \$1.50
75c Gowns 50c each

Grand Variety of Smartly Tailored Waists

tucks, light and heavy weight materials, plain and embroidered effects. Wonderful values at all of these prices.

\$1.25, \$1.60, \$2, \$3.50 to \$7.50
Made of fine linen and French Madras.

\$5 and \$6 Fancy Waists at Ea. \$3.98

4 dozen waists, made of lace, net and Taffeta, messaline and Jap Silk waists, fancy and plain pleated effects; sizes 32 to 42; the greatest waist bargain we have ever offered; come in white, black and colors, for street or evening use. On sale tomorrow; \$5 and \$6 val. . . \$3.98

\$10.00 Fancy Lace Waists at Ea. \$5.95

Another special in Waists: beautiful high-class tailored waists. Another grand special in Waists: beautiful, high-class tailored waists and fancy net waists in cream and white. Be sure to see these waists tomorrow. Sizes 34 to 40; wonderful values and they will not last long at this price . . . \$5.95



592-594 Willamette St

S. H. FRIENDLY

CONGREGATIONAL ASSOCIATION HAS COME TO CLOSE

The 61st annual session of the Congregational Association adjourned this forenoon after a very successful convention lasting since Tuesday afternoon. The seventy or more delegates in attendance were all pleased with Eugene and manner in which they were entertained while here, most of them returned to their homes on today's trains, but some remained this afternoon and were taken about the city by R. McMurry in his automobile.

President P. L. Campbell of the University of Oregon, attended this forenoon's session of the association, and delivered a short address. The next meeting place of the association will be at Pilgrim church in Portland.

Judge Lowell's Address
The feature of today's session was a paper by Judge Steven A. Lowell of Pendleton, on "The Interpretation of the Spirit of Jesus in the Life of Today."—By Civil Administration.

There is little evidence in either the sacred or secular literature of His time which indicates the Savior gave even passing consideration to government or civil conduct of public affairs. His response to Pilate in the judgment hall, "My kingdom is not of this world," was the language of his life. In the seething unrest which characterized Judea during the years of His ministry, in the angry subterranean protest against the Roman yoke which marked His race and time, He seems to have taken no part, but rather to have accepted the civic status without question, leaving solitary in the record of His public utterance the somewhat ambiguous declaration to the Herodians, "Render unto Caesar the things that are Caesar's and unto God the things that are God's."

How much significance should be given these words is a debatable question. They probably were used solely to silence His interrogators by a verbal thrust they could not parry. The centuries, however, have accepted the words as arraying the Master with established government, and marshaling Him with social order, whatever the character of that order might be.

His announcement "Think not that I am come to destroy the law, I am not come to destroy but to fulfill," clearly relating upon its occasion to the Mosaic injunctions, has impressed the minds and hearts of men universal, and as such perhaps a fair representative of the average Christian, and I am still a conservative, an individualist, but with most thinking men I realize the history-old conundrum of law and money is on in this land today and the only realistic program presents the only comprehensive, definite solution of this problem of the ages thus far offered. The time may come when all of us will accept it, if nothing better is presented we must finally believe that Christ intended the social order in which millions find their spirits and which is commanding a world's attention.

It is reported, and probably with a large degree of truth, that six hundred men control eighty per cent of the wealth of America, and they, with the horde of lesser characters whom they direct, naturally regard the people as incapable of self government. These are the men who would make the government in substance a monarchy, and they who oppose every assumption of power by the plain people, who attempt to control legislatures and who do control the national congress. In Oregon we are now confronted by this influence, powerful, active, tireless, attempting to take from the citizen the prerogative of direct nomination of public servants, and to replace it by the ancient convention system which represents money and high sinister influences can always control. The same forces are at work in other parts of the world, and the governor who believes in the capacity and integrity of the whole people is fighting alone against a machine, nominal political, really commercial, which is crushing with its poison coils the civic life of that community.

We are in a transition stage. The fathers who laid the foundation of this nation could not foresee this corporate age, this era of concentration, this period since the civil war, wherein vast aggregations of capital have come to be controlled by a few, and wherein the social and commercial life of the republic but its politics as well. It has been a season of travel and education, a long journey without a compass, wherein the selfish and the forceful have built monuments which will stand the test of time. They are slowly revolutionizing the legislative bodies of state and nation, filling the places of political pigmies who obey orders, with men of independent patriotism who represent the masses. Grimly are they struggling with the death of a nation, the wealth fleeced by avoidance of the law while living, and some method will be found to end the trust entail of fortunes and to compass their natural distribution. The lawlessness of law enforcement is passing, and public larceny and political bribery are being classed as crime. The

Disease Germs

Cannot harm healthy human bodies. We cannot have healthy bodies unless we have pure blood, the kind of blood that Hood's Sarsaparilla makes.

This great medicine has an unequalled, unapproached record for purifying and enriching the blood. It cures scrofula, eczema, eruptions, catarrh, rheumatism, anemia, nervousness, that tired feeling, dyspepsia, loss of appetite, general debility, and builds up the whole system.

Get it in the usual liquid form or in chocolate tablet form called Sarsaparils.

He taught, "Then shall the King say unto them on his right hand, 'Come, ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world; For I was an hungred and ye gave me meat; I was thirsty and ye gave me drink; I was a stranger and ye took me in; I was naked and ye clothed me; I was sick and ye visited me; I was in prison and ye came unto me; Then shall the righteous answer him saying, 'Lord, when we saw thee an hungred, and gave thee food? and when we saw thee thirsty, and gave thee drink? when we saw thee a stranger, and took thee in? when we saw thee naked, and clothed thee? or when we saw thee sick or in prison, and came unto thee? And the King shall answer and say unto them, 'Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.'"

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The home missionary society adopted the following resolutions: "Whereas, Our reorganization provides for the transition of this society into the Conference of Congregational Churches and Ministers of Oregon; therefore,

Resolved, (1) The members of the Board of Trustees of the O. H. M. S., known as the Executive Committee, whose term of office have not expired, be continued as members of the Missionary committee.

Resolved, (2) That these trustees be and are authorized to transfer to said Missionary board provided by the constitution of the conference, all of their property rights and assets; and for this purpose to authorize the execution of all necessary conveyances to invest in said Missionary Board the title thereto.

The following persons were chosen as members of the Oregon Home Missionary Society: S. C. Pier, Rev. E. C. Oakley, Rev. L. R. Dyott and Dr. J. S. Bishop, three years; Rev. Mr. Paddock and Mrs. W. H. Morse, two years; M. E. Thompson, one year.

At the evening session Rev. G. W. Riggs led the devotional exercises, after which Rev. G. W. Hinman made an address on the work of the American Missionary association.

Miss Strong of Seattle gave a most interesting address on "The Psychology of Prayer."

REORGANIZE STATE WORK OF THE CHURCH

The spirit of the epoch is the reflex influence of the Sermon on the Mount, fanned into a new and brighter flame by a moral re-action coming as the natural sequence of four decades of material and political debauchery. It is the spirit of Jesus born anew to make this an age of manhood measured by the standard of the cross.

At yesterday afternoon's session the apportionment plan of gathering funds for the whole work of the church was adopted and a committee of four, representing the four local associations of the state, was appointed as follows: Portland, Mrs. Paul Whiteside; East Willamette, Mrs. H. N. Smith; West Willamette, Mrs. J. S. Bishop; Mid-Columbia to be supplied by Supt. Folsom.

The "Narrative of the Churches" was given by Rev. Daniel Staver, registrar. This summarized the growth of the churches of the state during the past year. With few exceptions, all reports were rich with encouragement.

Rev. E. C. Oakley, E. S. Bellinger and A. J. Folsom were appointed a committee on behalf of the conference to act in concert with a committee representing the local associations.

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REORGANIZE STATE WORK OF THE CHURCH

The Congregational Association convened this morning at 9 o'clock with devotional exercises led by Rev. D. T. Thomas.

Rev. J. W. Sprenger, of the U. B. church, and Rev. J. R. Knodell, superintendent of the Anti-Saloon League of Oregon, were voted in as corresponding members.

The report of the committee on reorganization of state work presented by Rev. E. C. Oakley, chairman. After discussion and amendment the report was adopted.

In the matter of ministerial relief it was recommended that the Oregon society be co-ordinated with the National Ministerial Relief society, and that the details of the adjustment be referred to the Home Missionary Board of Oregon, with power to act, and that the state society turn over the funds on hand to the national society.

Rev. J. R. Knodell, of the Anti-Saloon League, presented its work most forcibly, and a rousing resolution of approval was adopted.

In this connection the following associational yell was enthusiastically adopted:

"Oregon, Oregon, my, my, my, Oregon, Oregon, why? why? why? Oregon, Oregon, dry! dry! dry! Oregon, Oregon, when? when? when? Oregon dry in nineteen ten!"

Rev. John J. Staub spoke briefly of the Congregational Church Briefing Society, and the necessity for a forward movement in the matter of church building, particularly in the centres of population in Oregon, if the Congregational idea is to be maintained in this state. A strong resolution was adopted pledging the association to a national movement which will bring this society to a position of adequate strength and ability to meet the demands made imperative by the rapidly growing work.

An excellent address on "The Spirit of Jesus as Interpreted in the Life of the Scholar" was given by Professor Joseph Schafer. The central thought of the address was that the task of the scholar was to impart exact truth. Warm discussion followed.

Yesterday afternoon Rev. W. A. Rice, D. D. of Boston, secretary of the National Congregational board of ministerial relief, spoke of the importance of the state organization of that character affiliating with the national body, on the ground that the expenses would be less and a more efficient service would be secured. This matter was referred to a committee composed of Rev. H. V. Rominger, moderator; Rev. E. S. Bellinger and Rev. Arthur J. Folsom.

From 2 to 4 in the afternoon was devoted to Woman's Missionary work—first home missions, with Mrs. E. W. Luckey presiding with program as follows:

"The American Highlanders"—the people living in the mountain districts of the South—Mrs. C. A. Wann.

Soprano Solo—Mrs. H. S. Gilbert.

"The Missionary Education of the Child," Mrs. F. A. Frazier.

"The Missionary Cradle Roll" Mrs. H. S. Gilbert.

Second—Foreign missions. Mrs. Walter Hoge presiding. Miss Frances C. Gage gave a brief address on conditions in Turkey. Having been a missionary there for a number of years, she was able to speak out of her own personal experiences. In this she made it clear that the missionary in Turkey had had a most important influence in ameliorating conditions there.

Mrs. William N. Ferrin, of Forest Grove as her subject gave a paper on "A Model Missionary Society."

The closing hours of the afternoon were occupied by representatives of the Young Peoples' Society of Christian Endeavor, with Miss Tripp, of Eugene, presiding. Brief addresses were made by Clarence Sprague, of the Highland church, Portland, and Rev. G. L. Dick, of Portland. A vocal solo was rendered by Miss June Wilmar. The points emphasized were "How an Efficient Agency," and "The Responsibility of the Young People."

In the evening an address on "Our Veterans" was given by Rev. W. A. Rice, followed by an address by Rev. H. V. Rominger on the "Spirit of Jesus in the Life of Today, Interpreted by Individual and Character."

At the home of the bride's parents, Mr. and Mrs. Elliott, in Mosby Creek valley, Sunday, October 17, 1909, J. F. Lee and Miss Nellie Elliott, Rev. 8th officiating.

At the home of Charles Reetz, at Junction City, October 17, 1909, Miss Alta M. Reetz and Jan. W. Kloock, Rev. T. H. Downs officiating.

At the home of Jacob Gates and Miss Rosa Smigley, Justice of the Peace J. V. Jenkins officiating.

IF SICK--WHY PAY

Unless Health First Returns. Here is what should and can be done. Now you would not willfully pay for what was never yours. You would not willfully pay for what you do not need. You would not willfully pay for what you do not want. You would not willfully pay for what you do not need. You would not willfully pay for what you do not want. You would not willfully pay for what you do not need. You would not willfully pay for what you do not want.



Just a notification to you that you couldn't secure fresher, more satisfactory and excellent groceries than these you purchase of us.

Our prices are but those affording us a low, reasonable profit—the quality of the goods the best obtainable.

W. M. Green

Main 25 615 W. 1st St.

DIED

At her home in Springfield, Friday, October 22, 1909, Mrs. Mary Shaffer, aged 81 years, 7 months and 6 days. Funeral services at W. F. Walker's undertaking parlors Sunday, October 24th, at 2 p. m. Interment in Laurel Grove cemetery.

At the Portland Sanitarium, Wednesday, October 20, 1909, Mrs. Mark Comer, aged 33 years, of Bright's disease.

Mark Comer is a son of Mr. and Mrs. J. M. Comer of Cottage Grove, and with his wife, baby and adopted child, left their home at St. Paul, Minn., recently, to make their home at Cottage Grove.—Leader.

At the family home on one-half miles west of Saguinaw, October 20, 1909, the nine months old daughter of Mr. and Mrs. Chas. Sharon, after a brief illness, from enteritis.

The woolen mill is operating to its full capacity, with over seventy persons employed. There is a good market for the products of the plant.

FOR OUT DOOR WORK

THEY ARE THE BEST WEATHER RESISTANT GARMENTS

WATERPROOF OILED CLOTHING

FOR OUT DOOR WORK

LEVI STRAUSS & CO'S OVERALLS

strong, durable, comfortable garments for workmen

OREGON BAPTISTS DOWN TO BUSINESS

Session of Convention Yesterday was a Busy One

Roseburg, Oct. 21.—At 8:30 this morning the Oregon State Baptist convention was reopened by H. Wyse Jones, now in charge of Pacific coast evangelism, with a series of readings. After being called to order by the president, Rev. Ora C. Wright, of Eugene, the reports of committees were read. H. F. Merrill, Arthur Conklin and E. M. Runyan were appointed for the ensuing year for service on the executive board. The committee on arrangements appointed was A. E. Smith, of Arleta; O. P. Coshaw, of Roseburg, and M. M. Bledsoe, of Klamath Falls.

The topic for this morning's session was "The Business of Baptists." The first address was made on "The Foreign Missionary Society," by Rev. A. W. Rider, of Oakland, Cal., who is secretary of the foreign mission work on the Pacific coast. The next speaker was Rev. Alonzo M. Petty, D. D., of Los Angeles, representative of the Home Missionary Society.

Reports from the various associations were given, Rev. R. Schwedler, of Portland being appointed a committee on social problems and Rev. McKee, of Medford, as a committee on Bible scholars. At 5:30 a banquet was given with Dr. Brougher, of Portland, as toastmaster. This evening a discussion of the Baptist Brotherhood was entered into.

JAMES K. PALMER, OF COTTAGE GROVE, DIES

Cottage Grove, Oct. 21.—James K. Palmer, aged 64 years, died yesterday of chronic stomach trouble. He was born in Madisonville, Ky., and married Miss Hannah Teague at the age of 22. They lived in Missouri until they immigrated here six years ago. He leaves a family of six children and a widow.

Frightful Fate Averted.

"I would have been a cripple for life from a terrible cut on my knee cap," writes Frank Disberry, the Kelliker, Minn., "without Bucklen's Arnica Salve, which soon cured me." Infallible for wounds, cuts and bruises, it soon cures burns, scalds, old sores, boils, skin eruptions. World's best for piles. 25c at W. A. Kuykendall's.

BORN

In Eugene, October 23, 1909, to C. Christensen and wife, a daughter.

To the wife of Phillip Jones, Cottage Grove, Oct. 25, 1909, an eleven pound boy.

SAYS HER HUSBAND FALSELY ACCUSED HER

Mrs. Adaline Parazoo, After 26 Years of Married Life, Wants to be Free

Mrs. Adaline Parazoo, aged 40, today filed a petition in the circuit court, through her attorney, S. D. Allen, for divorce against her husband, Peter Parazoo, aged 60. She alleges that they were married at Peel, Oregon, on June 9, 1883, and have one grown child and two minor children. She further alleges that her husband has for years followed a course of cruel and inhuman treatment, in that he has been suspicious and jealous of her and has falsely accused her of being untrue to him. On account of these false accusations, she says, she has suffered great pain and mental anguish. Mrs. Parazoo asks for the custody of the two minor children.

FINDS ENTHUSIASM STRONG FOR STATE

Tom Richardson, who has been in the Willamette and Umpqua valleys on a trip for the Oregon Development league, returned to Portland yesterday. He held meetings at Creswell, Springfield, Eugene, Brownsville and Albany, and all were successful in showing the increasing enthusiasm of Oregon people for publicity work. At Springfield a \$1500 advertising fund is to be raised. At Eugene more than a third of the \$15,000 fund was raised at the first meeting, and at both the Creswell and Springfield meetings large delegations from Eugene were present. Wallace R. Struble, manager of the Albany Commercial Club, attended the Brownsville meeting last night and spoke on behalf of Albany's apple show.—Journal.

COTTAGE GROVE VOTES \$100,000 BONDS FOR WATER SUPPLY

Special to Daily Guard.
Cottage Grove, Oct. 21.—At a special election held here yesterday the proposition to bond the city for \$100,000 for a gravity water system from Layng Creek was carried by a vote of 128 to 28. The bonds are to run for 25 years and bear interest at the rate of five per cent per annum, payable semi-annually.

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This bank was established in 1892, and has a record of 17 years of probity, security and success.

Our board of directors consists of men who regard the intelligent and faithful conduct of the affairs of the bank as a sacred duty. Your money, when entrusted to this institution, is absolutely safe.

We pay interest on Certificates of Deposit.

The Eugene Loan and Savings Bank

CAPITAL AND SURPLUS, \$125,000. ESTABLISHED 1892.