

THE EUGENE WEEKLY GUARD

AN INDEPENDENT PAPER
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THURSDAY, OCTOBER 21, 1909

UNCLE SAM ON GUARD

The experimental ban on mail at Chicago's postoffice general delivery windows against girls who haven't their parents' consent, wives who haven't their husband's permission, and any one who could not identify themselves under the names to which letters were addressed, continues to cause consternation to thousands of people—principally women who call and are confronted with the new rule.

IMMIGRATION FIGURES

Statistics dealing with immigration for the federal fiscal year, which ended June 30, have recently been issued by the government. They make up the report of the bureau of immigration. They show the arrival of 751,786 aliens for the twelve-month. The departure from our shores for the period were 196,094. Therefore the net increase in population, from this source, was more than half a million.

The bureau keeps a separate account of foreigners not in the immigrant class, this group including tourists, transients, business agents and the like. Last year's net figures seem small when comparison is made with the returns for a series of years immediately preceding the recent times of panic and stress. It is, however, to be remembered that it is only within two or three years that the government has kept record of the departures of immigrants, so that the net population gain is relatively not as small as it otherwise would appear to be.

As to nationality, in last year's arrivals the Italians, including Sicilians and Sardinians, led, with 183,218 souls. Next in order are the Russians, including Finns—with a total of about 120,500 souls. Subtracting the departures for the year, the net increase is about one hundred thousand each of Russians and Italians. There came to this country from Germany last year twenty thousand immigrants and from the United Kingdom about 67,000. The arrivals from France were few; from Scandinavia they were 25,000.

The official showing is that one-quarter of the aliens who arrived last year stopped in New York. Illinois got 50,000 of them, Massachusetts about the same number, and Ohio about 20,000. Every state in the union got some of them; 17,000 went to Texas. As a port of arrival and departure New York stands pre-eminently first. Nearly 80 per cent of the immigrants arrive there.

Business in the Secretary of State's office during the past year has grown almost beyond comprehension. The fees paid in to the treasurer between October 1, 1908, and September 30, 1909, and were \$65,334.58 as against \$53,552.06 between October 1, 1907, and September 30, 1908. This is aside from the insurance business, which was considerable, and which has been deducted from the fees of the secretary of state's office since March 1, 1909, when the new office of insurance commissioner was created. During the first nine months of 1909, 1064 automobile licenses were issued, as against 643 for the same period of 1908. Oregon is certainly growing.

Pauperism in England was higher last year than in 1907, and on January 1, 1909, there were 959,848 persons in receipt of relief, as compared with 928,671 on January 1, 1908—an increase of 3.4 per cent. The table shows the increase was mainly in unions outside of London, the increase in London being only 1.1 per cent, as compared with 3.8 per cent in the provinces. Excluding the insane and casual pauper classes, the aggregate numbers on the indoor and outdoor relief lists—830,156—amounted to 23.5 per 1000 of the population, an increase of .6 per 1000, as compared with January 1, 1908. The above figures are given in a blue book just issued.

The financial statement of the city of Eugene, published by Recorder Bryson, shows that the municipality is in splendid condition for a city of its size—few are in better shape financially. The next thing to do is to build a creditable city hall, one that will be in keeping with the growth and spirit of Eugene. The special election to authorize a bond issue for that purpose should be held yet this year. This would put the matter in shape for building operations early in the spring. Let's keep a-moving!

The Alaska-Yukon-Pacific exposition closes at Seattle tonight. It has proven a great success and has benefited the entire Northwest by drawing hundreds of Easterners to the North-

west only to be charmed by its climate and scenic beauty and astounded by its great natural resources now but in the first stages of development.

Almost four million persons visited the Seattle exposition, which closed Saturday night. A large proportion of these were from the East and before many months the Pacific coast will begin to feel the direct benefit in the increasing tide of home-seekers and investors. Our climatic advantages and natural resources will combine to draw them here.

Anarchy rampant in London; Spain's monarchy tottering to its fall. The presidents of the great new world republics have good reason for shaking hands across their border line and congratulating themselves that they are not wearing lop-sided crowns.

There are enough buildings down on Washington street now a large force of workmen busy all winter in Eugene, and the outlook for next year's building operations could not be brighter. That is one of the results of the boosting campaign of the past two years.

What sensation next! The championship ball games are over, Ketchel has been knocked out, and the Peary-Cook dispute is growing very stale.

Good idea to keep right on boosting. The program as carried out during the past two years has paid Eugene good dividends.

The Daily Guard of Saturday had a telegraphic news report of over 3000 words. That's going some for a town of this size.

THINGS WE THINK
WHAT OTHERS THINK
By Elbert Bede

Poetry with large feet isn't always written in Chicago.
It's the little things that tend to make a home happy.

A person who has the blues isn't necessarily a colored person.
Polish is a nice thing, but it does not change the heart of the granite block.

The fellow who writes those "Reflections of a Bachelor" talks like a married man.

There are lots of workmen in this old world—and many that have never worked.

Things are usually sweet around the home when the wife is putting up preserves.

A man will often stand more from some other man's wife than he will from his own.

Bank deposits guaranteed to stand wear and tear would be mighty popular with the people.

Over in England the suffragettes are doing considerable suffering for the good of the cause.

It takes the legislature to change a man's name, but most anyone can change a woman's.

One of the former New York kings probably feels a little remorse while pacing the narrow floor of his prison cells.

It is a little hard on bachelors to propose to tax them for not getting married when so many of them are taxed to find a wife.

You would hardly expect a deaf mule to be the completest person on earth, but you never wasted any time yet listening to one telling about his troubles.

If a man's church contributions were accepted as one-tenth of his income for the purposes of taxation, very few would have an opportunity to kick over over-taxation.

The reason there seems to be so much badness in the world is because the good is so common that it passes without comment while crimes are scarce-headed to the world.

If the demand of our rhesuses for Italian titles keeps on increasing, it won't be long before the Dago bananamen will give a coronet as a premium with each dozen of "de banan."

It must take a Ligh education to get out on the gridiron and kick the stats out of some of your opponents while climbing with spiked boots over the faces of others.

The girl who knows how to cook may sometime have to get the meals while her sister entertains the young man in the parlor, but she is the kind the wise man will tie to.

When they get to making paper out of corn, as is now proposed, a man can make eye-openers out of his morning paper and be about three sheets in the wind before breakfast.

A Philadelphia woman recently bought thirty-two shirt waists in one batch, probably believing that the present style covers so little that it would take a combination of about that many to make a respectable head dress.

A few days ago, Hon. I. H. Bingham sent his airdie bear dog up to his son Ben, at Dearborn, but word came this morning that the animal had arrived at a farm house over on the Coburg road. Mr. Bingham drove over there after him but the farmer brought him over to town while Bingham was away.

J. I. Jones of Cottage Grove, today began suit in the circuit court against the Dixon Lumber Co. to recover \$5622.92. J. S. Medley is attorney for the plaintiff.

ESCAPED CONVICTS ARE ALL RETAKEN
Two of the Fugitives Are Dead and the Others Surrender

Independence, Or., Oct. 18, 4 p. m.—Exhausted from starvation, Albert Murray, the half breed Indian convict, who with four other convicts escaped from the Oregon state penitentiary last Friday afternoon, was retaken at 3:45 this afternoon one mile south of Independence, on the farm of Will Scott, a farmer. Later Nichatich was taken also.

Scott discovered Murray and Nichatich, the other convict, asleep under a haystack. He telephoned Marshal Feagles, of Independence, and Feagles and Floyd Williams, an Independence druggist, immediately departed for Scott's farm. When they arrived Nichatich had fled. Murray, however, gave up without a struggle.

Murray was sent back to Independence in charge of Farmer Stapleton, who had joined the chase, while Williams, Feagles, Fitchard and Scott continued on the trail of Nichatich. The posse shouted repeatedly to the fellow to stop, but the warnings were unheeded and several members of the posse opened fire.

The desperate outlaw was seen to stumble and fall, but he was almost instantly on his feet and running like a deer for the underbrush. In a hall of bullets he gained the shelter of the trees, and the pursuers paused for an instant before plunging into the timber. While deciding upon a plan of action, Nichatich shouted from the shelter of the underbrush that he would surrender.

Duncan Is Dead
Salem, Or., Oct. 18.—George Duncan, wounded by Deputy Johnson in Saturday night's battle near Buena Vista, died at the prison hospital at 11 o'clock tonight.

PROMINENT FAMILIES COMING TO EUGENE
Watertown, Wis., Loses Highly Esteemed Citizens to Eugene

(Watertown Leader.)
Frank M. Eaton and family departed yesterday morning for Eugene, Or., where they will make their home in the future. Mr. and Mrs. Eaton have been residents of Watertown for many years, and it is here that their children were born and resided and their departure is regretted by a large number of friends who appreciated their worth as citizens and members of society. Mr. Eaton, in years gone by, was an active and influential member of our fire department, and for a number of years was school commissioner for his ward, rendering efficient and conscientious service freely for his city, and always working for the best interests of the municipality. Direct in speech, but always pleasant, one who could give and take a joke, and make life pleasant for all with whom he came in contact, and will be missed, and it can be truthfully said that the removal of the family from Watertown is a loss which will be a gain for Eugene.

Mr. Eaton was elected state president of the Bottlers' Association last March at the annual meeting held in Milwaukee, and had an extensive acquaintance in the state.

DRISKELL CONFESSES TO OFFICER'S MURDER

Salt Lake, Oct. 19.—L. F. Driskell, recently arrested in Ogden on suspicion of having shot and killed Police Officer C. C. Riley on October 5, has made a confession that he killed Riley after the latter had arrested him for highway robbery.

To quickly check a cold, druggists dispensing everywhere, a clever Canadian, Dr. C. T. Hiet called Preventive Pills are also fine for feverish children. Take Preventive at the sneeze stage, to head off all colds. Box of 48—25c. Sold by all Dealers.

G. A. Volck, of Junction City, was here over night.

PEOPLE'S PULPIT...



Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

The Value of Toil.

Text, "In the sweat of thy face shalt thou eat bread" (Genesis iii, 19).

Brooklyn, N. Y., Sept. 5.—The Bible Students' Convention which for several days has been in session at Saratoga Springs, N. Y., decided to spend its closing days in Brooklyn, that it might be addressed there by Pastor C. T. Russell. The Brooklyn Tabernacle proved insufficient in capacity for this large body of Bible Students, hence the Brooklyn Academy of Music was secured for the services of the day. Pastor Russell addressed the Bible Students twice. We report one of his discourses, from the above text. He said:

The Great Teacher said of the illness of the plain, "They toil not, neither do they spin; and yet I say unto you, that even Solomon in all his glory was not arrayed like one of these" (Matthew vi, 28, 29). Similarly we believe that in heaven the angels are free from toil. Divine power exercised in their interest makes toil unnecessary. He who created the angels and made the lilies is the same God who omnipotent power we human beings came into existence. We are surrounded by conditions which call for labor, toil and sweat of face, as indicated in our text. Why are these things so? Why is man less favored by his Creator than the angels and the lilies? The answer to this query is found in God's great Book, the Bible. As Bible Students the majority of us know, of course, the answer to this query. And yet it may prove beneficial to us to examine the question afresh.

I remind you that the words of our text are God's comment upon the conditions which now obtain and which were made necessary by man's disobedience and the terms of his sentence. As originally created the conditions of sweat of face and battling with thorns and insects too numerous to mention were not necessary and were not imposed upon mankind. On the contrary, Adam was placed in Paradise, in the Garden of Eden, whose every prospect was beautiful. His trees were fruitful, yielding a variety and an abundance of life-giving fruit for the maintenance of the King of earth and his queen, mother Eve. The responsibilities of the situation were merely to dress, or keep, the garden—to pick its fruits and to prune the waste foliage to Adam's pleasurement. Every necessity was provided as surely as in the case of the angels and the lilies. The great change which thrust our first parents from Paradise is the result of "Original Sin"—disobedience to God.

The basis of the fall may be said to have been the temptation of the serpent, but otherwise, too, we may say that it was the loss of faith in God on the part of Mother Eve. Had she properly continued in faith and trust, the Tempter's suggestions of disobedience would have been promptly rejected. His suggestion that the great Creator had forbidden the fruit of one particular kind of tree should have been promptly recognized as slander. And the further suggestion that the God of all Grace and Truth lied to them and distorted the facts when he warned that disobedience would result in death—this misrepresentation should have been indignantly resented. But, alas! Mother Eve had not yet reached that degree of character development; she succumbed to the temptation, craved as it was. Her desire for knowledge ensnared her. A lesson to us in this connection is that any knowledge which may come to us as Bible Students, or come to us along any lines out of accord with the Divine testimony, would be costly knowledge indeed.

"The Wage of Sin is Death."

The result of the disobedience might have been the smiting of our first parents by a thunderbolt, but, with gracious purposes, God permitted them to have what they undoubtedly preferred—death by a dying process of centuries. This gave Adam and his posterity contact with sin and its penalty. The Divine object in so doing is that mankind might learn of the "exceeding sinfulness of sin." Its undesirability and the sureness of its penalty—death. Had it not been for God's intention by and to send the Redeemer and to pay man's death penalty, and thus to make possible his redemption from death conditions by re-creation processes, our race might better have been instantly smitten to oblivion in our first parents; and the Twenty Thousand Millions of Adam's children might better have remained unborn. However, the Bible clearly reveals that "as by man (Adam) came death, even so by a man (Jesus) comes the resurrection of the dead. For as all in Adam die, even so all in Christ shall be made alive, every man in his own order" (I Corinthians xv, 21-22).

The purpose of the Lord, clearly expressed, is that mankind in general shall have the blessed opportunity of sharing in the blessings of the Millennial Kingdom—the uplifting blessings, the restitution blessings, the resurrection blessings. St. Peter speaks of these Millennial years of blessing as "times of restitution of all things, which God hath spoken by the mouth

of all his holy prophets since the world began" (Acts iii, 21). Very clearly we discern God's wise purpose to be that as mankind through Adam are being made acquainted with sin, calamities, death, so in due time all shall be made acquainted with righteousness, Truth and the boon of life eternal in harmony with their Creator. In that "restitution time," by the contrast of the rewards of righteousness with the rewards of sin, the whole world shall be brought to a knowledge of the Truth and shall discern, not only the Justice of God, but also his Wisdom, Love and Power.

The Tree of Knowledge.

Thus, sure enough, the forbidden fruit was of the tree of knowledge. The eating of that fruit did indeed bring with it to Mother Eve and to all her children knowledge. It has required Six Thousand years of experience under the reign of Sin and Death to learn one side, and it will require another One Thousand Years, the Millennium of Christ's reign, to teach Mother Eve and her family the other part of the great lesson, namely, the knowledge of God. By the conclusion of the Millennium the entire race of Adam will know both Good and Evil experimentally and, we trust, the majority of them will have learned the lesson so thoroughly that they will be fully out of accord with sin in its every phase. But while acknowledging that the eating of that fruit has become the channel of these lessons in evil, as in good we can see that these same lessons might have been much more readily inculcated otherwise, had our first parents rejected the temptation and proven loyal to their Creator.

Many misunderstood these words "Cursed is the earth," to signify that our Creator put a special blight upon the fruitful and beautiful earth. On the contrary, while he could have brought the entire earth to full perfection before man's creation, he did not do so, but left the greater part of it in a condition accursed or unfit for human use and habitation even while man was in harmony with God. He merely "prepared the Garden Eastward in Eden" for the trial, the testing, the proving of our first parents, because he knew what would be the result of that trial. He knew the end from the beginning. Divine foreknowledge is the basis of the state ment, "Cursed is the earth for thy sake." It is thus unfit for you, in your own interest, because I foreknew your transgression and what conditions would be most favorable for you, that your death sentence might bring you the largest degree of knowledge and the largest degree of experience in the most helpful manner.

Is it asked how the unfitness of the earth could turn to man's advantage as a sinner and why the Lord placed the cherub with flaming sword to keep the way to the Tree of Life? We reply that all of the experiences of the wisest of mankind corroborate the Divine decision that it was wisest and for the best interests of Adam and his children that the curse, the sentence, should affect him in all of his relationships of life and particularly in respect to his earthly home "Cursed is the earth for thy sake" Thorns and thistles shall it bring forth unto thee."

Greed—Selfishness—Meanness.

The battle for bread which started when our first parents were thrust out of the Garden of Eden and obliged to labor for their sustenance is a battle which has kept up ever since. It has had the effect of developing more and more in the human mind that evil quality called greed and selfishness. It has had the effect of making our race ignoble, mean. Father Adam, as the bread-winner of the family, surely had noble and generous qualities of heart and a great love for Mother Eve; yet, one could imagine that, as age advanced upon him and he became six or seven hundred years old, the toll exacted with his battle with the thorns and thistles was the more severe and that this would, of necessity, make him the more careful, the more frugal, even, perhaps, to the extent of parsimony and meanness. Similar experiences cultivated the same quality in all of his children, and the habit so grows upon us that, not merely are those who have the barest of necessities impelled to be stingy and close, but even those who come into possession of fabulous wealth have this parsimony ingrained in their very being.

We may indeed see a blessing in the Divine provision of this condition of things. Were it not for selfish ambition and pride what would become of the race, under the reign of the "Prince of this world"? If every man, upon obtaining a competence, were to sit down and be satisfied, where would be the world's progress? How could it carry on the great projects of life—the public utilities, the public charities? Some motive is necessary to keep in operation the great human machine we call civilization. Our Socialist friends may tell us that "all benevolence should be extended to all those who benefit. We are not such would be a yet so far as the rich are

why should we expect more of the rich than of the poor, as respects love and willingness to lay down life and pleasure and wealth and comfort for their fellow-men? Our Lord puts the matter the other way, saying, He that is faithful also in the greater things. The poor man of woman who is found to be very generous and very helpful to his friends and neighbors is thus attesting that if he were wealthy he would probably use his wealth for the public benefit. But, alas! we find comparatively little of unselfish love, either in the poor or the rich. And this being true, love could not be the motive power of the world under present conditions.

Paradise to Be Restored.

We have already seen that it is necessary, in viewing the Divine dealings with humanity, to keep in memory the future outcome of God's Plan. Otherwise the permission of Sin and Death would be entirely unreasonable to us, inconsistent with Divine Wisdom, Justice, Love and Power. But keeping in memory the fact that it is the Divine Purpose to reclaim man from his fallen condition of imperfection of mind and physique, and that it is the Divine intention to make the entire earth a Garden of Eden—Paradise—from the standpoint, the permission of evil may be clearly understood and appreciated as a master-stroke of Divine Wisdom.

As one illustration of this, suppose that Sin had not entered into the world and the birth of humanity had been as slow as in the case of Adam's immediate children (whose birth-rate was probably about one a century), how long would it have required to people the earth? But in Adam's fallen condition, as a part of the result of the fall, the sorrows and conception of motherhood were greatly multiplied (Genesis iii, 16), so that during the period of Seven Thousand Years a sufficiency of the human family will have been born to properly fill it. Moreover, the subduing of the earth has under Divine forearrangement been accomplished by convicting serving out a death sentence? And is not our Creator permitting man, for his own good, to battle strenuously with the unfavorable conditions prevailing in the earth? And does not this battling serve to quicken man in his mental qualities, even though this quickening be chiefly along selfish lines?

Furthermore, as we have heretofore seen, the reign of Sin and Death amongst mankind made it possible for God, on the one hand, to show the severity of his Justice in permitting us to die thus, as a "growing creation, travelling in pain," and it made possible the exhibition of his Love in the providing of the Redeemer, who bought us with his precious blood. Further be it remembered it served as the occasion for the testing of Lucifer, the proving of his disloyalty, when he became Satan, the Adversary of God. Additionally it furnished the opportune test of the loyalty or disloyalty of all the angels of heaven as recorded in Genesis vi, Jude vi, and II Peter ii, 4, as we have previously seen.

"The Mystery of God."

And now we come, dear friends, to that feature of the great Divine Plan which is so peculiarly interesting to us—to us who are Bible Students; to us who are disciples of Jesus; to us who have given our all to him; to us who are trusting that he has accepted us as "members of the Body of Christ," as members of the Bride, the Lamb's Wife, and his Joint-Heir in the Kingdom. Without the permission of sin there would have been no such opportunity as we now enjoy of experiencing a "change" of nature from earthly to heavenly—human to Divine. As our Lord could not have left the heavenly glory to become a man and to suffer and to die, the just for the unjust, unless there had been sin in the world; unless sinners had needed redemption; so likewise we would have had no opportunity or privilege of joining with our Lord in his service of himself. We would have had no opportunity of joint-heirship with him in his Kingdom!

Indeed, had there been no sin to conquer, to down, to overthrow, there would have been no need for Christ's Mediatorial Kingdom—for Christ's reign of righteousness. Had there been no fallen condition of humanity in sin, in degradation, there would have been no work for the Royal Priesthood to accomplish during the "times of restitution," during the existence of the Millennial Kingdom. So then, while appreciating the terrible devastation of sin in the world, its terrible consequences upon the human family, we see behind the glorious Advent of our Lord in Kingdom power a full recovery of the race from all that was lost in Adam and Redeemed on Calvary. From this standpoint we have a glimpse of the length and breadth and height and depth of the Love and Justice, the Wisdom and the Power of our God. From this standpoint we worship and adore our Almighty Creator and our precious Redeemer! From this standpoint we may have full confidence in the outcome that ultimately all shall have the fullest opportunity of eternal life and that all willful evil-doers shall be ultimately destroyed in the Second Death, from which there shall be no redemption, no resurrection.

From this standpoint we may rejoice to suffer with our Redeemer, that we may be glorified with him in his Kingdom and participate with him in his glorious work of uplifting the poor, fallen race of mankind, and to all the perfection of Adam. Yes, we may rejoice even in the Second Death of the unwillful and disobedient, realizing that true and righteous is the Divine edict under which they will perish (II Peter ii, 12).