MAY 17, 1877.

CHRISTIAN MESSENGER.

(Continued from page 1)° Bro. Warren closes with these words: "Now will the editor of the CURISTIAN MESSENGER do one of three things, 1st, publish this, (his article) or, 2d, disavowe the teachings of said article of J. F. A., or, 3d, apologize for its insertion and in future bring forth truit meet for repent ance.

Now I close by asking Bro. War ren to answer the tollowing ques tions. 1st, who made your a censor of the press, or of what Bro. Stanley shall publish ?

2d. Did Bro, Stanley commit a sin of which he needs to repent by publishing my 'article? 3d. Will you please to define the words egotism, and remote fields.", bigotry, and fanaticism?

Yours for truth also,

J. F. AMIS. Spencer Creek, Qr.

Translating ** Bapto,"

Says the P. C. Advocate of the 10th inst :

"It said that Rev. Mr. Haynes who recently left the Methodist church to join the Baptists, not only expressed his change of views on baptism and submitted to immersion, but was also re-ordained. It is also stated that he gave such a good exegesis of the Greek word baptizo that his Bap tist friends applauded him. Of course it was the Baptist exegesis, the whole of which doubtless could be summed up in Dr. Stone's argument that the primary meaning of baptizo is dip or plunge, which fixes immersion only, as valid baptism- Of course it does not matter that the forty translators who gave as our present version of the Bible could not find this out, and for this reason left the word as we find it, untranslated, simply changing the termination of the Greek form so as to Englishize it, and we have e instead of o. There is a great deal of sense in this world which to be serviceable only needs a little common sense."

The above might be entirely cor rect, if it only said that the forty translators did not desire to find out "that the primary meaning of bap tizo is dip or plunge, which fixes immersion only as valid baptism." Then that word "valid," might well have been omitted for what is not "valid-" - baptism is no baptism in the sense of Christian baptism The translators of our authorized version, did not dare translate baptizo by any word but what would signify "to dip," but the limitataions of the King prohibited their making such translations. They must retain the greek words with english terminations, thus forming new words (like the editor of the advocate "Englisize" it whose meanings would not be easily understood by the people-When we have such authority as Doddridge, McKnight, Dr. George Campbell, Wesley, Luther, and others, whose predilections were favorable to a different practice, tell us that immersion was the ancient "mode of baptism," we know they were not writing in self interest and accept their testimony at par- Bro-A, if you would profit by your "common sense" remark in concluding you might grow wiser yet.

great success in all of our largest cities. Thousands have been turned away, unable to get in. The following are a few extracts from letters from places where he has labored : "This distinguished servant of the Lord has conducted a revival among us preaching every night and several

times a day for ten weeks. A hundred have been baptized, of whom we hope that at least a portion will stick.'

"Our Brother, Philip, the Evangelist has conflucted a work of grace in so effectual a manner that we shall not want another for a great while. We bordially commend him to other

"Nothing can be more masterly than the machinery of this elequent and able divine. When there isn't a particle of intesest, he can work things so as to have the anxious seats full, and you would think there was a tremendous work going on."

I would like very much to see one of the handbills with which Philip prefaced his work. Do you suppose there is any likelihood of Dr. Sollie mann discovering any of them ? It would be worth its weight in gold. Do you imagine that Philip, the first thing after he went into a strange place, laid in with the news papers, to empress on them tho importance of his being well reported ? What a pity that the sacred histrian did not give us fuller accounts of Philip's relations to the press. Oh ! what would I not give for a file of The Gerizim Gospel Gong, published in Samaria about the time of Philip's labors ?- National Baptist.

OBITUARIES.

Died, in the vicinity of Buena Vista, Polk county, Or., Melissa Ann, widow of the late Hezakiah Davidson.

She was born in Baron county, Ky., Dec. 14, 1804, consequently her age was 72 years, 4 months and 21 days. In 1828 she entrigrated with her family to Illinois, and from there to Oregon in 1847. She was brought up in the Baptist faith and was a believer in Christ from early youth ; but never made a public profession of her faith until 1851, when she and her husband were baptized by their son-in-law, Elder H. M. Waller, since which time she has been a faithful follower of the Captain of her salvation till her~carthly tabernacle was dissolved.

She crossed the dark river May 5, 1877, and, no doubt," met her husband on the "other shore," together with an innumerable bost of angels that gave her a welcome escort to that celestial clime where she will see the King in his glory and perambulate the golden streets of the New Jerusalem and pluck the ambrosial fruits from the Tree of Life, and live in perpetual youth-for ever and ever. She left four sons and four daughters and several grand children and great grand children. She was very highly esteemed by her neighbors and a host of friends.

land, with all who have washed their robes and made them white in the blood of the Lumb.

J. A. B. Monroe, Or., April 29, 1877.

. Weather Report.

During April, 1877, there were seven days during which rain fell, aggregating 1.60 in. of water, 15 clear days, and 8 cloudy days other than those on which rain fell. There was a light shower of rain on the 30th, but not sufficient to gather in the rain guage.

The meanistemperature for the month was 50.69°. Highest daily mean temperature 61% on the 25th and 26th-Lowest daily mean temperature 49?, on 19th. Mean temperature for the month at 2 o'clock P. M., 60.93°. Highest thermometer for the months 77° at 2. P. M. on the 26th. Lowest thermometer 34° at 7 A. M., on the 13th.

The prevailing winds for the month were from the north during 28 days, south seven days. Light thunder shower at 4 P. M., on the 20th. Frosts occurred on the 16, 17, 18, 20, 21, 22, and 24.

During April, 1876, there were 18 days during which rain fell, giving 5 37 in. of water, four clear days, and eight cloudy days other than those on which rain fell. Mean temperature for the month 47.32°. Highest daily, 55°, on the 28th Lowest daily, 40°, on the 2d-

T. PEARCE. Eola, May 1, 1877.

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HAVE on hand, of their own manu-facture.

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CARRIAGES AND BUGGIES ; All made of the best Jersey Hickory, ironed and finished in the

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Farmers, Grangers, and the rest of mankind, I desire to thank you for the liberal patronage heretofore extended to me, and would respectfully ask you to continue the same.

Do you know that I am the only blacksmith in Monmouth precinct that keeps a stock of Iron and Steel on hand so as to do your work on a minutes notice.

All work warranted and as cheap as any first class work can be done. W. J. WELLS.

Monmouth, Or., April 28, 1877. GO TO

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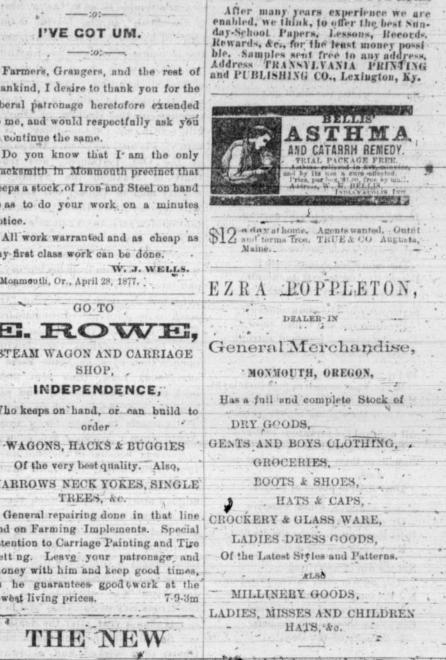
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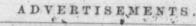
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SUNDAY-SCHOOL SUPPLIES

The Evangelist.

I have often lamented the defects of the Scripture. How many points ' are left untouched, how many questions unanswered. How many parsons are just named, and then we are left to guess at all the facts relating to them !

Take the case of Philip the Evan gelist. I want to know more about him. What was his mode of crea ting a wor of grace ? Did he, for example, when he was about to visit a city, send before hand a lew thousand handbills to be circulated from door to door, stating that :

"The eminent revivalist, Rev. Philip is about to begin a work of grace in this city. He has preached with they may meet here in that glorious

Elder H. M. Waller preached her funeral, to a large audience, from the 15th chapter of Corinthians, proving the resurrection. The procession then marched to the Buena Vista Cemetry, and there they performed the last sad rites, then sung the beautiful song about the home "over there," after which they departed each one to the busy walks of life again. Z. DAVIS.

Buena Vista, May 7th, 1877.

Editor Messenger :

The hand of death has made desolate another family. Our beloved Sister Ferguson departed this life, April 12, 1877, at her residence in Lane Co., Oregon, aged 51 years, 11 months and 27 days. She leaves a husband and seven children to mourn her loss. Sister Ferguson became a disciple of Christ in 1854, under the labors of old Bro. Lewis Casteel, and lived and died a devoted Christian. She bore her sufferings with Christian fortitude, and has gone to meet her father, whom she said was just across the river. We deeply sympathize with the bereaved husband, children and friends, and hope they may heed the admonition of the departed, to hold out faithful, that 6-37-4m



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the Tar-balm CLEANSES AND HEALS the throat and air passages leading to the lungs. Five additional ingredients keep the organs cool, moist, and in healthful action. Let no prejudice keep you from trying this great medi-cine of a famous doctor who has saved thousands of lives by it in his large private practice. N.B.—The Tar-Balm has no BAD TASTE or

smell. PRICES 50 CENTS AND \$1 PER BOTTLE.

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