(Continued from page 1) Bro. Warren cosis with these Words: "Now will the editor of the
Cinasman MEssexger do one of Curastan Messexger do one of
thice thinge, 3st, publish this, (hix thiree things, ,st, publish this, (hix
articki) or, 2d, disavowe the teachings if said_.articele of J. F. A., or, ad
apologize for its insertien and in fu apolegize tor its insertion and in lu ture bring forth truit meet for repent Now I close by arking Bro. War
ren to antswer Lhe following ques Yen to answer the tollowing ques
tions. 1st, who winde yoid a censor of the press, or of what Bro. Stantes ohat puhtish?
2d. Did Bro. Stanley commit a sin of which he needs to repent by pub-
lishing iny article? lishing my article? 3 d . Will you pleaserto define the words egutism bigotry, and fanaticism ?
Yuars' for truth

Spencer Creek, Or, J. F. Aams.

## Translating " Bapto,

 inst to join the Baptists, not onty express. ed his change of views on baptism and submitted to immertion, but was
alio re-ordained. It ie also stated hat he gave such a good exegesis of the Greek worid baptizo that his Bap it was the Baptist exegesis, the whole of which doubtless could be summed op in Dr . Stone's argumtut that the plunge, which fixes immersion onty, as valid baptism- Ot course it does not matter that the forte translators who gave as our present version of he Bible could not find this out, and find it, untranslated, simply ehang, ing the termination of the Greek form as as to Englishize it, and we
have e instead of 0 . Thereid a great deal of semse in this world 7 which to be servigeable only needs a .little
The above nigght be euttrely cor rect, If it only esid-that the forty
translators did not đesire to find out - that the primary meaning of bap tizo is dip or plange, which fixes immersion only as valid baptism."
Then that word "valid," might well have been omitted for what baptism in the sense of Christian baptism. The translator of our authorized version, did not
dare, translate baptizð by any word but what would signify "to dip," but the limitataions of the King pro-
hibited their making such translaions. They must retain the greek words with english terminations, thus forming new words (like the edator of the advocate "Englisixe" it understood by the people.
When we have such authority as Doddridge, MoKnight, Dr. George Campbell, Wealey, Luther, and others, whose predilections were favorable to 3 different praetice, tell us "that immersion was the ancient were not writing in self interest and aceept their testimony at par. Bromon sense" remark in concłyding you might grow wiser yet.

## The Erangelist.

I have often lamented the defects of the Seripture. How many points are left antouched, bow many queshous unanswered. How many pareft to guess at all the facts relating o them!
Take the case of Philip the Eoan gelist. I want to know more about him. What was his mode of trea xample, when he was about to visi city, send before hand a lew thousand handbills to be circulated tfore door to door, stating that :
The eminent revivalist, Rev. Phil. in this city. IIe hav preaclied with
great' success in ail of our largest cities. Thonsands-have heen turned ing are a dew extracts from letier from places where he has labored,
"This distinguished servant of in Lord bas condueted a revival among us preaching every night and several times a day for ten weeks, A hun dred have been baptized, of whom
we hopethet at léast a portion will stick,"
"Ow Brother, Philip, the Evangel o effictual so effectual a manner that we shal We bordially commend him to other and remote fields."
"Nothing ean be more masterly than tlie machinery of this elequent
and able divine. When there isn', and able divine. When there isn't a
partiele of intesest, he can worl particle of things so ss to have the can work things so as to have the anxious seato
full, and you would think there a tremendous work going on." I would like very much to see one of the handbills with which Philip prefaced his work, Do you suppose mantr discovering any of them? It Do son first thing afier that. Philip, the strange place, laid in with the news papers, to empress on then tho in What a pity that the sacred hitetrian did not give us fuller accounts of
land, with all who have washed their blood of the Lamb

Monroe, Or., April 29. 1877.

## Weather Report.

## During April, 1877, there were seven

 ays dyring which rain fell, nggregat8 cloudy days other than those on which rain fell. There was a light shower of rain on the 30tb, bat not uffigient to gather in thé rain guage. The uenajpemperatare for the monthwas $50.69^{\circ}$. Hrighest duily mean temperatafe. 610 ) on the $25: 4$ and 26 thLowert daily mean temperature 40 , on 19th. Mean lemperatare for the month at 2 o'clook P. M. $60.93^{\circ}$. Highest
thermometer for the months $77^{\circ}$ at 2 exs on-the 26th. Lowest thermometer $34^{\circ}$ at 7 A- M , on the 13 th. The prevailing winds for the month
werel from the north during 23 days, south seven days. Light thunder
shower at 4 P.M., on the 20th. Frosts Gecurred on the $16,17,18,20,21,22$
and 21 . and 24.
Daring
Daring April, 1876, there were 18 537 in. of water, four clear days, and iglat elendy days other than those on which ruin fell.
Mean temperature for the month Lowest daily, $40^{\circ}$, on the 2 d .

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All mide of the best-Jersey Hickory, best manner.
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Bronctial Tul Toben, and Lungs, leading This infallibe remengy is composed of the
HoNEY of the plant Horehound, in chemica

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 and air passages leading to the langs. FivE
additional ingredients keep the organs eool,
moist, and in healthal most, and in healthfual action. Let no pre.
foriine keep you from trying tis great medi.
cine of a fanous doctor who has saved thow cine of a fanous doctor who has saved thow.
sands of lives bit in his large private practice.
N.B.-The far-Balm has no BD TASE or $N$.
smell
 "Pike's Toothache Drops" Cure in 1 Minute.
O. N. ORITTENTON, Prop., N.Y.


Elder
eral, to M. Waller preadied 5th chapter of Corinthinns, proving the resurrection. The prosession then and there they performed the last sad rites, thon sung the beautiful song wrhieh they depurted enoh one to the busy walks of life aguin.
Buena Vista, May 7th, 1877 .
Editor Messenger :
The hand of death has made desolato Ferguson departed this life, April 12 , 1877, at hor residence in Lane Co, 27 days. She leaves a hasband and Sister 'Forguaon begame a disoiple of Orrist in 1854, und \& the labors of old Bro. Lewis Casteel and lived and
died a devoted Ohristian. She bore died a devoted Ohristian. She bore
her sufferinga with Christian fortitude, her sufferings with Christian fortitude, and han gopep to meet hec futher, whom
she said was just across the river. We she said was jast acrashize with the bereaved hasband, ohildren, and friends, and the departed, to holit out faithfult, that
they may meet bere In' that glorions

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## I'VE COT UM.

Farmers, Grangers, and the rest
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Do you know that I- am the only shicksmith in Monmouth precinet that keeps a stock. of Iron and Steel on band so as to
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