SECOND ADVENTISM, OR

SOUL SLEEPING. eradicate, from the Rible the idea of everlasting panishment has made some impression in this western country where any religion may find some advocates, no religion, many. The settlers in a new country. are, for the most part, that restless, enterprising class who are seeking to better their condition in this world, and who have but little time, and often, less dispotion, to investi. gate the facts or philosophy of a world to come. Missionaries make their appearance, and in order to arouse the people to the consideration of a future state, present, in the most awful and appalling form, the torture and agony of the finally im. penitent. Moved by fear they'em brace the system presented, and run abode is in a lake of fire and brimwearied and oppressed with the to show its want of authority either great noise, and the elements shall for which it w stone. But the mind becomes fear which aroused and sustained in reason or revelation. the religious movement for a time. It seeks for relief and for repose. This it can find only in one of two A FEW THOUGHTS BY THE ways; it must substitute the fear of ticism lying in a range somewhere stimulated to write the second. : continued bilation-blotting it out forever? The pastor wants you to say a word between atheism and unconditional . I hope my good brother will not eternal death. This," he says, "is one of the at-the close of the necting, to leave to him, and tried to aid him, but he

mind are akin to the instincts of fact no other divinely inspired per- not go there? It is my prayer that a merciful and omnipotent God per- that he was listening to God's plead- by the royal troops. He and many same end.

This newest and latest effort to we understand to be claimed and prophet Obadiah that the heathen judgment. sought to be established by showing shall be as though they were not; well for a while, ever, hoping to es through with his definitions and as was the case in these cities. cape that terrible death whose give us, at least, the outline,, if not

Written for the Christian Messenger.

under some form of skeptjeism - and so highly privileged.

saue between

the being without a resurrection. At in due time. I want my good bro ever in glory and majesty without anything." the second advent of Jesus, the ther to inform as what will become an opponent in the universe. It is The case of Sodom-requires no The poor pastor was or nettles. righteous and the unrigheous, that of the proud, and all that do wicked awful to dwell at length upon a sub- comment. It illustrates nothing What should be do? If he stopped is those who have heard and ac ly, when that day comes that will ject that caused God to give His beyond the present state, "This Brother Talkative, he feared he cepted, and those who have heard burn as an oven. The Lord says, only begotten Son; but nevertheless may seem so to one who believes would never be forgiven. Deacon and rejected the gospel, will be it will leave them neither root nor it is so; for God so loved the world, and teaches that the wicked are im Dow looked up to the clock and resurrected, the former to life ever, branch. My brother says, there is that had become dead to him by mortal and therefore can not be des- sighed inwardly as he thought he lasting, the latter to everlasting de not the slightest intimation in the reason of sin, that he laid hold of troyed." We have never believed had lost his opportunity for a whole struction. This will be the second Scriptures that God will punish the the universe to redeem them that nor taught any such thing. On the week. Some very polite people death which will blot them out wicked as the savage doth his vic were subjected to death. But not contrary we do believe and have actually yawned. And, to crown forever. All infants, idiots, pagans, tim. We think so too, we know however until research was made in ever tanget that the wicked will be all, devil No. I had stirred up some and those who have never heard the that God is all love and mercy, for Heaven and in earth to find one that destroyed and that immortality is good people to laugh, for which gospel will not be disturbed by any re urrection, but will be permitted the gift of his Son. We know also to sleep on forever.

From the second discovery cowoled to may inflict more punishment; but a divine specifies would life its obliwith the first it is easy to infer that it will not be so with Ged; for he gation. What a grand victor, existence.

MEETING.

Thirty years ago, a young Scottish more of Jesus of Destruction comes, in mercy, to One evening at a religious meeting maiden was busy about household only be attained after the resur- as an oven, and the proud and the whon He arose a mighty conqueror the relief of those who merit no- held by the American evangelists, affairs, when an aged stranger came rection. Indeed, some of the more wicked will be consumed in that ever death, hell and the grave. thing but eternal death." Where (the Messrs. Moody and Sankey), in to the and asked permission to en consistent of the Second' Adventists day. This is the element that God Well might the apostle say, blessed the mercy is in extinction-annihis Edinburgh, a grim, tough looking ter and rest, requesting at the same deny the resurrection of any of the will use to separate the pure mettle be God, who through the Lord Jesus lation-we have not been able to miner might have been seen among time something to eat. The young wicked, claming that the promised from the dross; He will burn up the Christ, hath brought to light im learn. We were told in the former the listeners on one of the forward girl brought him a bowl of bread reward of obedience is the resurred dross as evidenced in the flery fur mortality and eternal life. When article that this was the most fear-seats, He was one of those who and milk, and tried in various ways tion neither more nor less. Here nace of old. Being banished from Jesus makes his second advent into ful, the most appalling thought, know not only what is to love sin, to make him comfortable. A piece alone can immortality be secured. the presence of God, and from the the world he will demonstrate fully which humanity could not endure, but what it is to have enough of it, of bread happening to fall on the The final result, the wicked shall be glory of His power, what does this his victory over the grave in the re- We are now told that it comes, in and grown tired of it. His con- floor she pushed it out of the way utterly destroyed or sleep in uncon mean? My brother says this is the surrection morn. At the judgment mercy, to the relief of the wicked, science was not dead, but no infu- into a heap-of ashes. "Never waste scionsnass forever, while the right- worst that is pronomiced against day his power over death and hell How are we to understand one who ence near him had ever seemed bread!" oried the stranger, with lights in their persons and society. cous, immortalized through the resur any. God is the only being at all will be felt for both will be cast onto assume views so antagonistic? The strong enough to ripen into con- much emotion, picking up the bread Jerenty Taylor. rection, shall enjoy the presence of that can confer eternal life or death. everlasting fire for death. everlasting fire for death. everlasting fire for death. "I Jesus Christ in his kingdom on this The apostle says, that the wicked who are so tortunate as to have into hurtful errors. They can not ter heart.

animals, only of a little higher order, son will contradict that fact. I do all will strive to cuter in at the research suffering in the present lings, and not to the two evangelists others were obliged to hide for their why claim for man a spirit? He not think any apostle has contradic strait gate Let those that stand state, before they exhaust their who led the meeting. The short lives. After being driven from but must be matter, and force inherent ted Malachi's history of the proud upon the watch tower faithfully strength in a vain effort to disguise sermon came home to him like the cave to another, he at last found to the watch tower and this is just what and the wicked. It is said by the warn the people of death, and of the week and unequivocal teaching cry of his own soul. These sweet safe hiding place on a part of an experimental teaching cry of his own soul. that no Bible term points out any they too, are to be destroyed then. EDITORIAL COMMENTS - May we

element in his nature different from I comend for the destruction of the be permitted to inquire where, m animals, and that immortality is wicked as an act of mercy from God, the Scriptures, it is stated, or intinever predicated of him until after because mercy dictates all he ever mated that "God, in mercy, had the resurrection. The cherished has done, and all he ever will do, prepared a hell for the everlasting the meeting was thrown open, flew tenet of a resurrection is in evident will be done in mercy and justice. destruction of the wicked ?1 antagonism with the clear steaching . Now we call second Peter to the "Reason and Revelation" alike fail time whispered in the willing car of of the Scriptures, which set forth in stand to see what he has to say him in his proposition. unmistakable terms, the resurrection about the proud and the wicked, My brother says" the wicked will to night," To one he saal; "You're of all the dead-all that are in their 2 Peter il. 6, which says, "Turning not be destroyed in hell." We cer- too young and inexperienced. Let

will judge all men, which can never ample unto those that after should Malachi, a strong figure, and applies some will make fun of you." To a happen if, only a part are raised. live ungodly." The wicked in these it literally, whether to the body or third; "Yonder is a neighbor who Other inconsistencies and palpable cities were all destroyed, and they spirit or both he does not inform us. has a grudge against you; and he most awful and apprining norm, the terrors of hell and the never-ending contradictions of Scripture come out are made an example of all the unas we-trace the theory which we can godly since then. The great day destroyed, but not annihilated, not To a fourth: "Don't you think you not pursue farther at this time. We will come and who will survive it? one particle of its constitution is had better wait awhile, and see what expected Mr. Stephens n would get Lanswer no one but the righteous; blotted out at existence. The dif others will do ?" So with these and the details of his system; when we God will turn loose his everlasting troyted when it here was an awkward pa would have had a better opportunity fire, the earth will pass away with a and can no long to the purpose Children shuffled their feet. Men melt with fervent heat; but Jesus is destroyed with a ground by at each other anxiously. Quite a will be there with the righteous, and fire; a flock or berd is destroyed number of people cleared their the flames shall do them no harm; when the animals composing it have throats. But no one volunteered to as was the case in the flery turnace been killed or dispersed beyond the speak, or pray, or sing, of old. We cannot conegal, and hope of recovery. Science teaches Why don't Deacon Dow get up? hell with the love of God and the . I did not anticipate writing more therefore need not disguise the fact is the deacon was just hope of heaven so effectually that than one, letter, but after having that all this confusion about death, any of these cases. Why then does about to rise when the cunning important perfect love shall cast out all fear, read the Editorial Comments of my and wrangling about hell and do he intimate that the destruction of a said to him: "Now, deacon, you or it must dispose of hell in a skep brother, I acknowledge myself struction is to get rid of the idea of spirit will be equivalent to its anni wait. The best should come last.

universalism. When a man has no think 'me impertinent for writing the one who believes and teaches prophecies not yet fillfilled," ifow a good impression," heart in his religion, and feels that this second letter, and I'do not think that the wicked are immortal and dors our brother know this? In the , So the good deacon sat mum, it is a yoke oppressive to be borne, he will. The only apoldgy I have therefore cannot be destroyed. My same chapter and in the same con- cogitating what should be the tenor he will naturally east about him for to offer is a love of truth. Ter brother believes in continued, safer nection, a But nate you may lear my of his closing remarks. This little some way of escape. Hell is the tainly-have no spirit of controvercy ing, suffering that has no endthrough name shall the Sun of Righteousness devicated his work well. At length thing he fears. He doubts whether, in this matter, for no one that is a out the ceaseless ages of eternity, arise with healing in his wings." a hymn was sungs; but the paster if the Bible be true, he can escape it. plow hoy could for a moment, anti- This penalty however to my mind is Again, "Behold, I will send you was forced to call on some and It remains then, to reject the Bible cipate victory over one so learned not denounced against any but the Phijah the prophet before the coming another, and in spice of all his efforts, false prophets and the devil himself of the great and dreadful day of the the exercise languished, . possibly in stupid atheism, or for My good brother commences his they are to be punished day Lord," Have these thing transpired . But there was a worse imp than ture those passages in which hell criticism by saying that hell was and night forever; but it is not pro - has the Sun of Righteousness "Don't pray," in the room. He was and punishment are mentioned into prepared for the devil and his nounced against the rest of the dead arisen, and has Elijah come? Turn belated, and so he sent the other one highly wrought figures and eastern angels. I agree with him thus far, which have part only in the second to Matthew avii. 11, 12, 13. Jesus as his forerunner, to prepare the way We then says man is not now, nor resurrection. Death is the opposite says Elias is come already. Then for him. "This was devil " Make a The nineteenth century, remark will be ever be an angel, good or of life, continued death gives no life the disciples unterstond that he long speech." It was about fifteen able for its, new inventions and bad. I said nothing about man at all, in heaven in hell, no where, spoke of John the Baptist. This minutes before the time for closing wonderful combinations has pro being an angel good or bad, row or not even in the realms of keen de twenty from Malachi says not a the meeting when he came in, and he duced, partly by discovery and at any other future time. I said that spair. Destroy life eternally and word about hell, nor does it allude jumped at once into the heart of partly by invention a sort of celectic God in mercy had prepared a hell continued suffering ceases forever, to anything that shall happen after Brother Talkative. And said he, system the novelty and ingenuity at for the marketing destruction of Destroy temporal life and suffering the present state. "God is the only "Brother Talkative, you have not which is well calculated to divert at the wicked. This I will cudeavor is over for a while at least. - Death being that controller eleving hier been to meeting much of late. The tention from its sophistry and in to show both by reason and govela in mercy comes to our relief in tem death," We are at a loss to know silvery tones of your voice have not berent weakness. The single splinter tion. My brother says that the poral suffering. Destruction in what is meant by God's conferring been heard for a long while. Be on which it rests for a foundation is wicked will not be destroyed in hell mercy comes to the relief of those death. We read that death is the sides this is such a good opportuniwho merit nothing but eternal death, wages of sin; but the gift of God is ty. Don't you see how the meeting animates it; directs its energies and him and me. What I may say or I am not talking about the condition of the Professor may say will not be tion of the soul or body immediately death of any. To be banished from a good one," ndless punishment. regarded as divine proof of anything after temporal destruction. There the presence of God is certainly So Brother Talkative slowly and The first discovery made was that a Let us now appeal to the law and are no punishments inflicted, nor residently, but this does not imply annisolemnly arose, and began his disevery term in the Bible applied to the testimony. I now refer you to wards offered until the resurrection. hilation or a cessation of conscious course in a slow and modest tone, man indicative of an element in his Malachi iv. 1. God here says, " For The reward of life is offered in the ness. The question is gravely He had a word to say about Charles nature, is applied also to animals. behold, the day cometh, that shall just resurrection, but a thousand asked, "Could the wicked be Summer and the emancipation, and Next, that immortality is never one burn as an oven; and all the proud, years intervenes before the second banished from the presence of an the woman's movement in regard to predicated of the soul or spirit of yes, all that do resurrection takes place. They are omnipresent God and not be annihit the temperance question. He felt man. From the first of these by the stubble; and the day that cometh, only then to be resurrected to con- lated?" No! is the prompt answer. and of phrenology it is easy to infer it shall burn them up, saich the Lord demnation. Jesus will reign until Permit us to remind our brother, versy between Drs. Patton and that man has no spirit independent of hosts, that it shall leave them He shall have put down all rule and that this is only his opinion; and in Swing, and this led him to give an of his body; consequently when the neither root nor branch? This is authority then God becomes all in the opening of this article he opinion as to the course pursued by body dies, the spirit dies or rather one of the prophecies not yet fall. After all rule and authority is cautioned us against regarding what Drs. Storrs and Buddington toward sleeps with it. This puts an end to filled, but Phave no doubt it will be put down, then God, will rule for. he might say "as divine proof of Brother Beecher and the erring

are to be Banished from His pre- part in the first resurrection will endure the thought that sin, infinite Now his interest was excited by have given gold for a handful of It is not probable that this brief sence and from His power. To be never see death, but they will be at and eternal is its consequences, the fame of the foreign preachers corn kneaded in a sold; r's bonnet." synopsis will be approved by all banished from God's power is home in a country where men never should meet with a retribution come and their work in Scotland, and he A quick suspicion ergssed the girl's those who hold to this system as cor equivalent to death; for the power, sieken and die and where sorrow mensurate with its fearful enormity. came partly in curiosity and partly mind and sent her to the room of rect; yet we have documents writ- of life is in God, and not in the never comes. Oh! who would not They can not consent that a man in serious carnest to hear them. ten by its advocates indorsing every wicked dead. In their banishment seek a home untarnished by sin un shall reap the reward of his doings. And a model hearer he was that to the kitchen on hearing the de Whoever has undertaken to teach an item. Our purpose is to call atten from God, they are severed from the trammeled by death. Oh! Hove to They torture the sacred oracles to evening, whether he knew it or not. scription of the old man with the adult the rudiments of education, has tion to the absolute materialism source of life and death follows as a think of a house where we will meet make them disclose some way to es Prayers, hymns, preaching, the delicate hands and clean coarse experienced difficulties, similar, though doused in the last analysis of its car- logical sequence. Could the wicked the friends of Jesus and vie foreyer cape for the obstinate criminal, who rough man drank in eagerly. The linen. In a moment she knew him inferior, to those which the preacher of dinal tenet. If man has no spirit in be banished from the presence of an paraund the throne of God, with the refuses to bave a strange to be the good Scottish lord, on righteousn'ss encounters in teaching him independent of, an which can omnipresent God, and not be annihi pure and good of all ages. Our when the door is left open and every charm for him. It was not so much whose estate they were tenants. He him independent of, an which can omnipresent God, and not be annihit pure and good of all ages. Our when the door is lett open and every business estate they were tenants. He was not so much that it was new, as that it took hold cade, to learn his letters and make spirit atall? If the brain secretes a sertion now, that whenever a di will be there, our brothers and our as an inducement. It might be

of the Scriptures on the subject of Bymns touched him like music from estate where were large cairns, calle. Jas. S. hell and endless punishment.

twenty praying men: "Don't pray. graves. A partial resurrection can the cities of Sodom and Gomorrah tainly never said any such thing, the older brothren do the work." not hold with this teaching. God into ashes, condemned them with On that point there is no issue be. To another: "If you pray, perhaps has appointed a day in which he an over throw, making them an ex tween us. He then quotes from you will blunder in your words, and ference of opinion here turns on the like suggestions the twenty brethren

ken in pieces There was an awkward pause.

Plymouth church.

TWO LITTLE DEVILS IN A after another the simple melodies one in the neighborhood knew of his

started as from a speil. His com- his name. "Nor," she adds, "shall panion, a ruged fellow miner, who I ever forget the lesson the poor fuhad been less affected than himself, live thight me-never to waste rose to go, and he rose with him. brend, -Olive, in S. S. Visitor, They walked a little down the aisle, but the penitent man could go no further. 'He turned back and sat

"Come, John," said his comtade. 'come awa' home." " Na," said John. " I came here to get good, an' I hinna ta'en it a'

in vet." Before he left the house that night he was led to consecrate himself,'a penitent man, unreservedly to Christ. The "old, old story " had-

not been told himein vain. "I ha'e thoet often, an' often it mann be true," he said, "sh' noo I believe it. It bides in me, an' makes peace. I'm sure o' my Savior at last." And so he went

Next day, while he was at work far down in the deep coal pit, a mass. of stone or "horseback" fell on him from the roof of the mine, and crushed him so badly that he could your gar to me," he whispered to ne of them who stood over him The man stooped and caught his Inst words "O, Andrew, I'm thank. ful I settled it last night."

A SERMON ON PUSH.

When cousin Will, was at home for vacation, the boys always expected plenty of fun. The dast frolie ooking man and a discouraged look

"Obliged to ye," said the man, life of faith. That child could not you just wait a minute;" and he Buy the next leaf, but it has a strong surried into the house while two or belief that "father" can. That three pink aproned children peeped child could not provide for itself the

word for a grand cold morning.

"If anybody is in trouble and you see it, don't stand back, but push ! .. "If ther's anything good doing in any place where you happen to be,

"Whenever there is a kind thing, pleasant thing, whether it is your wn or not, whether it is at home or n town, at church or at school, just

help with all your might; push !". At that moment the farmer came out with a dish of his wifes best doughnuts, and a dish of his own best apples; and that wrs the end of the little sermon - Evangelist.

NEVER WASTE BREAD.

One day about one hundred, and thirty years ago, a young Scottish have known the time when I would

thought, and all the intellections of vinely inspired prophet d.c'ares a sisters will be there. Oh! who would worth white for them to explain why Before long his heart told him Charles Edward, had been defeated herealess

the heavenly city; and before he the "cairns of Pitsligo." The lady was aware his eyes were wet. One who tells the story says that every broke upon his ear and melted him residence; the vory children would go peepsat him while he sat there The general exercises over, he reading, but would never breathe

HOW TO SLEEP. We are often asked for a prescription for preternaturally wakeful persons. The "high-pressure" principle, on which many of our business men work their brains and abuse their bodies, begets an irritable condition of the nerves and a morbid state of mind very antagonistic to quiet and refreshing sleep. Such persons will often go to bed weary and exhausted, but cannot sleep, or sleep dreamily and fitfully, or lie awake for hours, unable to sleep at all. We have tried many expedients to induce sleep, with more or less success, and have read of many roceipes which prove better in theory than in practice. The very best method we have yet discovered is that of counting. Breathe deep and slow-without any straining effort -and with every expiration count one, two, three; etc., up to a hundred. Some will be asleep before they can count a hundred in this manner. Others will count ten, twenty, or thirty, and then forget themselves, and cease counting. In such cases always commence again at once. Very few persons can ount a hundred and find themselves

of Health. . CHILD LIFE.

awake; but should this happen, re-

peat the dose until cured .- Science

Have you ever thought of the life of a child? Why the life of a child was a long tramp after hazle-nats, is a perfect life of faith. That little As they were harrying along in high child; what can that little child-do? give they came upon a discouraged It could not find its way to the street end and back again. It would ng cart. The cart was standing be lost if you trusted it alone. That before an orchard. The man was little child could not find the next trying to pull it up bill to his own, meal. Af you left that little child, cuse. The boys did not wait to be it would die of want. It could not invited, but ran to help with a good furnish a shelter for its hitle head will. "Push! Push!" we the ery. at night. And yet, has the little The man brightened up, the cart | child and tear about it? Has it any trundled along as fast as rheumatism sort of alarm about it? Not at all. would do it, and in five minutes How comes it that the child's life is all stood panting at the top of the happy life it is? Because, in estinctively and beautifully, it is a garments for to morrow, but it has "Now, boys," said cousin Will, this an unbounded belief in "father's" s a small thing; but I wish we could power to do it, and " mother's" all take a motto out of it and keep power to do it. That child could it, for life, 'Push ! it is just the not do it for itself one day; but it never costs that child a moment's concern. Its life is a life of faith in its parents .- Colby.

When the sun rises it is light. Why, I do not know. There might have been light without the sun, and there might have been a sun Christian thing, a happy thing a that gave no light, but God has been pleased to put these two things together-sun-rise and light. So, whenever there is prayer, there is a blessing. I do not know why, There might have been prayer without a blessing, for there is in the world of weath; and there might have been a blessing without prayer, for it is often sent to some who sought it not. But God has been pleased to make this a rule for the government of the moral and spiritual universe, that there shall be the answer to prayde .- Spargeon.

CHILDREN .- No man can tell, but he that loves his children, how many delicious accents make a man's heart to dance in the pretty conversation of those dear pledges;-their childishness,-their stammering,their little angers,-their innocence, -their imperfection, -their necessities, are so many little emanations of joy and comfort to him that de-

There is more force than we are wont to suppose in the saying of our Savier, " Except ye become as little children ye can not enter the kingdom periods for the easy reception of all her invalid mother, who hastened trnth, religious as well as secular.