## Arrival and Departure of Mails.

The mail arrives from the Atlantic States and all points north at 1 o'clock P. M. Mail from the south arrives at 12 p'clock A. M.

'DEPARTURES: The mail leaves Monmouth for the Atlantic States and all points north at 11 o'clock A. M. Also; for points south at I o'clock P. M. Letters should be in the Postoffice' half an hour before the departure of the Mail to ensure being sent the same day.

. W. WATERHOUSE, P. M.

RELIGIOUS NOTICES.

Christian Church, corner, of High and Center streets, Salem, Orogon. L. L. Rowland, Pastor. Lord's Day Worship:-Preaching, 10% A: M.; Subilay School, 2 P. M.; preaching or loctaring, 7 r. M. Week day worship:-Prayer-meeting, Tuesday, 7 r. M. Social meeting, Thursday, 7 p. M.; Sunday-school teachers' meeting, Friday, 7, P. M. All persons are cordially invited to attend, Visiting members are it gets, cold it is re-baptized. And requested to make themselves known.

The Christan Church at Monmouth, meets every First Day of the week, in the Col-lege Chapel. John Stewart, A. W. Lucas, and T. F. Campbell, Elders; E. A. Shirley, H. Lindsay, Deacons. Sunday soleol, every Sunday, at 94 o'clock; A. M. Worship and breaking the loaf at 11 A. M. Preaching on the 1st and 3d -Sundays of each month, 'at 11 x. M., and at 7 P. M. Also Saturdays preceding the 1st and 3d, at 7 P. M. "

Christian Messenger.

MONMOUTH: SATURDAY, SEPTEMBER 9, 1871.

C. Vincent, Broker, 320 California st., is our nly authorized Agent in San Francisco. J. M. Baltimore is our only authorized agent at Portland, Oregon.

established Head Quarters, in his new days. ronage.

STATE FAIR. - Through the politeness of E. M. Waite, Secretary, we have a List of Premiums, regular and special, to be awarded at the Oregon State Fair. Salem, October 9th, (Monday) 1871. The list is large and the premiums respectable.-

Our young friend Frank Owens pode through our pleasant village the other dipped it in the river and sprinkled day and by depositing with us several them in a body. large watermelons infused the spirit Bro. Campbell, with your permission, of gladness into the hearts of all concerned.

There will be a special meeting of the Hesperian Literary Society, Mon-Butler, Druggists.

How Advertising Compels Atlention.

X

A writer in All the Year Round says: The truth is, in this world sheer labor and industry always make themselves dear to Mr. Carlyle as representing something real and genuine. Work, he Men who spend sums of money, and sums of trouble and toil, together with his admires that he was one of the favored position, a studied disregard or utter much ingenious polychromatic device, ablest preachers in the M. E. Church, ties of life. For example, a learned and able they have cast upon the waters return-" ing to them. The wise who travel in the underground railways and see "Kitto's Starch" staring at them fromover the heads of their vis-a-vis in the carriages, or the Grasshopper\_Sewing Machine," no doubt salute those titles with a "pish!" and a "pshaw!" But later, as their eye wanders over the newspaper or dead wall, or omnibus knife-board, or fly-leaf or magazine, and sees everywhere, as a murderer does blood "Kitto's Starch," "Grasshopper Sewing Machine," a kind of dull, insensible impression is produced. By-andbye, when either of these important necessaries are in demand in the reader's family, and when there is an impression of doubt or ignorance, the poor, aid-de-camp of conceit, or conspicuous superiority, steps in and aids the advertiser. Where all are groping in the dark, it is hard to resist the conscious sense of superiority. "Starch! Why, there is a fellow Kitto, who seems to be in great demand; at least his name is everywhere. Sewing machine! Get the Grasshopper-only four guineas." It will thus be seen that the advertising owes a good deal to the pardonable little infirmities of our nature.

NOTES ON A DISCOURSE DELIVERED IN ASRLAND, JACK-SON COUNTY OREGON, JULY 2ND, 1871, BY MR. I. D. DRIVER, Physiciska in the M. E. Chungen-

AND AGENT FOR THE AMERICAN BIRLE SOCHETY. people of Ashland this? SUBJECT, THE REVISION OF THE BIBLE AND THE H. ROOT, OF THE BAPTIST CHURCH, 1. The Bible Union Revision is not

and Methodist denominations, as such, are not represented in it. ... 2. Immerse is not a translation of the

Greek word Baptidzo. Indeed there is help him; or might he not have done as Past. no word in any language under heaven word Baptidzo. Therefore the word mode in it. It signifies not mode, but condition. According to Homer when iron is red hot it is baptized, and when again, at the battle of the frogs and said to be baptized by the 'blood' of a frog. In this from Homer the word

Baptidro was used. 3. "Buried by baptism."-Rom. vi, The carcers of the papers which have: soul

Spirit on the day of Pentecost.

continued in the water every moment of the time. He must therefore have arand having taken a bunch of hyssop

delivered the Lord,s day before. This

to represent Christ's burial, that flie. person remain under the water three days? If not why did you tell the

Dr. Adam Clark and others say perhaps Tenderly Telinger over loved ones, that will express the meaning of the he did, that is-gave directions and the whose feet long ago were laved by the people immersed themselves? Is not icy waters, whose songs now echo on can not be translated. There is no this as likely as that probability of the everlasting shores, striving in vain yours, that they were sprinkled by dip- to penetrate the mist that intervenes, to 

and oblige your ignorant brother .\_\_\_\_

torest if the facts were ascertained and 4. The Devil is the author of death, well narrated, but their name is legion, times when the tempter was whispering if then baptism is an emblem of death and there is scarcely a walk of enterand burial, the minister while in the prise wherein more money has been act of immersing represents, the Devil. sunk, except perhaps in."wild-cat" min-5. Baptism was designed to be a com- ing. Men take it into their heads that memoration of the descent of the Holy they are gifted in a literary way, and having the power to write on subjects ( 6. If baptism is designed to represent which have deeply interested them inthe burial of Jesus Christ the immersed | dividually, they launch weekly papers. REMOVED .- G. B. Stiles of Dallas has person must be kept under water three supposing that the public will take an equal interest in their hobbies. But and commodious building on Main 7. Mat. iii, 5-6-"Then went out to they quickly discover the laborious na-Street opposite the court house. Bro. him Jerusalem and all Judea, and all ture of the task they have undertaken, Stiles has established a reputation for the region round about Jordan. And and learn they must write, not to please promptness and fair dealing which must were baptized of him in Jordan confess. themselves, but their readers; that they secure for him a liberal share of pat- ing their sins." According to Bap- must study dry, difficult details; analyze tist authority, John's mission could not knotty, intricate problems, and place have lasted over eleven months: There- them before those who gobble them up, fore a simple mathematical calculation with as little thought on the labor bewould convince any one that he could stowed, as has an alderman on the ennot have immersed that immense multi- tree which has tested for hours the skill. tude in so short a time, even if he had of the cook. Then he ascertains that what he commenced as a pleasant pastime, is in reality \_a dry; -hard professranged them on the bank of the river, ion until he drops the amateur and devotes his life to the work.

## Re Churteous.

This brief counsel of the Apostle Peter is I will ask Mr. Driver a few questions ways of life, and makes society not only enduron the foregoing, as I had the good for- able but agreeable. Why can not every one by tune to form his acquaintance, and courteened licests but little, and it is worth a hear him preach on the following great deal. It is especially important that ministers of the group should be conrecons. the Hesperian Literary Society, Mon-day evening Sept. 11, 1871, at 7 o'clock. Lord's day, from Mat. vi. 33.+"But seek ye first the kingdom of God and impaired by a neglect of what are regarded as 2TH-PIX for sale by A. D. & A. P. his righteousness," etc. I found him a the *little* Sourcestos of life. A man who has nather, Draggists. Very pleasant and agreeable preacher, pushed himself up from the lower walks of backward in his movements, and and a very sociable and companionable man. I, therefore, take the more liber-real talents, he may be deful, rather in spite of ty with him in regard to the foregoing than in consequence of his want of polish. notes, as he told me in private conver- Yet such a one may be, according to the' mean sation about the same of the discourse ing of the Apostle, (philophromon, Thendly min-delivered the Lord, s day before. This ded), and his genuine kinginess may make felt. This is a theory that would be dear to Mr. Carlyle as representing ure of hearing, I want to review at of courtesy by those who have not the excuse of some future time, if it will not be con- ignorance or limited opportunities. Many who would tell us, is never thrown away. sidered presumption in me to 'attempt are familiar with the rules of good breeding.

THE PLEASURES OF MEMORY. BY EDITH.

Now, when the great golden sun has 7. How many could John immerse in drawn the many-colored, curtains of his Action or Barrisol. Notes TIMEN BY ELDER the eleven months, immersing ten hours | western couch about him; and the soft, per day? Could he immerse one a tender twilight has thrown over earth minute? If so would be immerse '198, her dusky mantle and "pinned at with a minion version, for the Presbyterian 000 in the eleven months? Is there star," does Memory lift the mystic vail any evidence that there were more than of the shadowed years that have flown this that submitted to his baptism? into eternity, and once more I gaze or Might he not have anthorized others to the pictures in the dinf galleries of the

Bro. Driver, I wish you to answer the eye that beamed so lovingly of old. the foregoing through the CHRISTIAN But, no; it's only "through the glass mice on the bank of a lake, the lake was Oregon, at, your earliest convensite of the faces that were so dear, long ago. MESSENGER, published in Monmouth, very darkly," only a faint remembrance Now we realize the value of this precious gift; deeping,' although we 'may plunge madly into the vortex of pleasure or crime, a spot in our hearts alwars green, though the workl may his flattering words in our ear and our ffail nature was almost ready to yield, has she glided like an angel into that secret corner of our hearts and with a tender hand lifted the cloud that had fallen there; and tearfully pointed us to the flowers that bloomed and, the gems that sparkled there in the submy days of old, ere we had suffered the mist of sin to vail the purity of our hearts. Oh! if we would pay more earnest heed to the wooing voice of Memory, if not so often put roughly back her gentle hand, our earts would not so soon grow weary and old. But we are, afraid: some of the scenes in the Past are not /pleasant;

harsh words, unkind actions, and too many steps from the strait and narrow path come before us; and we dread to ook back and have the light from the bright things of our past reflected on our present, never thinking of Him whose path was not all sunshine, who did not conde nn us for the evils of our past, but said, "Go thou and sin no more." -- Standard.

A Rhode Island map experienced a sensation hat no other man ever experienced and dived. taken off without seriously injuring him. He says he is not what is called a peculiar man on general principles, but if it is all the same he world just as soon have his boots removed by he old fashfoned bootinek. The Markets. Monmouth Market Report. BUTTER, EGGS, ETC.

Batter, fresh rolls, ..... Eggs, e' doz. ......\$ 25 Onts 1) bushel. 50 A. Same Wheat, 17 bush. Coffee P. B. Sugar, No. 1. Sugar, S. F.C.



COLLEGE ADVERTISEMENT.

Christian College.

Monmonth, Polk County, Oregon.

FACULTY: 2 13

The rolling prairie on which it is situated is sounded by funder, bordered with a serrated ringe of towering firs, marking the course of he Luckimute, four miles south; the Wil-amate, two miles teat, and the Lacreele, six niles north; while the oak hills, with their dense of age, rise, one abave canother, in solemn grandeur, to the main sunce, in full view, twenty willss distant. The Cascade range, too, rising rom the valley to the east, stretches away for define one handred miles to the sonw-clast ighty or one hundred miles to the anow unmits of Mounts Hood, Jefferson, and Three Bisters' all in fair view from the

The lofty range immediately west, breaks the The only range functionality were brands to achieve on the second second second second second and and bracing climate, a fortile soil, a popu-tion distinguished for industry and mora orth- and removed from the diversions and brackshow of a size of the second s nptations of a city—the surroundings are all out favorable for health, virtue, and proficiency every department of study. The College is under the care of a Board of Trustees, who will spare to puns to make it EQUAL TO THE DEMANDS OF THE AGE.

The Members of the Faculty are competent, en orgotic, and devoted to the Cause of Education ANNOUNCEMENT

FOR THE SESSION OF 1871 and 1872:

THE SIXTH SESSION OF CHRISTIAN L. College will open on the first Monday layl of September, 1871, and close on We lay before the Unitd Sunday in June, 1872. The Session will consist of two terms of twe weeks each, with a recess of one yeek to Christianas holiciays, and an intermediate ex-mination and renewing of classes at the end of the first term.

TUITION PER TERM:

Primary Department Orthography, Reading Series, Practical Arithmotic

Preparatory Department Algebra, Geology, Botany, Zoology, Astron-omy, English Composition, Latin , and Greek Grammars and Reed-

ers ( Collegiate Department Full College Course Tuition strictly in advance, as follows For ten weeks, or half term, must be raid on intering the School, and like payments to be add at the commencement of each half term to the close of the session.

Board can be had in private families at from \$2.50 to \$3,50 per week.

Instructions on Piano Forte, A COMPETENT TEACTER," TERMS, EFASONABLE -ALSO-

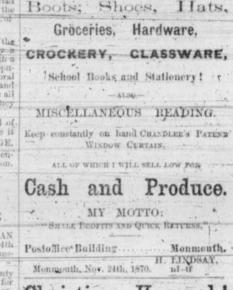
Wax-Work, & Leather-Work,

AND ALL KINDS OF FANCY WORK ; By a lady who thoroughly understands this de partment of a genteel education

\* To be filled.

MISCELLANEOUS ADVERTISEMENTS.

PAIN KILLER



MISCELLANEOUS ADVERTISEMENTS

/ Farmers! Farmers!

s now thoroughly repairing the same for urpose of storing Wheat. Those desiring to

Blacksmith Shop.

My Stock consists in part of

Dry Goods,

o, will find every accommodation. SACKS fur-

andorsigned has purchased the Ware-car the long bridge at Independence, and horoughly repairing the same for the

J. C. BELL.

Christian Hymnal

## H. D. BOON,

COMMERCIAL STREET, - - - SALEM,

Bookseller and Stationer,

-HAS ON HAND THE-

Christian Hymnal,

NEW AND CHOICE COLLECTION OF 2. Church Music, for the Church of Chri Elegant cloth-binding, vermillion edges. title, gilt letter 12 00 Per Dozen 12 00 A large stock of Christian Hymn Books on ; Haud.

Door, and Sash Factory. EVERY STYLE OF DOORS MADE TO OR-der, on short notice. SASH, with or without lights, to suir custom-

W. WATERHOUSE. Main street, one door south of Post Office MONMOUTH, : : : OFEGON.

A DOZEN REASONS

WHY THE

Variations in the Solar Spots.

Astronomers are now more and more settled in the conclusion that the sun's spots indicate a regular process in their position, and that the their amount. Their nature is still a profound into Christ? nystery. Various appearances, however, have led to the opinion that they are gaps or holes, mortes extansive, in the luminous surface or photosphere of that orb, and these gaps expose the totally dark bottom or nucleous of the sun. This very plausable explanation of a phenome-non which is second to none of its class in interest and importance to mankind, is, however, rejected by some of the most learned astronomers both in America and Europe, and investigations of the subject are still persued with unabated zeal and enthusiasm.

To replace the books in the Strasburg library which were destroyed during the seige collections are being made from the chief German libraries. One library, that of Kogningsburg is said to have yent already 40,000 duplicates.

in flourishing their names and wares, and also by a friend of mine that he minister calling on a family of his charge, who are pretty certain to find such bread as would knock me sky high in argument. though not very poor, were under the necesity But to the task of reviewing the forego- of living, for the time being, in small house of ing notes.

> Methodist denominations represented in the Bible Union Revision? Are they opposed to Revision? If so why did Wesley revise, and confernce pubhish his revision? Also, Why did Dodridge, Campbell, and McKnight revise and the Presbyterians publish ed on one of the most respectable and intelligent, their revision? Or is the true reason to be found in their fears of a correct English version leaving out that bone of contentiop, baptism, and thus condemning their denominations?

> 2. If immerse is not a translation of Baptidzo, and no word in any language will translate it, why not have two or more words to translate it and forever settle this dispute, say why not? If it can not be translated what use is it to people of other languages beside the Greek; and what use in the Greek, see- ted its usual quota of drunks and minor offening no nation now use the Greek? Does Homer use the word Bantidzo in reference to the acts of heating and cooling, or in reference to the conditions of heat or cold.? If Baptidzo signifies condition then is not the word condition . a translation of Baptidzo. And if it signifies condition, dfd not John the conditioner condition the this may look doubtful and exagerated, but let people in the river of Jordan confess- them visit the Police Court for a week and they ing their sins; and were not the Roman brethren and Paul conditioned into .

> 3. If buried by baptisht refers to the those of our citizens who so liberally subscribe soul, and the soul of man is conditioned into death and into Christ, then in what

> what relation does Christ hold accord- Think of home; and, as you raise your prayers

death ? memoration of ? \_\_\_\_

but one room, said with some appearance of surprise and even disgust, "What! do you cook, "I. Why are not the Presbyterian and and est, and sleep, all in one room ? Why don't you have a larger house ?"

The worthy family did not need to be thus reminded of the inconveniences to which they were obliged to submit, while paying for and clearing up a new farm. They were not very anxious for a repetition of their pastor's visit. An eloquent and popular young minister callthough not most wealthy families of his charge. An aged lady, the mother of the family, was very fill. The minister was invited into her room .. After spending a few minutes in convertion with her, he remarked on returning to the family, "I hope the old woman will soon be, Sottor."

Such little disconstesies are dead flies in the ointment; they injure its savor, if they do not. entirely destroy its value. H.

## 4 Day in the Police Court,

[From the Portland, Balletin.] The Police Court yesterday morning presen ders. To some there apears to be a peculiar faseination about this Court. We have noticed that the same set of faces usually appear in the prisoner's dock two, or three times a week. Cassin Under no circumstances are they happy or contented unless they are either in jail or a party to a criminal action. Instances have occured where men have got drunk and staggered into the Court-room for no other apparent purpose save that of being arrested. To the unintated will, we are assured, be fully convinced upon this point. And again: let, those of our Chrisspots are periodically larger and simellar in death, and the Gallatians conditioned for the salvation and redemption of the heathens of China and Africa, and, with them, let

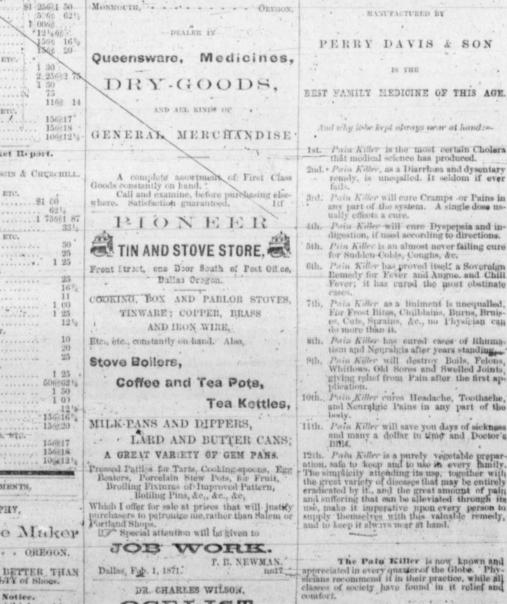
large sums to the Missionary Fund, visit the Police Court some morning, and there they will find men and women of their own color condition is it after it is raised sont of and raised in the same school of religion as to DUOTS. CHEAPER AND DETTER THAN over. Makes a SPECIALTY of Shoes. thomselves, so fallen and lost to all the teach-4. Where do you' find the authority ings of morality and truth, that in comparison death? If we even admit this then and here too is the hand of charity needed.

L. GROUND. \$1 25621 50 Oregon Flannel 623 bleached PAINTS, OILS, ETC. Linseed Oil. 1100 14 ON, HAMS, ETC. Bacon sides, P 15 156217 Harry W 1 1. 7/ Ib. Independence Market Report. CORRECTED WEEKLY BY HOBORN & CHURCHILL GRAIN, FLOUR, ETC. Whoat 2 bush .\$1 00 1 75001 87 BUTTER, EGOS, ETC. Butter, @ 15. Eggs. @ doz. Eggs, @ doz.... Potatoes, @ bush. OROCERTES. Coffee 2 h. Sugar, No. 1, 17 16 Sugar, No. 2, 17 15 Tea  $\begin{array}{c}
 1, 00 \\
 1 25 \\
 12^{t_{0}}
\end{array}$ Tea, chéice Saleratus. DRIED FRUIT. Dried apples. Dried peaches 50(e62) 1 50 1 0) Oregon Flannel Behver. Tweed. 136/1615(c,20)HAMS, SHOULDERS, MTC. Bacon sides 15@17 Hams. Shoulders. 156:18 10(c12) NEW ADVERTISEMENTS P. H. D. MURPHY, Boot and Shoe Maker

MONMOUTH . . . . . OREGON.

Administrator's Notice

for saying the Devil is the author of death? If we even admit this then what relation does Christ hold accord-ing to your theory, when he buries the sonls of men by conditioning them into death? 5. What was John's baptism a com-memoration of? 6. Is it actually nessessary, in order 1. In order 6. Is it actually nessessary, in order



ually effects a cure. 4th. Pain Killer will cure Dyspepsia and in-digestion, if used according to directions. 5th. Piin Killer is an almost never failing cure for Sudden-Colds, Coughs, &c. Pain Killer has proved itself a Sovereign Romedy for Fever and Augue, and Chill Fever; it has cured the most obstinate cases.
7th, Pain Killer as a limiment is nnequalled, Ear Frost Bites, Chilblains, Burns, Bruis-es, Cats, Sprains, &c., no Physician can do more than it. 8th. Pain Killer has cured cases of Rhum tism and Neuralgia after years standing. Pain Killer will destroy Boils, Felons, Whitlows, Old Sores and Swelled Joints, glying relief from Pain after the first ap-

plication. *Prin Killer* cures Headache, Toothache, and Neuralgic Pains in any part of the

11th. Poin Killer will save you days of sickness and many a dollar in time and Doctor's Bills.

12th. Pain Killer is a purely vegetable prepar-ation, safe to keep and to use in every family. The simplicity attending its use, together with the great variety of discusses that may be entirely eradicated by it, and the great amount of pain and suffering that can be alleviated through its use, make it imperative upon every person to supply themselves with this valuable remedy, and to keep it always near at hand.

The Pain Killer is now known and appreciated in every quarter of the Globs. Phy-sicians recommend it in their practice, while all classes of society have found in it relief and comfort.

10-1-4.1. 6.5

OCULIST, Commercial Hotel

Commercial Hotel. Dr. Wilson flas made the study of the eye a specialty, and has practiced with good success for reveral years. He is prepared to perform all operations, and has experience in operating by the most approved methods. All chronic dis-cases of the eye are treated very successfully, ac-cording to the most scientific and approved medicar-opthalanic practice. Persons all'cted with diseased Eyes are invited to give hm a trial. These who do not receive permanent ben-ceft, will not be required to pay for treatment.

Don't be deceived or induced to buy the many worthless Nostroms offerred by unprinci-pled men traveling through the country.

4

The surre and, buy the genuine. Every Druggist and almost every Country Store Keep-or and Groesers throughout the land, keep it for the.

GIVE IT & TRIAL