

ADDRESS TO THE BRETHREN.

BELOVED BRETHREN IN CHRIST:—Permit me to call your attention to a subject of vital importance to the prosperity of the cause of truth in our land. In the discharge of this duty, (for so I regard it), allow me to use plainness of speech.

It is a fact, I presume admitted by all, that scriptural views of our duties teaching our relations to Christ, are indispensable to a faithful discharge of our obligations to him. It will also be admitted that correct conceptions of the official standing and character of Christ are important to us; because as are our conceptions of Christ, so will be the standard of our christianity. In the ratio of the influence that we permit Christ to exert over us, so will our conduct be controlled, and the line of conduct is in harmony with the conception of the character of the person exerting the influence over us. Therefore, if our views of Christ be too low, our standard of duty will also be too low.

Once more—in the ratio of our love for Christ, so will be the assimilation of our conduct to that of his. Thus—if Christ labored for our good, so we will labor for the good of others. If Christ gave for our benefit, so we will give for the good of others. Whatever belongs to, and is a part of the whole belongs to its second part. If Christ as the whole gave, so will we as parts of the whole give.

Having thus cautiously entered the portals of the subject and having thrown up here and there a slight fortification on the line of our advance allow me to say—at our State meeting, but recently closed, the cry came up from various parts of our land for help. Men from destitute portions of the State stood up and plead for assistance. Men from many parts of the country begged us to help send the word of life among them, by sending a faithful preacher of that word—"Because it pleased God by the foolishness of preaching to save them that believe."

Never will I forget, indeed I don't want to forget, the soul-stirring words of our child of God, as he stood up before the messengers of the churches with a flood of tears streaming from his eyes, and besought us in strains of burning eloquence, to send some one to his district to preach the gospel of Christ in its native purity. He said, "for many years have I been striving to serve Christ in my weak way. I can't compromise christianity and blend it with the traditions of men; and therefore I stand with a few others alone, and our deep poverty prevents us from calling any one to our help. Will not the love of Christ constrain you and cause you to remember that though he was rich, yet for your sake, he became poor, that ye through his poverty might become rich!"

After much reflection upon the part of many, a committee of four brethren was appointed by the Messengers to act as agents and to attend to this very thing. If these brethren be inquired of, they are the Messengers of the Churches. "Wherefore show ye to them and before the Churches the proof of your love."

Bro. L. L. Rowland, whose praise is in all the churches, is chairman, and Bro. Wm. Rible, a man beloved for his self-sacrificing devotion to the cause of Christ, is corresponding secretary. The other two brethren, Stewart and Wilcox, are men highly approved among us. Into the hands of these brethren, the Messengers committed the receiving of donations, and their disbursement, in preaching the gospel to the destitute.

Thus, my beloved, an opportunity is now presented to us to minister to the wants of the poorer Saints; that thro' our abundant liberality, voluntarily bestowed, many may render thanks to God, and their overflowing joy and deep poverty may abound to the riches of our liberality.

Now, brethren, as you excel in faith and in knowledge, and in all diligence, excel in this grace also.

For I do not intend that there shall be relief to others, and affliction to you, but that, according to equality, your abundance, at this present time, may supply their wants; and that, at a future time, their abundance may supply your wants; that there may be equality, as it is written: "He that gathered much had nothing over; and he that gathered little, did not lack."

God only demands that our hands a part of what we have, and not what we have not. A willing, cheerful mind to give, is the sacrifice that is acceptable to Him. Yet notwithstanding God does demand a part of what we have to be given for the purposes of the gospel and still he is graciously pleased to call it a gift and accept it as a bounty, and not by constraint, assuring us in his word that he will confer upon the faithful confiding disciple, every necessary gift abundantly, and he will have all sufficiency

in every thing; may have enough for every good work; "as it is written: "He has scattered abroad; He has given to the pious, His righteousness remains forever."

But some one may say if I knew just how much the good Lord demands of me I would give it; and it may be because you can't ascertain the precise amount you do not give anything; and thus you are looking on things according to outward appearance, forgetting that God loves a cheerful giver and will make all grace abound to him. The rule is, we must cheerfully give of what we have. I am persuaded that annually the deceptible spend more money in foolish expenditures at places where a christian ought not to be found, than would be necessary to supply all the wants of the poor, and destitute with the gospel in our land.

My dear brother is it possible that you have concluded that God has nothing for you to do but to pass along in this life and die and go to glory? But remember this, that he who gives sparingly shall also reap sparingly; and he who gives bountifully, shall also reap bountifully.

Brethren I am persuaded better things of you, and things that accompany salvation, though we thus speak:—God is slack to forget your labor of love in ministering to the saints, and that you will with one voice and mind send up whatever you may have of the goods of this world to spare, that the gospel may be sent, and that the hearts of our brethren in the destitute places may be made once more to rejoice, and to take fresh courage. O could we all realize the words of Christ when he said, "It is more blessed to give than to receive."

There is always enjoyment in harmony with the nature of the employment. Therefore to be employed in doing good to others renders a revenue of happiness in keeping with the employment. May grace abound to you all.

G. O. BURNETT. MONMOUTH, July 26th, 1871.

GOLDEN WORDS.

The wise neither grieve for the dead nor for the living.—Kreeshna. Right makes might.—Abraham Lincoln.

Grieve not that men know not you; grieve that you know not men.—Confucius.

We enjoy ourselves only in our work, our duty; and our best doing is our best enjoyment.—Jaco.

On some contentances is written a history, on others merely a date.—J. P. Ritcher.

Every undertaking is involved in its faults, as the fire in its smoke.—The Bhagvat Geeta.

A woman on the auction-block is a sadder sight than a queen on the scaffold.—Charles Sumner.

Fools with bookish knowledge, are children with edged weapons; they hurt themselves and put others in pain.—Zimmerman.

A WORD TO GIRLS.

The woman who is indifferent to her looks is no true woman. God meant woman to be attractive, to look well to please, and it is one of her duties to carry out this intention of her Maker. But that dress is to do it all, and to suffice, is more than I can be brought to believe. Just because I do love to see girls look well, as well as live to some purpose, I would urge upon them such course of reading and study as will confer such charms as no modiste can supply. N. P. Willis wrote once a very pretty paragraph on the power of education to beautify. That it absolutely chisled the features; that he had seen many a clumsy nose and thick pair of lips so modified by thought awakened and active sentiment as to be unrecognizable. And he put it on that ground that we so often see people, homely and unattractive in youth; bloom in middle life into a softened Indian summer of good looks and mellow tones.

A low and brutal nature does not feel himself to be very sinful. He has not the moral sight by which to appreciate the standard of true manhood. He has not the judgment by which to compare the real with the ideal.

Do daily and hourly your duty; do it patiently and thoroughly. Do it as it presents itself; do it at the moment, and let it be its own reward. Never mind whether it is known or acknowledged or not; but do not fail to do it.

Do not fight against a hasty temper. Anger will come, but resist it stoutly. A spark may set a house on fire. A fit of passion may give you cause to mourn all the days of your life.

Miss Georgia Benedict, who has been for some years working in a printing office in Fond du Lac, Wisconsin, has been licensed as a Methodist preacher.

That was a wise negro, who said, in speaking of the happiness of married life: "Dat ar ponds altogether how dey enjoys themselves."

Grace teaches us, in the midst of life's greatest comforts, to be willing to die, and in the midst of the greatest crosses to be willing to live.

SPEAK TO YOUR SON.

Who will heed the following excellent advice of Dr. Murray, "Speak to your son. Say to him, 'My son I am not educating you for this earth; I am educating you for heaven. I am not showing you how to serve your self, I am showing you how to serve God. It will not delight me one hundredth part so much to know that you are fitted for business, as to feel that you are fitted in character and taste for heaven.' Say to him, 'My boy I am not able to keep you, God alone is able to keep you. He alone is able to keep you. He alone gives the breath you breathe to your nostrils; He alone upholds you; but for Him, you would even while I am talking with you, drop dead. Remember that you are not mine; you are not your mother's; you are God's. He gave you life. He upholds you day by day; without Him you could do nothing. By and by, your stay here will end. He will send His messenger to bring you home, and you must go. Ah! see to it that you are prepared to meet Him in that hour.' Say this to your son, father; say it in so many words. Some things must be spoken to be fully understood. The voice adds force to the truth, and deepens its impression. Bear testimony then for God and your children will remember it while you live; and when you have gone from sight, being gathered to your reward; they will say—"Our father failed not in his duty towards us, but taught us all he knew of wisdom; and they will rise up and call you blessed."

How to Make Farm Life Attractive.

1. By less hard work. Farmers often undertake more than they can do well and consequently work too early and late. 2. By more system. The farmers should have a time to begin and stop labor. They should put more mind and machinery into their work. They should theorize as well as practice; and let both go together. Farming is healthy, moral and respectable; and in the long run may be made profitable. The farmer should keep good stock, and be out of debt. 3. By taking care of health. Farmers have a healthy variety of exercise, but too often neglect cleanliness, eat irregularly and hurriedly, and sleep in ill ventilated apartments, and expose themselves needlessly to cold. 4. By adorning the home. Books, papers, pictures, music and reading, should all be brought to bear upon the indoor entertainments; and neatness and comfort, order, shrubbery, flowers and fruit, should all harmonize without. There would be fewer desertions of old homesteads if pains were taken to make it agreeable. Ease, order, health, and beauty are compatible with farm life, and were ordained to go with it. You glean knowledge by reading but you must separate the chaff from the wheat by thinking. No man's spirits were ever hurt by doing his duty; on the contrary one good action, one temptation resisted and overcome, one sacrifice of desire or interest, purely for conscience' sake, will prove a cordial for weak and low spirits, far beyond what either indulgence, or diversions, or company can ever do for them.

Many readers judge of the power of a book by the shock it gives their feelings—as some savage tribes determine the power of muskets by their recoil; that being considered the best which fairly prostrates the purchaser.

The Sunday School Workman thus defines true criticism: "To be earnest, but kind; to be forcible, yet gentle. To be plain, and very practical. To direct the criticism in such a way as to effect a real good."

"Corner loafing" with the use of abusive, indecent, or insulting language, whether addressed to any person passing upon any highway, to any other person, or to no person in particular, has been made statutory offense in Connecticut, punishable by a fine not exceeding seven dollars.

A mob is a monster, with heads enough, but no heart and little brains. It is a fearful thing to see how some men are made worse by trial. It is terrible to watch sorrow as it sours the temper, and works out into malevolence and misanthropy.

A Quaker's advice to his son on his wedding day: "When thee went a-courting I told thee to keep thy eyes wide open; now that thou art married I tell thee to keep them half shut."

It is quite the fashion to drop now and then a lump of piety into personal conduct, but too often there is little care to "work it in." A life properly seasoned with grace has a uniform flavor.

The same vanity which leads us to assign our misfortune or conduct to others, prompts us to attribute all our lucky chances to our own talent, prudence and foresight.

A true religious instinct never deprives man of one single joy; mournful faces and a sombre aspect are the conventional affections of the weak minded.

Ever sinner at God's bar will be made to own that he knew better and did wrong.

A WORD TO BOYS.—Truth is one of the rarest virtues. Many a youth has been lost to society by allowing falsehood to tarnish his character, and by foolishly throwing truth away. Honesty, frankness, generosity, virtue—blessed traits! Be these yours, my boys, we shall not fear. You are watched by your elders. Men who are looking for clerks and apprentices; have their eyes on you. If you are profane, vulgar, saloon-going, they will not choose you. If you are upright, steady, and industrious, before long you will find good places, kind masters, and the prospect of a useful life before you.

Notice for Sale. I WILL have ready for sale and for sale at Monmouth, by the first of September, 1871, a choice lot of brick.

Apply to G. ELLIOTT. Building Lots for Sale. The Trustees of Christian College have for sale a number of desirable building lots in Monmouth, located convenient to the College Building. Dimensions of lots, 82 1/2 by 1 1/2; price \$25.00 coin.

NEW THIS WEEK. WAGONS! I have in store, eight Eiden, Iowa No. 1, Two-horse Wagons for sale at \$130.00 each; or will exchange them for Wheat, delivered at Independence.

Farmers! Farmers! The undersigned has purchased the Warehouse near the long bridge at Independence, and is now thoroughly repairing the same for the purpose of storing Wheat. Those desiring to do so, will find every accommodation. Sacks furnished those wishing them.

Wheat Wanted! The undersigned wishes to buy (20,000 bushels) of choice hard red winter wheat. Highest cash price paid by J. C. BELL.

NEW ADVERTISEMENTS. 1871. E. J. NORTHRUP, DEALER IN HARDWARE. Iron and Steel, Hubs, Spokes, Rims, &c. PORTLAND, OREGON.

A. D. AND A. P. BUTLER, DRUGGISTS. Monmouth, Oregon.

AGRICULTURAL MACHINERY FOR 1871. At and Below Portland Prices!! T. CUNNINGHAM & CO., SALEM, OREGON.

Offer for sale the following splendid assortment of machines: Sweepstake Thrashers.—With new improvements for 1871, which makes this the best machine ever brought to this coast.

Genline Reapers and Mowers.—Combined hand and self-rakers—three sizes. This machine stands at the very head of American Reapers, and for strength, beauty and excellence, has no equal.

New York Combined Reaper and Mower.—With automatic self-raking attachment—two sizes. This machine is too well known to need special commendation here. We guarantee it in every respect.

New York Hand Reaper and Mower.—Combined, will do good work under all circumstances.

Burt's Eagle Reaper and Mower.—Combined, strong, excellent, and the cheapest in the market.

Eastern Reaper and Mower.—Combined. Walter Wood's Reaper and Mower.—Combined.

Backeye Mower.—Four sizes. Wood's Mower.—Two sizes. Excelsior Mower.—Two sizes.

Hull's Genuine Reapers.—With new improvements—10 to 12 feet cut. Burt's Clipper and Griffin's Sulky Rakes.

Griffin's Revolving Horse Rakes. Horse Powers.—Corroy's, Sweepstakes and Pitt's—all sizes.

Endless Chain Thrashers. Scythes and Smaths, Grain Cradles, Hay and Grain forks, S. ves, Plovers and Harrows, in great variety. Hardware, Iron and Steel, Hubs, Spokes, Felloes, Rims, and Axles, &c., &c., &c.

WE ARE AGENTS FOR THE CELEBRATED MITCHELL WAGON. Four sizes Constantly on Hand. We are Sole Agents for the well-known BOWIE PREMIUM WAGON!

Which we offer at low prices and will warrant them equal, if not superior, to any wagon in this or any other market—a written guarantee furnished with each wagon. T. CUNNINGHAM & CO., Salem, Oregon, June 17, 1871.

NEW ADVERTISEMENTS. HIMES & BACHELDER, Book & Job Printers, 93 Front street, Portland, Oregon.

ALL KINDS OF COUNTY PRINTING and BOOK-BINDING to order at reasonable rates. Feb. 15—no19y

J. C. GRUBBS, A. M., M. D. Physician and Surgeon. OFFICE AT NICHOLS AND COAD'S DRUG STORE. Residence in the "Whitson house," Main st. DALLAS, OREGON.

A DOZEN REASONS WHY THE PAIN KILLER MANUFACTURED BY Perry Davis & Son IS THE BEST FAMILY MEDICINE OF THIS AGE. And why it be kept always near at hand:

1st. Pain Killer is the most certain Cholera that medical science has produced. 2nd. Pain Killer, as a Diarrhoea and dysentery remedy, is unequalled. It seldom if ever fails. 3rd. Pain Killer will cure Cramps or Pains in any part of the system. A single dose usually effects a cure. 4th. Pain Killer will cure Dyspepsia and indigestion, if used according to directions. 5th. Pain Killer is an almost never failing cure for Sudden Colds, Coughs, &c. 6th. Pain Killer has proved itself a Sovereign Remedy for Fever, and Ague, and Chills; it has cured the most obstinate cases. 7th. Pain Killer is a liniment; unequalled for Frost Bites, Chills, Burns, Bruises, Cuts, Sprains, &c., no Physician can do more than it. 8th. Pain Killer has cured cases of Rheumatism and Neuralgia, after years standing. 9th. Pain Killer will destroy Bells, Felons, Whitlows, Old Sores and Swollen Joints, giving relief from Pain after the first application. 10th. Pain Killer cures Headache, Toothache, and Neuralgia Pains in any part of the body. 11th. Pain Killer will save you days of sickness and many a dollar in time and Doctor's Bills. 12th. Pain Killer is a purely vegetable preparation, safe to use in every family. The simplicity and easy use, together with the great variety of diseases that may be entirely eradicated by its use, and the great amount of pain and suffering that can be alleviated through its use, make it imperative upon every person to supply themselves with this valuable remedy, and to keep it always near at hand.

The Pain Killer is now known and appreciated in every corner of the Globe. Physicians recommend it in the practice, and all classes of society have found in it relief and comfort. GIVE IT A TRIAL. Don't be deceived or induced to buy the many worthless No. 10s offered by unprincipled men traveling through the country. Be sure and buy the genuine. Every Druggist and almost every Country Store, Grocer and Grocers throughout the land, keep it for sale. 40125y1

MISCELLANEOUS ADVERTISEMENTS. FROM THE PREMISES OF THE SUBSCRIBER, 3 1/2 St. a bright Bay Horse, 14 1/2 hands high, small head, neck stands high in the shoulder and neck, droops behind; all fit and dark feet, unshed; tail short and thick. An person retaining the same to me, or giving formation of his whereabouts, will be liberally rewarded. Da. J. C. GRUBBS, Dallas Oregon.

R. R. PARRISH, PRACTICAL Harness and Saddle MAKER. Independence, Oregon. A GOOD ASSORTMENT OF Mexican Saddles, Bridles, Bits, Reins, Spurs, Whips, Lashes, Martingales, Halters, Collars, Ladies' Saddles, Horse Brushes, Patent Leather, Currycombs, Cinchas, Charrois Skins, Tack, Copper Rivets, Cards, Rawhides, Straps, Enamelled Duck, etc., CONSTANTLY ON HAND. All Orders Promptly Attended to. Call and see list.

Door and Sash Factory. EVERY STYLE OF DOORS MADE TO ORDER, on short notice. SASH, with or without lights, to suit customers. W. WATERHOUSE, Main street, one door south of Post Office. MONMOUTH, OREGON.

MISCELLANEOUS ADVERTISEMENTS. "CITY OF THE GREAT KING." BY Dr. J. T. Barclay. [Late Missionary to Jerusalem.] A small Edition of this superb work is now ready and will be mailed post-paid to any address for \$5 00.

As only 240 copies can be issued, on account of the chromes being destroyed, all desiring to secure copies will consult their interests by ordering at once. HOWARD CHALLEN, Publisher, Philadelphia.

N. B.—Agents wanted to sell Alexander Campbell's Popular Lectures and Addresses.

Reduced Rates of Ferriage ON THE SALEM STEAM FERRY. For each span horses and wagon 25 " additional animal 25 " horse and buggy 25 " five crossing, paid in advance 1 00 " man and horse 25 " six paid in advance 1 00 " footman 12 1/2 " twelve crossing, paid in advance 1 00 " loose animal 12 1/2 " twelve, paid in advance 1 00 " hog, sheep or goat 4

J. W. SMITH, Supt. Salem Steam Ferry, 26m6

Stoves and Tinware! INDEPENDENCE

S. L. FENNER & CO. HAVE OPENED AND ESTABLISHED a stove and tin store at the above named place, with a full stock of

Cook, Parlor, And Box Stoves. Ever brought to Polk county, and at prices as low as any place this side of

SAN FRANCISCO. WE ARE ALSO PREPARED TO DO

JOB WORK. OF ALL KINDS, IN A FIRST-CLASS MANNER. COUNTRY MERCHANTS FURNISHED at the Lowest Wholesale Rates.

If the PUBLIC are invited to Call and Examine BEFORE going elsewhere. S. L. FENNER & CO.

N. B.—ALL REPAIRING and JOB WORK done with Neatness and Dispatch as I am a Practical Workman, myself. S. L. FENNER, Independence, March 27, 1871. 25tf

A Blind and Curtain Combined. MATTHEWS & RITCHEY, Sole Manufacturers of Chandler's Patent Window Curtain.

HAVING PURCHASED THE RIGHT for Oregon to manufacture and sell these justly celebrated Window Curtains, we would invite the Public to inspect our stock before purchasing elsewhere. Front Street, between Salmon and Main, Riverside. n7:tf Matthews & Ritchey.

HENRY BOON, DEALER IN Books & Stationery, WALL-PAPER, MUSICAL INSTRUMENTS, Fancy Goods, ETC., ETC., ETC.

ALL THE ABOVE AND MANY OTHER things can be found at Henry Boon's, COMMERCIAL STREET, SALEM, OREGON.

Who has the best selected stock of goods in his line to be found in Salem, and will sell both at Wholesale and Retail at prices that will defy competition. 10:tf