

MAN, A SOCIAL BEING.

AN ADDRESS DELIVERED BY MR. DAVID WYLL, VERTON, AT COMMENCEMENT OF CHRISTIAN COLLEGE, WEDNESDAY, JUNE 14, 1871.

LADIES AND GENTLEMEN:—
Man alone, of all the creatures of earth is endowed with social faculties. He shows by his habits and customs, by his intercourse with his fellows that he is peculiarly adapted by his nature and constitution to social life.

From his very creation, even from the time when the Almighty said, "It is not good for man to be alone," this innate principle has urged him to seek with unceasing diligence, suitable objects of association. In every land of earth—in the wilds of America, on the plains of Asia, in the deserts of Africa, in the crowded fields of Europe—everywhere you will find men collected into nations, families, and associations for the various purposes and pursuits of life. They but obey the law of their nature.

As soon as the prattling babe has learned to play around its mother's side, it is rarely seen from her presence, except with some youthful associate with whom in its childish manner, it can find that intercourse suited to its tender age, and interchange the thoughts and emotions which arise in the mind, and seek expression in the social communion of an equal. Watch it at the parting. See the gloom which creeps over the brow of the little one as he is compelled to quit his infant sports. With a longing heart he again seeks his mother's side for consolation.

This love for society grows with his growth and strengthens with his strength. Does the strutting peacock go forth to chase the fleeting deer or the bounding hare alone? Does he not seek congenial associates to join in the sport? Yes! In every pursuit he seeks a companion and shuns solitude and isolation as the greatest calamity. Companionship to man is as necessary as the very elements of life. Pursued pleasures proceed from the exercise and mutual communication of the feelings of the mind. All others are merely sensual. Even at school, if we take away the dear associations of teachers and school-mates, what channels of pleasure are closed to the seeker after knowledge, and how monotonous would be the life of the student. By contrast alone can he mark his progress and realize the benefits of applying his mind to knowledge, and of garnering up the bright gems of wisdom to command the respect of the good, and the admiration of the world, to be a lamp to his feet and light to his path, through the pilgrimage of life. Inspire the student with the conviction that his pleasures in association are to be measured by his mental capacity of enjoyment and his power to communicate happiness to others and you place before him the highest incentive to redouble his energies and prepare for the work of future life. His objects and purposes assume a new form and a wider range as he realizes that he is to live not for himself alone, but for the family, the State, the nation. With what interest do the more advanced in years remember their childish glee, and the incidents of their youthful associations. They come thronging back upon their memory, creating anew the desire for the joys inspired by the companionship of youth. But other cares press hard upon them, and other duties demand different associates and new associations.

Many are they who crowd together in city, hall, and church to converse in sweet accord of the historic and passing incidents of life. They love to converse upon the various subjects of their race, to tell the strange incidents of former days, and to witness the sparkling eye, and the radiant glow with which the passing stranger.

In the markets of trade they gather to learn the commercial incidents of the day. In the halls of legislature they throng with eager purpose and intense thought. By associated effort they harmonize the conflicting interests of different sections, and frame wholesome laws binding the nations in close alliance. Many thus cultivate their social feelings and develop them in a high degree, especially those who frequent the places where the multitudes are congregated. Like every other faculty of the mind, when cultivated, it thirsts for its proper means of gratification.

Napoleon Bonaparte, when banished to the Isle of St. Helena, manifested the temper and spirit of thousands who are deprived of the sweet intercourse of friends. How he mourned when on that solitary life away from friends and home. What punishment could have been more severe to him as he was far from the presence of the dear associations of life. How he must have longed for the thrilling incidents of the tented field, and the intercourse of the millions to whom he had been so much accustomed. That the old warrior could well

realize as do hundreds of exiles and prisoners of the present day, that solitude is contrary to the nature of man, and the severest punishment.

Our pilgrim fathers, persecuted and denied the privilege of free association, according to the spirit of liberty and the dictates of their conscience, left the crowded shores of Europe and sought the inhospitable wilds of free America. They braved the perils of the deep, and encountered a savage foe for the high privilege of unrestrained social life. Before they landed they entered into compact governing their relations with each other, and as they spread abroad in colonies, they formed articles of association, and finally established the Constitution regulating their intercourse. These commercial relations and international laws were established, the deans inaugurated and which are now being extended for a closer alliance of all the nations of the earth.

Why all these treaties with foreign countries were it not for the desire to mingle and commune politically, commercially and socially, to establish the basis of a closer union? The march of science, the triumph of art, are but the means of bringing man into more intimate union and communion with his fellowman.

The railroad, linking together the different sections with its thundering train moving with the speed of the wind, the steamship plowing the briny waters of the mighty deep, carry the produce and inhabitants of nations from clime to clime. These are annihilating distance, shortening time, and multiplying the facilities by which men extend their knowledge of each other, and open up channels for the gratification of their social nature.

Books, periodicals, and newspapers, are multiplied and carried from north to south, from east to west, spreading knowledge and bringing mind in contact with mind; and yet all these means are insufficient to meet the social demands of our nature. Man redoubles his energies for another and grander trial. Success attends his efforts; time is annihilated, the electric telegraph stands forth the crowning achievement of science. The victory is won, and the continent is scanned. Old Ocean is chained by the mighty cable, along whose wires the current history of the times, finds a highway from continent to continent.

But the nations of earth, dispersed as they are on the four quarters of the globe, while mighty oceans roll between the Babel of tongues which cuts off their social intercourse. Hence the effort to master all the languages of earth. One tongue is too limited in its range for his wandering grasping mind, which demands the knowledge and acquaintance of all, both ancient and modern. When, soon after the flood, God commanded the people to disperse and populate the earth, so averse were they to separation, and so strongly were they united in their social relations that they refused to obey the divine command. And for fear lest God would cause another flood to deluge the earth and destroy them as the Antediluvians had been destroyed, they assembled in the plain of Shinar and constructed a huge tower for their protection; and it was not until their intercourse was destroyed by confounding their languages and producing that confusion of tongues called Babel, that they were induced to separate. From that day to this, man has been trying to repair the loss caused by his folly of disobedience, by learning and mastering the languages many and diversified.

But we pause to inquire, whence arises this perpetual craving for society? There can be no effect without a cause. What, then, is the secret spring that moves the heart to long for sweet intercourse with congenial minds. The Spirit—that never-dying part of man—hungers and thirsts for knowledge and wisdom. These are its meat and drink. Refuse it these elements of growth, these conditions of strength, and you see the effects in the languishing eye, the vacant countenance, the stupid expression that characterizes the dolt—the dunce.

But educate the mind, give it wisdom and understanding, and you see the spirit satisfied in the glowing countenance the expressive face and the sparkling eye. Such a one is prepared for the high and holy associations of the pure and good of earth.

Witness the vast multitudes assembled in the civilized nations in the capacity of schools and churches, for the purpose of receiving this spiritual nourishment, good and wholesome to the soul.

They are continually seeking a better and fuller social intercourse with their fellows and with earnestness, laboring to bind the nations in a firmer compact, and by treaty, compromise, and laws, ever striving to preserve and strengthen the bonds which bind the east to the west, the north to the south, in an indissoluble union, to be perpetuated forever. School-mates, why all this toil?

Do you suppose you are created capable of enjoying this life only by pleasant associations?

Are you every moment laying up for yourself knowledge by which alone mind can hold intercourse with mind, and thereby receive that gratification which forms the highest joy of earth? If so, be assured that you will beamply rewarded if you are faithful to duty. Let each assurance stimulate and encourage you to manly effort, and though often wearied with daily incessant toil ever remember that the honors are yet before and the rewards are sure.

Kind teachers whose pleasant duty is the impartation of useful knowledge whereby your fellowman may rise to a higher conception of the dignity of their being, what actuates you to labor in this noble work? Certainly you have tasted the pleasures of social intercourse among the favored of earth. You have too well known and too highly appreciated the pleasures of associations with the educated, the refined, the polite, and the accomplished, to stand back with folded hands and see the world engulfed in ignorance!

Yours is a noble work and though simpletons may scoff you have the unfeigned thanks and the kindest regards of those who have learned to realize its benefits. To such labor alone, as by your unceasing diligence you have manifested, can the world look for that light and encouragement, by which it can be raised to a fuller understanding of the importance of associated effort in every enterprise. In the family circle, in the State—in politics, in commerce, in arts, and in arms, co-operative effort is the only criterion of success, the only test of victory.

The earth yields her resources to associated labor. Nor is this social quality in our nature less important in our religious intercourse with our fellows, and our devotion to our maker. Have you, oh Christian, let it exert its influence in bringing you to God? Have you forgotten that not long after man was driven from the garden of Eden and his maker's presence began to call upon the name of the Lord? He soon experienced the evil of living an alien from his God. And a father's loving voice has been ever calling his erring children back to a realization of the joy of his presence. But the sweet influences of friendship, the pleasant associations of home almost drown that voice and stifle the aspirations for heaven until he becomes fully aware that this world is not his eternal home. He finds, alas, that he must part with long enjoy the pleasant associations of this life. Like time they are fleeting, and when he has enjoyed them for a season they at last are snatched. In vain he grasps at parting pleasures and too often not until all earthly hopes are fled does he, with yearning mind and throbbing heart, look to his Maker for comfort.

By the powers of association the reminiscence of former joys come thronging and crowding upon the mind causing the heart to long for the halcyon days of yore. Experience and philosophy alike tell him it can not be. Then he looks forward and seeks that holy communion with God which sustains him in the conflicts of life. As the channels of social pleasure become clogged with age he seeks a place where joy and peace are everlasting and parting is no more. Inspired with the hope of the high and holy associations of the pure and good, he looks with faith to heaven and closes in with the offers of mercy promised in the Gospel.

He looks through faith to Christ, inspired with the blessed promise that he may meet around God's throne where are gathered the dearest associations of life—the children of God, and knows that, though parted here from dearest relations and friends, there is in store for him a place of purest pleasures in that better land.

Letter from Brother Elleg.

SODA SPRINGS, July 10th, 1871.
BROTHER T. F. CAMPBELL:—After using the water of the Soda Springs for two weeks, my health greatly improved. Pro. H. M. Waller is also stopping here with a sick daughter, and has preached every opportunity with much success since he came here. Up to this time there has been 13 united together on the Bible by confession and baptism. Bro. Waller is held in high esteem by the people living in this neighborhood as also by the multitude visiting the Springs. I expect "If the Lord will," to start to Walla Walla the first of August, in company with our venerable brother John M. Harris. I should have mentioned that our aged and highly esteemed brother, Dr. McBride is also stopping here for health. Allow me to tender my heartiest thanks to the many brethren and friends at contributed liberally to our necessities while we were at the annual meeting.

Your old pilgrim brother,
D. W. ELLEGE.

Godliness has the promise of and secures the blessings of both worlds.

To the Churches of Oregon.

McMINVILLE, July 19, 1871

BRO. CAMPBELL:—I have made arrangements with the church at McMinville to preach two Lord's days in each month—the first and the third. The rest of my time unless some other engagement is made for regular preaching, I desire to spend in visiting appointed parts of the State. Churches wishing me to hold meetings, will address me here at McMinville. In Christ your brother.
P. R. BURNETT.

There are three things which cannot be used for good—malice, envy and folly; and there are three things that can by no means be employed for evil—humility, contentment and liberality.

Brick for Sale.

I will have ready for use and for sale, at Monmouth, by the first of September, 1871, a choice lot of brick.

Apply to
G. ELLIOTT.

Building Lots for Sale.

The Trustees of Christian College have for sale a number of desirable building lots in Monmouth, located convenient to the College Building. Dimensions of lots, 82 1/2 by 165 ft.; price \$25.00 coin.

NEW THIS WEEK.

1851. 1871.
E. J. NORTHRUP,
DEALER IN
HARDWARE.
Iron and Steel, Hubs, Spokes, Rims, &c.
PORTLAND, OREGON.
411

NEW ADVERTISEMENTS.

J. C. GRUBBS, A. M., M. D.
Physician and Surgeon.
OFFICE AT NICHOLS AND CO.'S DRUG STORE.
Residence in the "Whitson house," Main st.
DALLAS, OREGON.

A. D. AND A. P. BUTLER,
DRUGGISTS.

Monmouth, Oregon.

HIMES & BACHELDER,
Book & Job Printers,

93—93. 93—93.
93—93. 93—93.

93 Front street, Portland, Oregon.
ALL KINDS OF COUNTY PRINTING
AND BOOK-BINDING to order, at reasonable rates.
Feb. 18—no19y

AGRICULTURAL MACHINERY
FOR 1871.

At and Below Portland Prices!!!

T. CUNNINGHAM & CO.,
SALEM, OREGON

Offer for sale the following splendid assortment of machinery:

Sweepstake Threshers.—With new improvements for 1871, which makes this the best machine ever brought to this coast.
Genuine Buckeye Reaper and Mower.—Combined hand and self-rakers—three sizes. This machine stands at the very head of American Reapers, and for strength, beauty and excellence, has no equal.
New York Combined Reaper and Mower.—With automatic self-raking attachment—two sizes. This machine is too well known to need special commendation here. We guarantee it in every respect.
New York Hand Reaper and Mower.—Combined, will do good work under all circumstances.

Burt's Eagle Reaper and Mower.—Combined, strong, excellent, and the cheapest in the market.
Easterly Reaper and Mower.—Combined.
Walter Wood's Reaper and Mower.—Combined.

Buckeye Mower.—Four sizes.
Wood's Mower.—Two sizes.
Excelsior Mower.—Two sizes.

Haine's Genuine Headers.—With new improvements—10 to 12 feet cut.
Burt's Clipper and Griffin's Sulky Rakes.
Griffin's Revolving Horse Rakes.

Horse Powers.—Corey's, Sweepstakes and Pitt's—all sizes.
Endless Chain Threshers.

Scythes and Snaths, Grain Cradles, Hay and Grain Forks, Stoves, Plows and Harrows, in great variety. Hardware, Iron and Steel, Hubs, Spokes, Fellows, Rims, and Axles, &c., &c., &c.

WE ARE AGENTS FOR THE CELEBRATED

MITCHELL WAGON

Four sizes Constantly on Hand.

We are Sole Agents for the well-known
BOWIE PREMIUM WAGON!

Which we offer at low prices and will warrant them equal, if not superior, to any wagon in this or any other market—a written guarantee furnished with each wagon.

T. CUNNINGHAM & CO.
Salem, Oregon, July 17, 1871

NEW ADVERTISEMENTS.

A DOZEN REASONS

WHY THE

PAIN KILLER

MANUFACTURED BY

Perry Davis & Son

IS THE

BEST FAMILY MEDICINE OF THIS AGE.

And why it is kept always near at hand:—

- 1st. Pain Killer is the most certain Cholera that medical science has produced.
- 2nd. Pain Killer, as a Diarrhoea and dysentery remedy, is unequalled. It seldom if ever fails.
- 3rd. Pain Killer will cure Cramps or Pains in any part of the system. A single dose usually effects a cure.
- 4th. Pain Killer will cure Dyspepsia and indigestion, if used according to directions.
- 5th. Pain Killer is an almost never failing cure for Sudden Colds, Coughs, &c.
- 6th. Pain Killer has proved itself a Sovereign Remedy for Fever and Angue, and Chills; it has cured the most obstinate cases.
- 7th. Pain Killer as a liniment is unequalled. For Frost Bites, Chills, Burns, Bruises, Cuts, Sprains, &c., no Physician can do more than it.
- 8th. Pain Killer has cured cases of Rheumatism and Neuralgia after years standing.
- 9th. Pain Killer will destroy Boils, Felons, Whitlows, Old Sores and Swelled Joints, giving relief from Pain after the first application.
- 10th. Pain Killer cures Headache, Toothache, and Neuralgia Pains in any part of the body.
- 11th. Pain Killer will save you days of sickness and many a dollar in time and Doctor's Bills.
- 12th. Pain Killer is a purely vegetable preparation, safe to keep and to use in every family. The simplicity attending its use, together with the great variety of diseases that may be entirely eradicated by it, and the great amount of pain and suffering that can be alleviated through its use, make it imperative upon every person to supply themselves with this valuable remedy, and to keep it always near at hand.

The Pain Killer is now known and appreciated in every quarter of the Globe. Physicians recommend it in their practice, while all classes of society have found in it relief and comfort.

GIVE IT A TRIAL.

Don't be deceived or induced to buy the many worthless nostrums offered by unprincipled men traveling through the country.

Be sure and buy the genuine. Every Druggist and almost every Country Store Keeper and Grocers throughout the land, keep it for sale. 40125y1

MISCELLANEOUS ADVERTISEMENTS.

STRAYED

FROM THE PREMISES OF THE SUBSCRIBER, May 8th, a bright Bay Horse, 14 1/2 or 15 hands high, small head and neck, stands high in the shoulder and neck, droops behind all four dark feet, unshod; tall short and thick. Any person returning the same to me, or giving information of his whereabouts will be liberally rewarded. Dr. J. C. GRUBBS, Dallas Oregon.

"CITY OF THE GREAT KING."

BY
Dr. J. T. Barclay.
[Late Missionary to Jerusalem.]

A small Edition of this superb work is now ready and will be mailed post-paid to any address for \$5 00.

As only 240 copies can be issued, on account of the chromes being destroyed, all desiring to secure copies will consult their interests by ordering at once.

HOWARD CHALLEN, Publisher, Philadelphia.

N. B.—Agents wanted to sell Alexander Campbell's Popular Lectures and Addresses.

R. R. PARRISH,
—PRACTICAL—

Harness and Saddle
MAKER.

Independence, Oregon

A GOOD ASSORTMENT OF—

Mexican Saddles, Brides,

Bits, Reins, Spurs, Whips, Lashes,

Marriageals, Halters,

Collars, Ladies' Saddles,

Horse Brushes, Patent Leather, Currycombs,

Cinchas, Chamois Skins, Tacks, Copper

Rivets, Cards, Rawhides, Stir-

rups, Enamelled Duck, etc.

CONSTANTLY ON HAND.

All Orders Promptly Attended to. Call and see me. 32

Door & Sash Factory.

EVERY STYLE OF DOORS MADE TO ORDER, on short notice.

SASH, with or without lights, to suit customers.

W. WATERHOUSE,

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MONMOUTH, OREGON.
1871

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Farmers will find it to their advantage to call and examine our stock. All kinds of Produce taken, and a Fair Price paid. 10-11

Reduced Rates of Ferriage
OF THE SALEM STEAM FERRY.

For each span horses and wagon..... 25
" additional animal..... 25
" horse and buggy..... 25
" five crossing, paid in advance..... 1 00
" man and horse..... 25
" six paid in advance..... 1 00
" footman..... 12 1/2
" twelve crossing, paid in advance..... 1 00
" loose animal..... 12 1/2
" twelve, paid in advance..... 1 00
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J. W. SMITH,
Supt. Salem Steam Ferry.

Stoves and Tinware!

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S. L. FENNER & CO..

HAVE OPENED AND ESTABLISHED a Stove and Tin Store at the above named place, with the largest stock of

Cook, Parlor, And Box Stoves

Ever brought to Polk county, and at prices as low as any place this side of

SAN FRANCISCO

WE ARE ALSO PREPARED TO DO

JOB WORK

OF ALL KINDS, IN A FIRST-CLASS MANNER.

COUNTRY MERCHANTS FURNISHED at the Lowest Wholesale Rates.

THE PUBLIC are invited to Call and Examine BEFORE going elsewhere.
S. L. FENNER & CO.

N. B.—ALL REPAIRING and Job Work done with Neatness and Dispatch as I am a Practical Workman, myself. S. L. FENNER.
Independence, March 27, 1871. 15 251f

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MATTHEWS & RITCHEY,

Sole Manufacturers of

Chandler's Patent Window Curtain.

HAVING PURCHASED THE RIGHT for Oregon to manufacture and sell these justly celebrated Window Curtains, we would invite the Public to inspect our stock before purchasing elsewhere.
Front Street, between Salmon and Main, Riverside.
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HENRY BOON,

—DEALER IN—

Books & Stationery,

WALL-PAPER,

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Fancy Goods,

ETC., ETC., ETC.

ALL THE ABOVE AND MANY OTHER things can be found at

Henry Boon's,

COMMERCIAL STREET,

SALEM, OREGON.

Who has the best selected stock of goods in his line to be found in Salem, and will sell both at Wholesale and Retail at prices that will defy competition. 10-11