

BAPTISM OF THE SPIRIT.

BY WILLIAM RUBLE.

In my last article on the baptism of the Holy Spirit, I attempted to show that it was the spirit of man that was the subject of immersion of the Holy Spirit. In this, I propose to inquire into the extent of this gift, to whom given, and when it ceased.

It was first the subject of prophecy by Joel, next by John the immerser, then by the Lord Jesus Christ; and first realized on the day of Pentecost. The next direct manifestation was at the house of Cornelius; and without doubt these two cases are all that ever did occur as direct from God; unless the descent of the Holy Spirit upon the Son of God, after he was immersed by John, will make a third case.

That this sublime manifestation was not a matter of every day occurrence, is easily inferred from the language of Peter when called in question by the brethren at Jerusalem for going to the gentiles. His language was: "It fell on them, as it did on us at the beginning." When we remember that this was some six or seven years after the day of Pentecost, his words indicate that such a manifestation had not been witnessed since the Pentecostal scene, or he would not have said, "As it did on us at the beginning." This will doubtless be satisfactory to all who take the Word of God as the "man" of their council. But those who have a system to sustain, may find something else, as did King Saul.

A question will then arise, as to whether these two cases exhaust the prophecy of Joel in regard to this matter. To this I must answer that I think not; and for this reason: In Peter's answer to the inquiring Jews on the day of Pentecost, after telling them to repent and be baptized in the name of Jesus Christ for the remission of sins, he then adds, "and you shall receive the gift of the Holy Spirit; for the promise is unto you and your children, and all that are afar off, as many as the Lord our God shall call."

What "gift of the Holy Spirit" pray, except the gift of which he has just spoken and of which he speaks at the house of Cornelius, when he says, "forasmuch then as God gave them the like spirit as he did to us," and what promise except the promise of Joel. If he does not mean this, I am at a loss to know what he does mean. And if this is correct, the scope of the prophecy will cover all God calls to be recipients of this sublime favor—shut up to the period of time indicated by "the last days," be that what it may.

If, then, the inquiring three thousand received the Spirit on the day of Pentecost as Peter promised, the question then is, how did they receive it? I answer, by the laying on of the apostles' hands, as in all cases upon record; except the two. (see Acts viii, 17). But why shut up this precious gift of the Spirit to the laying on of the apostles' hands? Why did not God, who knows the hearts of all men, retain the power to himself? Ah! why man! Why call in question the omniscience of the Almighty? You seem to know not, that through the apostles' words as witnesses for Jesus the world was to be saved; hence God gives them a prominence over other disciples, adequate to the great work assigned them. And as they were guided in the laying on of hands, by inspiration, they could not err.

God did magnify them in the eyes of the people, "and the rest (of the disciples) durst no one join himself to them." We will then affirm, without fear of successful refutation, that for good reasons, God qualified the dispensation of the prophecy of Joel, to the hands of the apostles; the two cases always excepted. This will enable us to understand the great desire Paul had to visit the church at Rome.

"That he might impart unto them, some spiritual gift to the end that they might be established." When, therefore, we read the twelfth chapter of first Corinthians, and learn what these spiritual gifts were, and that they ministered to the edification of the church; we may easily comprehend the reasons for his desire, for if no apostle went to Rome, no spiritual gifts would reach the church at that place; for these come through the spirit received by the laying on of apostolic hands. Hence Paul tells Timothy to "stir up the gift which was in him by the laying on of his hands."

In the case of Samaria Philip was evidently an inspired man and did great signs and wonders, as the record tells us, but he was not an apostle; though full of the Holy Spirit himself, he was not able to impart it to others; and per consequence the prophecy of Joel failed to be verified in the case of the Samaritans till Peter and John came down and laid their hands upon them.

But few deductions from Holy Writ can be more certain than this. With the exception then, of the two cases, the extent of the prophecy of Joel reaches to as many as were converted to Christ in the last days, and upon whom

the apostles laid their hands. Under this view of the case, we can understand why the apostle inquired of the twelve disciples at Ephesus "If they had received the Holy Spirit since they believed." Without doubt, the correct ground here, and if so the "the last days" of the prophecy are evidently the last days of the Jewish commonwealth. There is nothing unreasonable in this, as the prophecy was given to the Jews, and for the Jews, and by a God who knew that it would take effect in the last days of the Jewish polity. Then the last days of the Jewish theocracy must limit the scope of the prophecy for the "pouring out of the Spirit of God upon all flesh."

We would advance further testimony, if more was needed, from the fourth chapter of Ephesians, where it is affirmed that when he ascended on high and gave gifts to men that "He gave some apostles, some prophets, some pastors, and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ, till we all come in the unity of the faith, and of the knowledge of the Son of God unto a perfect man, unto the stature of the full measure of Christ." This word "till" must then limit the duration of the gifts enumerated, and they are certainly inspired, to the time when the church of Christ reaches that state of perfection indicated; then of course they were to cease and did cease, as all subsequent history abundantly testifies, unless the Mormon delusion will make an exception. Yes, apostles, prophets, pastors, and teachers (as the direct gifts of Jesus Christ) miracles, signs, wonders, and gifts of the Holy Spirit, came thus far and no farther, doubt it who will!

Idle Girls.

It is a painful spectacle, in families where the mother is the drudge, to see the daughters elegantly dressed, reclining at their ease, with their drawing, their music, their fancy work, and their reading, beguiling themselves of the lapse of hours, days, and weeks; and never dreaming of their responsibilities, but, as a necessary consequence of neglect of duty, growing weary of their useless lives, laying hold of every newly invented stimulant to rouse their drooping energies, and blaming their fate when they dare not blame their God for having placed them where they are. These individuals will often tell you, with an air of affected compassion, for who can believe it real, that poor, dear mama is working herself to death, yet so soon do you propose that she should assist her than they declare she is quite in her element. In short, that she would never be happy if she had only half so much to do.—Christian Standard.

The Devil's Little Boys.

From the Gospel Echo. There is a trick among thieves.—When they go to rob a house, and find the doors so solid and secure that they cannot force an entrance, or the walls so thick and impenetrable that they cannot break through, they resort to little boys drilled to this nefarious work. The sprightly little lads are put through the window sash, whence the panes of glass have been removed, who, as soon in, unbolt the doors and admit the company of full-grown robbers. Thus, Satan gets into the human heart. It may be fortified by good resolutions and sound morals against all the grosser forms of vice. Fraud, murder, adultery or falsehood may come and batter in vain for admission. The bolts of well-adjusted moral training may keep the giant iniquities at bay. But when the doors are safely held against the greater sins, and Satan is foiled in his approaches there, then he brings his "little boys."

Just for once the man attends to the gate. The devil is taking the shutters from a window. Just for once, "to see the world," a game of chance, a drink of wine, a lewd book or companion is allowed. The devil is taking the putty away from a pane of glass. Just for once, some secret wrong is done, some insignificant crime committed in the darkness of a midnight hour. The devil lets his little boy in through the sash, and another, and another, and the spy little fingers are at the bolts of the door from the inside, and the great door of the heart is sure to be thrown wide open, and the rough, rowdy rabble of hell are rushing in! There they take up their quarters like alien soldiers, to dominate, to molest, to destroy, to mar and mutilate and utterly demolish the man. Moralists may boast of their well-made and thoroughly thief-proof doors. Their philosophy may have invented many ingenious patents for the doors of the soul, and there may be no danger apprehended at all. They may even despise the poor, pitiful Christian, made so weak, sometimes, by outright cobberies, as he leaves open the avenues of besetting sins. But all the while the devil has a special training his little boys, and the moralist will never sus-

pect peril or plunder, until his blinds are opened, window-sashes picked of panes, and the insinuating mischief has sprung, from within his bolted doors apart! The only safety is to come under the protection of Jesus Christ, absolutely and forever, and he will guard every possible avenue to the soul, and be an over-match for the devil and all his imps.—Methodist Recorder.

REMARKS. I wish to commend the above to our readers. The writer of these thoughts expresses himself in a novel way, but the principles he enunciates are sound. If the devil's little boys were all kept away, the devil himself would seldom ever get into the human heart. The first step in the wrong direction starts the man down hill. No man ever commits the great crime first. But if the devil's little boys are once allowed inside he will get in himself. Then, young man, never take the first drink, never swear the first oath, never play the first game of cards, and you will never become a drouard, profane swearer, nor gambler. The man who does not drink, nor swear, nor gamble seldom ever commits any shameful crime. Reader, whether you are old or young, male or female, beware of the devil's little boys. J. C. R.

BOY'S RIGHTS.—Talk about the women, and the darkies, and the—the—all the rest of 'em; none of 'em all are half so badly used as boys are. I know a lot, and can give you all their names, ask 'em all. They'll tell you, to be a boy is to be somebody without a right in the world. You're to take all the sass that's given to you, and give none back 'cause you're a boy. You are to pay full fare in the cars 'cause you're a boy, and not a child; and never have a seat, 'cause you're a boy and not a man. Fat lady gets in after it's all full, and looks about her; everybody looks at you. Old gentleman says, "My son." Conductor says, "Come boys." O dear! but there is just one comfort; boys will grow up, and then will forget all they went through in their youth, and will make the boys of their day suffer just as they did.—A Boy.

Never ridicule what you can not explain. Constant occupation prevents temptation. A good business habit and reputation is always money. There are about 201 postmistresses in the United States.

MISCELLANEOUS ADVERTISEMENTS.

A. D. & A. P. Butler. MONMOUTH, OREGON. DEALERS IN Drugs, Medicines, Paints, Oils, Etc., Etc.

PURE LIQUORS FOR MEDICAL PURPOSES ONLY.—We keep on hand. SNUFF, COMBS, BRUSHES, PERFUMERY, EXTRACTS, etc., etc. In fact, every thing kept in a First-Class Drug Store. TERMS—Cash.

MOTHERS, I'VE FOUND IT!! For Years I have searched for a Remedy that will CURE your children by removing the cause, and at last I can say "Eureka." Try It! Try It!

CARMINATIVE. CORDIAL. This is a pleasant antacid, and, in large doses, laxative; in small doses, an astringent medicine. It is exceedingly useful in all bowel affections, especially of children. It is a safe, certain and effectual remedy for Cholera, Diarrhoea, Cholera Morbus, Summer Complaint, Griping Pain, Sour Stomach, Costiveness, Wind on the Stomach, Craving and Fretting of Children. In Teething, there is nothing equals it. It softens the Gums, and renders teething easy. This is no humbug medicine, gotten up to sell, but a really valuable preparation, having been in use several years, it recommends itself. Do not give your children the "Scotching Syrup," for they suffer without doing any permanent good. The "CORDIAL" is prepared by Dr. Waterhouse, MONMOUTH, OREGON.

For sale by all Druggists. The trade supplied on reasonable terms. Hundreds of Testimonials can be given upon application. Address DR. W. WATERHOUSE.

MONMOUTH ADVERTISEMENTS. Christian College. MONMOUTH, Polk Co., Oregon.

THE LOCATION OF THE COLLEGE IS CENTRAL, ACCESSIBLE AND BEAUTIFUL. The rolling prairie on which it is situated is bounded by timber, bordered with a serrated fringe of towering firs, marking the course of the Luckwite, four miles south; the Willamette, two miles east, and the Lacrole, six miles north; while the oak hills, with their dense foliage, rise, one above another, in stately grandeur, to the main range, in full view, twenty miles distant. The Cascade range, too, rising from the valley to the east, stretches away for eighty or one hundred miles to the snow-clad summits of Mount Hood, Jefferson, and the "Three Sisters"—all in fair view from the College premises. The lofty range immediately west breaks the sea-breeze, and gives, in this locality, only a gentle wind from the north or south. With a genial and bracing climate, a fertile soil, a population distinguished for industry and moral worth—and removed from the diversions and temptations of a city—the surroundings are all most favorable for health, virtue, and proficiency in every department of study. The College is under the care of a Board of Trustees, who will spare no pains to make it EQUAL TO THE DEMANDS OF THE AGE. The Members of the Faculty are competent, energetic, and devoted to the Cause of Education. The announcement for the Session of 1870-71 is as follows:—

ANNOUNCEMENT For the Session of 1870 and 1871:

THE FIFTH SESSION OF CHRISTIAN College will open on the first Monday (5th day) of September, 1870, and close on Wednesday before the third Sunday in June, 1871. The Session will consist of two terms of twenty weeks each, with an intermediate examination and renewing of the classes at the end of the first term.

Tuition per Term: Primary Department—Orthography, Reading Series, Practical Arithmetic, 80 00 Preparatory Department—Algebra, Geometry, Botany, Zoology, Astronomy, English Composition, Latin and Greek Grammars and Readings, 15 00 College Department—Full College Course, 20 00

Instructions on Piano Forte, BY A COMPETENT TEACHER. Terms: Reasonable. ALSO Wax-Work, & Leather-Work, AND All Kinds OF FANCY WORK.

By a lady who thoroughly understands this department of a genteel education. Monmouth, October, 5th, 1870. DAVID ROHRER WOULD INFORM HIS FRIENDS AND the public that he is still at the Old Stand in Monmouth, hammer in hand, bellows puffing, and fire roaring, ready to do all kinds of work in his line—especially making, mending, and sharpening plows, ironing and repairing wagons, shoeing horses, and whatever else can be done in iron or steel. Terms, positively Cash or Produce. n13-14

JOB PRINTING AND Book-Binding! A. G. WALLING, PORTLAND, Corner Front and 6th Streets, HAVING SECURED THE SERVICES OF a first-class workman, is now prepared, in connection with his extensive Book and Job Printing establishment, to manufacture every variety of BLANK BOOKS, and BIND MUSIC MAGAZINES, etc., in a superior style, at the shortest notice, at the LOWEST LIVING RATES. 5th 12nd 19th

MISCELLANEOUS ADVERTISEMENTS. W. E. ROBERTS, BOOKER & ROBERTS, Auction and Commission Dealers. BELENA, MONTANA. In King & Gillette's Block, Main Street. Particular attention given to commission sales. Storage solicited.

PIONEER TIN AND STOVE STORE. Front Street, one Door South of Post Office, Dallas Oregon. COOKING, BOX AND PARLOR STOVES, TINWARE; COPPER, BRASS AND IRON WIRE, Etc., etc., constantly on hand. Also, Stove Boilers, Coffee and Tea Pots, Tea Kettles, MILK PANS AND DIPPERS, LARD AND BUTTER CANS, A GREAT VARIETY OF UEM PANS.

JOBS WORK. T. E. NEWMAN, Dallas, Feb. 1, 1871. Door & Sash Factory. Main Street, DALLAS. J. M. Campbell. Doors and Sash Always on Hand, Made to Order!! SASH WITH OR WITHOUT LIGHTS, TO SUIT CUSTOMERS. EVERY SIZE WINDOW GLASS FOR SALE.

P. H. D. MURPHY, BOOTS O H O E S SHOES. Boot and Shoe Maker. MONMOUTH, OREGON. BROTHERS, CHEAPER AND BETTER THAN ever. Makes a SPECIALTY of Shoes. W. H. KUHN & CO. Albany, Oregon. DEALERS IN HARDWARE. Iron and Steel. Farmer's and Mechanic's Tools. Hu Spokes, Bent Rims, Shafts, Poles, Bolts, &c. 4-11

Blacksmith Shop. GEORGE KRAMER, having built a new and commodious shop at the southeast corner of the Public Square in Monmouth, is ready to do, at short notice, and in good style, all work in his line. Thankful to his friends for former patronage, he solicits a continuance of the same. Door and Sash Factory. EVERY STYLE OF DOORS MADE TO ORDER, on short notice. SASH, with or without lights, to suit customers. W. WATERHOUSE, Main street, one door south of Post Office MONMOUTH, OREGON. 13th

L. GROUND, MONMOUTH, OREGON. QUEENSWARE, MEDICINES, DRY-GOODS, GROCERIES, HARDWARE, And all kinds of GENERAL MERCHANDISE. He feels confident that he can give general satisfaction to all who may favor him with their patronage. n1-14

GEORGE H. CHANCE, Dentist, ASSISTED BY T. L. NICKLEN, SALEM, OREGON. ALL DENTAL OPERATIONS PERFORMED IN A SUPERIOR MANNER at this office. NITOUS OXIDE for PAINLESS extraction. Rooms adjoining Montgomery's Gallery. 5th 12nd 19th

AT NURSERY RATES, And is ready to fill orders at short notice. 13th

MISCELLANEOUS ADVERTISEMENTS. T. Cunningham & Co. IMPORTERS and DEALERS.

Hardware, Wagon Timber, Agricultural Implements. AND SOLE AGENTS FOR THE CELEBRATED MISHAWAKA Silver-Steel Plows. PROVED to be the BEST PLOW in America.

AGENTS FOR THE CELEBRATED Sweepstakes Thresher, Hains' Genuine Header, improved for 1871. Buckeye Mowers, Reapers and Droppers, New York Mower and Reaper, Hand and Self rake. Excelsior Mower, Reaper and Dropper, combined. Eastern Mower, Reaper and Dropper, combined. Bent's Eagle Reapers, Buckeye Grain Drills, Hamilton & Finlayson's Broadcast Sowers, Cahoon's Hand Sower, Duval's Premium Gang and Sulky Plows, Hamilton's Premium Sulky Plows, Mason's Challenge Gang Plows, Sweepstakes (California) Gang Plows, Salem, Oct 7, 1870. n1-14

HENRY BOON, DEALER IN Books & Stationery, WALL-PAPER, MUSICAL INSTRUMENTS, Fancy Goods, ETC., ETC., ETC.

ALL THE ABOVE AND MANY OTHER things can be found at Henry Boon's, COMMERCIAL STREET, SALEM, OREGON. Who has the best selected stock of goods in his line to be found in Salem, and will sell both at Wholesale and Retail at prices that will defy competition. 10-11

F. LEVY, DEALER IN GENERAL MERCHANDISE, CLOTHING, GROCERIES, DRESS GOODS, TRIMMINGS, HATS, CAPS, BOOTS AND SHOES. Farmers will find it to their advantage to call, and examine our stock. All kinds of Produce taken, and a Fair Price paid. 10-11

COX & EARHART, WHOLESALE AND RETAIL GROCERS, AND DEALERS IN Flour, Mill Feed and Grain. MOORES' BLOCK, SALEM. M. P. OWEN, LEVY'S STORE, MOORES' CORNER, SALEM. IS SELLING FRUIT TREES, Garden Shrubbery & Grape Vines. Waitings, Lewisells & Millard's Nurseries. AT NURSERY RATES, And is ready to fill orders at short notice. 13th

A Blind and Curtain Combined. MATTHEWS & RITCHEY, Sole Manufacturers of Chandler's Patent Window Curtains. HAVING PURCHASED THE RIGHT for Oregon to manufacture and sell these justly celebrated Window Curtains, we would invite the Public to inspect our stock before purchasing elsewhere. Front Street, between Salmon and Main, Riverside. n7-14 Matthews & Ritchey.