The Weekly Christian Messenger Published every Saturday by T. F. CAMPBELL, Editor and Publisher.

Office under Good Templar's Hall, Monmouth

TERMS-IN ADVANCE : One Copy for one year ...

ADVERTISING RATES: One Column, per year.

Quarter-Column TRANSIENT ADVERTISEMENTS,

Per Square, (ten lines, or less), for first descrition . For each subsequent insertion.

*PROFESSIONAL CARDS,

Per annum ... For six month For three months

Advertising, and all other business in this or-Advertising must be paid for in advan-

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less credit is given by special agreement.

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ATTORNEY-AT-LAW.

EOLA, Jan. 16th 1871. me to see Bro Rowland's question pass also Heb. XII; 16, 17. though it be

ered from the passage itself, and by cut loose from there as Satan once did secribed to four other causes. satisfy the man of God.

which the commodities to be eaten, are lest any man fail of the grace of God. "sincerity and truth" indicative of the life of the Christian growing out of the fact that Christ was sacrificed for us. If Paul had said let us eat the passover, he might have referred to the Lord's supper, but we are not aware that it is ever referred to as the passover nor as a feast, but as he draws upon the unleavened bread of the feast of the passover eaten by the people during the feast, which was no part of the slain sacrifice, he cannot mean, the Lord's supper. ' I hope this will be satisfactory to Bro.

Rowland and his Bible glass. you do not consider it entirely out of date, you may insert the following on Heb:VI, 4, 5, 6,

We recognize this passage as one of deep interest to the children of God. and as one evidently written to fully warn the followers of Christ of the great danger that must necessarily attend the steps of the apostate. And how many of the wandering sons and daughters of our Heavenly Father this timely warning may have rescued from impending ruin, by causing their deviation from duty to rest heavily on their consciences, we Independence, - - . Oregon. may never know till we strike hands upon the sunny banks of deliverance. Persons deeply interested in this passage do not want the divine thought obscured nor explained away, as some do, by saying, that it refers to those persons who lived in the days of miracles; no this will not satisfy. We do not understand that the responsibility is lessened in the least, but we must not reach the other extreme and suppose that the words "fall away" indicates any and every false step we may take, and that every sin will inevitably send us to perdition. You will find in the 4th yerse, "It is impossible for those who were once enlightened, and have tasted the heavenly gift, and were made partakers of the Holy Spirit, and have tasted the good word of God, and the powers of the existance to come, (aioonnot kosmos in the original,) if they shall fall away." This evidently contemplates persons who have once fully understood.the gospel and confided in it, were animated by its blessed hope and present-enjoyments, and who were moved by its revelations of things to be feared, but who for some cause have entirely abandoned the gospel with all its hopes and fears. Of such he would say, "It is impossible to renew them again unto repentance, seeing they crucify unto themselves the Son of God afresh and put him to an open shame." He evi- 4 dently contemplates the same thing in Heb. x. 28, 29. He there says: "He nant wherewith he was sanctified an man say he hath faith and have not his attributes.
unboly thing, and has done despite unto | works? Can faith save him? Again: 2. That Jesus Christ

has fallen under my eye at so late a date, whole matter is this "God is not to, be with his works, and by works was faith, of the world, and through its efficacy and Modoe Indians, \$17,100; Rogue that I hardly feel justified in undertak- mocked." "That which a than sows that I which a than sows that I while just River Indians. \$3,000 confederate tribes ing the task now, I however esteem Bro. Shall he also reap" is as true of God's how may by works a man is justified, tifying him who believes in his Son. and bands in Middle Oregon, \$13,600; Rowland very much and will therefore attempt the answer, out of season that the man who fully believes the gos—as the body without the spirit is dead, cate of Christ; that he convinces the agents at \$1,500 each, \$4,500; four subpel and has entered into its enjoyments, so faith without works is dead also." The question is, to what feast does but in utter disregard of the this, will part of the heart o to scripture questions, we never borrow pose to reinstate him. What good could trouble over what commentators have it do? Would be not cut loose again the same letter that we are justified by of the Holy Scriptures, and the all suf- U. S. District Judge, \$4,000 U. S. District the fact that the truth ought to be gath reach the realms of glory, would be not where, justification is as explicitly as faith and practice.

of no means by which we can under- God only intends to admit to the realms salvation. fields of conjecture, a rather doubtful found faithful in their spiritual inten- that a man is justified by faith without itents. source at least, and one that will seldom tions to serve their God, however short the deeds of the law."- Romans, iii, 28. 9. That immersion and it only is bap they may come of it, or however often a We make one more quotation from tism. "For even Christ, our passover is sac- they may have sinned against their will, Paul Gal, ii, 15, 16 ... Wo, who are ... 10. That each Church of Christ is inrificed for us, therefore let us keep the by treading in by and forbiden paths, "Jews by nature, and not sinners of the dependent of all others in the regulation Jeast, not with old leaven, neither with but never fully abandoned the hope. Gentiles knowing that a man is not jus. and management of its own affairs. the evening and the works of the leaven of malice and wickedness. But, remember, fellow wavelers to the trified by the works of the law, but by second day. Morning has, and ever but with the unleavened bread of sin-bar of God, that you must repent of all the faith of Jesus Christ, even we have agreement which do not occur to me shall, follow what feast?" we answer, no feast of be commensurate with your crime. Like be instilled by the faith of Christ, and show the many and grave items in timed night wine, milk or bread, nor any other Peter, you must weep bitterly whon you not by the works of the law, for by which the Baptists and we are one, measured by a definite number of days; sin against knowledge. Much better the works of the law, shall no flesh be For the mere orm in which I have exbut a feast for the spiritual man in not sin ... O, brethren, look diligently justified. WM. RUBER.

CORRESPONDENCE.

ED. MESSENGER: Will you permit a

He asserted that " faith alone was the only necessary qualification to salva tion," that all the other forms, as practiced by the different denominations; were simply an outward declaration to show the world that they had donner THE SAPTISTS AND GUR BRETHRES. the armor of Christ. This I denied and the armor of Christ. This I denied, and told him it was contrary to common sense, that if faith was all that was need essary there would be no need of preach

ers as you could not find one individual in a thousand, who had attained the age of maturity and was; of a sound mind, but what believed that there was a God, and that Christ was the Son of God ; and further, that I had always been under the impression that faith and belief were in this particular instance synonymous terms. This he did not de-Well, I continue, "You admit that faith is all that is required, and that all civilized nations have that faith; and at the same time you are devoting all your time and talent to -what? To promulgating and disseminating an idea that you are willing to acknowledge is inborn in every civilized human breast."-'Well, says he," if Paul had not said it. I would not attempt to maintain the position?

Now, what I want to know, Mr. Editor, is, did Paul mean it? I know that heisays something to that effect in one of his letters, but my opinion is that there must be portions of the scripture explanatory of this assertion, but as I am not sufficiently versed in them to cite the portions which bear directly upon this point, I appeal to you for an explanation, as I am free to confess that it rather beat me when the preacher cited me to the scripture, and I found that he had grounds for his assertions and the position which he had taken in his sermon. R. CLARKE. Dixie, Polk county, O.

Editorial Comments.

that despised Moses law, died without the New Testament says that "rafth ger of hope for the future. you, shall he be thought worthy who writer say anything like it. The apos- tal items: has trodden under foot the Son of God the James uses this language: "What 1. That there is one living and true penses of the Indian service not inclu-

"willful sin" (I suppose this means per- dead, being alone," Again: "But wilt divise as the Father himself, and as to \$4,000; Calapooias, Molallas, and Clack Bro. Campbell:-It is unpleasant to but few of the followers of Christ. See Abraham justified by works when he to be honored. had offered Isaac, his son, upon the 3: That through the blood of Christ Creek band) 8550; Walla Walla, Cayuse, out of date without an answer; but it We suppose then that the sum of the altar? Seest thou how faith wrought atonement has been made for the sins and Umatilla tribes, \$19,700; Klamath

its contextual bearing and a thorough | who had once sinual and were reserved saved by grace alone, or blood a examination of its parables, we must in chains of darkness in Tartarus unto works alone, as to say that " faith alone 7. That no one can enter the kingdom ded by the commission, 8325,000; erec understand it, and if these fail, we know the judgment of the great day? Surely was the only necessary qualification to of God naless born again.

in these scriptures, is contrasting the and clear. Now, surely where two penthe obedience of the gospel? It is not meet in the spirit of the great Master, where said in the New Testament that and question, Why stand we so apart? worldling to ask, through the columns man is either justified or saved by faith. Is it right? Will God approve it Does of your paper whether or not he was alone, or faith only; nor is it anywhere the wholese fault is it that we are esright or wrong in the following argu- said that a man is not justified by works. tranged from each other? These, and Heavenly Father's countenance; ment, which he had with a North Meth. It is said, however, that a man is not many other serious questions with good odist minister. I will here state that I rjustified by the deeds (works) of the and scrupulous men will present themam well acquainted with the minister land; It is stated in the New Testament, selves for prayer, for thought, and for alluded to and that I had always up to in so many words that "by works a man adjustment.

relies upon faith only?

We earnestly hope that in a movement and sagacity equal to the occasion. for it? Will not our God help us now? When the Baptists know us better, they will love us more; and if now, in the providence of God, an opportunity is presented of enabling them, to study us, we owe it to ourselves to render that opportunity effectual. Let every brother in our ranks who can contribute to a better understanding and a better feeling between us and the Baptists, lend his aid. Let all bitterness of the past be forgotten, and all mere personal feeling and consideration he merged in the ment aim to bring the scattered members of the family of God closer together. Let noble deeds be done, and kindly things be said-deeds and things that will than hearts and fan the languid gives the following: . . .

sons who willingly sin) is something, I thou know, O vain man, that faith with his outer, human as his mother. He amas Indians in the Willamette Valley, am persuaded, nearly impossible, only to out works is dead? Was not our father is to be honored as God himself deserves \$5,500? Uniques and Calapootas of

said or may say upon a passage, from and again? -and if perchance he should the blood of Christ, by grace; and else ficiency of the Bible both as a rule of triet Attorney and Marshal, \$2,000; each

diligent investigation of the passage in and as the angels spoken of by Peter. It is equally as good logic to say by deeds of law, but by faith in and to pay claims of Hudson Bay and Puget

stand it, unless we wish to enter the of bliss such as have been tried and Paul says: "Therefore, we conclude tized, and these must be believing pen-

pressed these items nothing is here Who does not know that the apostle, claimed. My aim has been to be brief requirements of the Jowish law with ples are thus agreed they can afford to

the time the argument occurred consid- is justified, and not by faith only."- . As to the points of difference between ered him a man well versed in theology. The faith of the gospel requires not Baptists and us, our first and mutual cal matters. That he may be, but to an "works" in the manner of the Jewish aim should be to inderstand each other. I have also looked with some anxiety inquiring mind the position which he law, but obedience to the positive com- Is it a fact that we really differ? Then of mights. Evil thoughts and deeds, unfor an answer to W B. S's request, but assumed and endeavored to establish in mands of a sovereign-repent, confess, in what and how far? Do we differ as to his sermon is far from reason, and not be immersed and these not ar acts of things actually asserted in the word of at all in accordance with the scriptures. merit or procurement, but as conditions God, or as to matters of doubt? Or do If a man have faith unfeigned, repent opinion? What practical effect should of loving sympathy to the poor, bereavnce genuine, has made confession and these differences be allowed to have ellione, little acts and looks of kindness been baptized, is he not in as good con-, over us? Such are a few of the questions which bring back the glad sunshine to dition, to say the least, as the man who which, in a most gentle and fraternal some weary soul, and as balm to the spirit, and on suitable and safe occasions, wounded spirit. we can afford to dwell on.

> tercourse now going on between the time, and by whose dear light we can We have great pleasure in learning Baptists and our brethren in Ohio may behold the highway cast up for the ranfrom our exchanges that the cultivation prove the drawing of a happier day for som of the Lord. Then can we look beof knowly feelings between our brethren the great family of immersionists than youd to the "River of Life," and that and the Baptists in Ohio still goes on. has shown on, them for long centuries, city which hath no need of the sun nor past. Is there no wisdom that can bring of the moon. of so much importance and in a crisis this family together? Are there no And thus may life in this world be as ersical and delicate our brethren will great and true men that will stand up in the blessed dawning of eternal day.show themselves possessed of a wisdom divine might and work for it, and pray | Exclainge,

Who of our Baptist brethren in Kentucky will show themselves ready for a like step? On our part, we are ready. Why, then, does the work linger?-Ap-

INDORSEMENT. - We of the christian which had been Attained as follows: church of Oregon, most heartily indoses. Mr. Allen King, grandson of Mr. Vanthe foregoing article. We repeat the List sentence, substituting Oregon forrespond?

APPROPRIATIONS FOR OREGON.

The Washington correspondent of the Eugene Journal, under date of Dec 29,

flame of love. If the Baptists and we . The estimates of the expenditures of bump as large as a quail's egg; moved are both Christians, it would be difficult the Government for the fiscal year enton again over the head, back of to construct an argument to show that ding June 30, 1872, made out by the the crown, and stopped behind the we should not stand closer together heads of the various bureaus in the de- right ear, causing a lump there; again than we now stand. They are a great partments, and submitted to Congress it gradually moved up near the crown people, and a great power for good; by Secretary Bontwell, form a printed of the head, stopped; and caused d, for one, I long to see the day come book of nearly 300 pages. The follow a lump or tamor, to appear about the when, though differing still, it may be, ing appropriations are recommended, same size as before. After some days in matters of opinion, we shall show for Oregon for the next Sscal year: For 'had elapsed, Mr. King felt the worm ourselves one in faith, in love; in prac- completion of custom house building at moving and wriggling about, much to tice, in labors, one in the work to which Astoria, \$29,625, being \$14,625 more his annoyance. Mr. Vanheber found God calls us. The points of agreement than the appropriation for the, present upon examination a small hole in the between us and the Baptists are many fiscal year; for the continuation of the top of the tumor, enlarged it with the and important. They should become construction of the custom house at point of his pen brife, and removed the the basis of a better state of feeling than Portland, \$100,000, being \$60,000 more worm. After being removed, the worm Neither Paul nor any other writer in now exists, and be viewed as a harbin- than the appropriation for the present crawled across a sheet of paper upon. year; surveying, \$35,000; being \$5,000 | which it was placed. Who will explain mercy under two or three witnesses; of alc le was the only necessary qualifica- We certainly agree substantially, if less than present year; salary of Survey- this upon scientific principles? how much sorer punishment, suppose tion to salvation;" nor does any inspired not closely, in the following fundamen or General, clerks, and conlingent expenses, \$9,900; general incidental exand has counted the blood of the covedoth it profit, my brethren, though a God, who is Spirit, and is infinite in all ding in treaties or other regular expenses in Oregon, \$45,000; carrying out weth whitenhouses Bannacks and

Umrana Valley, \$2,450; Umpqua (Cow world of sin, of righteousness and of agents at \$1,000 each \$4,000," land office 6. That salvation is of grace, and not | month of the Columbia River, \$10,000; 8. That adults alone are to be bap- Cape Fonlweather, Oregon, \$90,000; coast survey for California, Oregon Washington and Alaska, \$275,000."

NIGHT AND DAY.

.What a beautiful thought is embedied in these words of Holy Writ, "and tinged night, it shall be succeded by

In our customary method of compuset scene; is, really, but a single

died, being "old and full of days," vet deeds, sorrows patiently borne, words

They are the bright, precious gems, May God grant that the friendly in whose radjance sparkles throughout all

STRANGE PHENOMENON. - On Thursday of last week, Mr. L. Vanbeber, of King's Valley, Benton county, showed me a small worm, between a quarter and half an inch long, with a brown head, preserved in a vial partly filled with spirits,

beher, about twenty-two years of age, felt a strange feeling near the nipple of Kentucky. Will our Baptist brethren the left breast, as though a worm was 'crawling between the skin and flesh, and upon examination found a small ridge or whelk, as though caused by something under the skin, which soon began, to move upward and finally stopped behind the left car, causing a

The times and spirit of the whole age

Strive to make everybody happy, and the Spirit of grace." And in 26th verse | Even so, faith, if it hath not works, is our Redeemer, is, as to his inner man, other tribes in Southeastern Oregon, you will make at least one so yoursel.