

strument of its extension and support. This is the more necessary that a portion of our foreign population deceive themselves with the idea that because no particular form of religion is supported by taxation, and because the Constitution forbids compulsory enactments of creed or worship, we must therefore be as a nation atheistical, and be bound to treat God's law with contempt.

This is a great mistake. Our Supreme Courts have again and again affirmed Christianity to be the basis of our common law, and the history of our country shows the particular and prominent regard of the founders and heroes of our Republic for the Sabbath, which is the public embodiment of our Christianity. From the first planting of the colonies down to the latest refusal of our Chief Magistrate to transact business on the Sabbath, we behold a general recognition of the sacred day which the Ruler of nations has commanded to be kept holy. The occasional exceptions of public ostentatious Sabbath-breaking have been so marked with disaster as to speak even more distinctly the great national lesson of the folly and punishment of Sabbath-breaking.

To conclude our discussion, we have seen that Sabbath-revelry promotes drunkenness, lewdness and ignorance, and prepares the people to be the dupes of demagogues, and to submit to the tyranny of despots; that the only nations which enjoy liberty and prosperity to-day—namely, Great Britain and America—are Sabbath-keeping nations; and that the attempt of Sabbath-revelry to overbear our American Sabbath laws with a high hand, is a disloyal attack upon our American institutions, which, if successful, would be disastrous; most of all to the people who make it, not knowing what they do. No intelligent American, educated in the principles of Washington or Lincoln, would assail the American Sabbath.

We would thence infer the duty, and appeal to every American citizen loyal to republican institutions to perform it, of laboring to instruct the masses of our people in the dependence of liberty upon religion; that they may refrain from such suicidal attacks upon the safeguards of our national liberty, and may become the willing defenders of the Sabbath, the workingman's day of rest; education and worship, and God's blessed pledge of our nation's prosperity and honor. American liberty stands or falls with the American Sabbath.—*Christian Statesman.*

Announcement.

Bro. Campbell: Please announce that I will be at West Chehalem, if the Lord will, and commence meeting at West Chehalem school house, on Saturday before the third Sunday in November, to continue over Sunday and of evenings during the ensuing week, until the next Saturday at the Gibb's school house, to continue over the fourth and fifth Sunday. It is impossible to be with brethren at West Chehalem on the fifth Sunday.

Yours in hope,
T. M. MORGAN.

German Mission in Cincinnati.

We have received from the Standard Publishing Co., Cincinnati, Ohio, a tract of 16 pages in German, prepared by Bro. H. H. J. F. Muler, set forth "Our Position." All the proceeds of sale of this tract, above and cost, will be devoted by Bro. Muler to his German Mission. Price 5 cents a copy, or \$1.00 a hundred.

The Standard Publishing Co. says: We shall be glad to have you unite with us in pushing them for Bro. Muler, and we will fill all orders at the rates—\$2.00 a hundred. The tract is pronounced by Pres. C. L. Le to be excellent, and we know Bro. Muler to be a safe and worthy man. Please aid the German Mission. Address Standard Publishing Co., 180 Elm Street, Cincinnati, Ohio.

Henry F. Durant.

Concerning the late Henry F. Durant, the *Sunday School Times* says: In the death of Henry F. Durant, of Boston, there is a cause of mourning to very many. Mr. Durant was for many years distinguished as a lawyer—the associate of Rufus Choate, and his successor in legal practice. While in the height of professional prosperity he was converted through the instrumentality of his dying child, and at once he gave up his lucrative practice and devoted himself untiringly to Christian work. As a lay evangelist he was a means of great good in many New England communities, and it was largely through his instrumentality that the late Vice-President Henry Wilson came out into an open confession of Christ. Mr. Durant also became much interested in the Christian training of young women, and he and his wife devoted large wealth and abundant labors to the founding of Wellesley College—an institution quite unequalled the world over in the helps and opportunities it gives for the higher Christian education of women. In the case of Mr. Durant, also the editor of the *S. S. Times* desires to pay a personal tribute of affection to the memory of a friend. In a series of years, at times in close intimacy, he had learned to esteem and honor him for his Christian consecration and devotedness; and to love him for his attractive qualities of personal character. And now the ink seems hardly dry on their latest correspondence, when the intelligence comes of the passing away of this faithful and faith-filled child of God.

We call special attention this week to the reading notice of Mrs. Dr. Smith, Springfield, Mo. From what we can learn of the lady, what she says is absolutely true, her terms are moderate, and she does not kill if she cannot always cure. If you are a sufferer give Mrs. Dr. Augusta Smith a trial.

Rose Leaves.

BY ERNEST GILMORE.

Some one has beautifully said: "Kindness is stowed away in the heart like rose-leaves in a drawer, to sweeten every object around." A little girl of about nine years old was walking along a muddy street in Chicago; her father held her hand, and seemed very tender in his care of her. The quality and style of their garments hinted strongly of wealth, while the strong, good face of the father, and the loving, sweet one of his child, told of something better than wealth—even of depth of hearts. Just as they reached a crossing, where the mud was thicker and the wind blew stronger, and vehicles of all description passed each other in tiresome confusion, they noticed a poorly clad old woman, on whose trembling arm rested a large basket heavily laden, standing on the corner, as if fearful of crossing over. She looked anxiously at the whirling carts, and deprecatingly at the passers-by. No one seemed to heed her as she well-dressed throng hurried along.

"Come, Edith," said the father, "this is a dangerous crossing; papa will carry you across."

He put out his arms, as he spoke lovingly. But the child only whispered: "Papa, I have rubbers; I'm not afraid of the mud. Papa, see the poor old woman—she seems afraid of something, see how she trembles. Couldn't you help her, papa, while I run ahead?"

For answer, the gentleman approached the old woman, saying, in a low voice:

"This is a tiresome crossing, madam, let me lead you across; give me the basket, please."

Could you have seen the rested, thankful look on that weary old face, as the woman found herself safe on

the other side, I think you would have echoed her fervent cry: "God bless that man, and the blessed child, too!"

Of course, there were snarring smiles on some countenances which witnessed the quiet act of helpfulness, but it mattered not as long as one knew that around the great, white throne there were smiles of joy because two of his followers had not in selfishness neglected doing a favor to even the "least of these."

Into a very elegant palace car entered a weary-faced, poorly dressed woman with three little children, one a babe in arms. A look of joy crept into her face as she sat down in one of the luxurious chairs. But it was quickly dispelled as she was asked rudely to "start her boots."

A smile of amusement was seen on several faces as the frightened group hurried out to enter one of the common cars. Upon one young face, however, there was a look which shamed the countenances of the others.

"Auntie," said the boy to the lady beside him, "I'm going to carry my basket of fruit and this box of sandwiches to the poor woman in the next car. You are willing, of course?"

He spoke eagerly, but she answered: "Don't be foolish, dear; you may need them yourself, and perhaps the woman is an impostor."

"No, I'll not need them," he answered decidedly, but in a low tone. "You know I had a hearty breakfast. And I don't need a lunch. The woman looks hungry, auntie, and so tired, too, with those three little babies clinging to her. I'll be back in a minute, auntie. I know mother wouldn't like it if I didn't speak a kind word to the 'least of these' when I meet them."

The worldly aunt brushed a tear from her eye after the boy left her, and said audibly, "Just like his mother."

About five minutes later, as a lady passed the mother and the three children, she saw a pretty sight—the family feasting as perhaps they never had before. The dainty sandwiches were eagerly eaten, the tempting fruit-basket stood open.

The oldest child, with her mouth filled with bread and butter, said, "Was the pretty boy an angel, mamma?"

"No," answered the mother, as a grateful look brightened her faded eyes, "not now; but he will be on the other side, bless his dear heart!"

And we too said "Bless his heart!" —*S. S. Times.*

Have Wistar's Balsam of Wild Cherry always at hand. It cures Coughs, Colds, Bronchitis, Whooping Cough, Influenza, Consumption and all Throat and Lung Complaints, 50 cents and \$1 a bottle.

1831 THE CULTIVATOR 1882
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THE BEST OF THE AGRICULTURAL WEEKLIES.

ENLARGEMENT FOR 1882.

THE COUNTRY GENTLEMAN is the Leading Journal of American Agriculture. In amount and practical value of contents, in extent and ability of correspondence, in quality of paper and style of publication, it occupies the FIRST RANK. It is believed to have no superior in either of the three chief divisions of

Farm Crops and Processes, Horticulture & Fruit-Growing, Live Stock and Dairying,

while it also includes all minor departments of rural interest, such as the Poultry Yard, Entomology, Bee-keeping, Greenhouse and Grapes, Veterinary Receipts, Farm Questions and Answers, Fireside Reading, Domestic Economy, and a summary of the News of the Week. Its Market Reports are unusually complete, and much attention is paid to the Prospects of the Crops, as flowing light upon one of the most important of all questions—When to Buy and When to Sell. It is liberally illustrated, and is intended to supply, in a continually increasing degree, and in the best sense of the term, a

LIVE AGRICULTURAL NEWSPAPER.

The Volume of the COUNTRY GENTLEMAN for 1882 will be LARGELY INCREASED in Contents by the addition of a sufficient number of pages to meet the demands upon its space, but the terms will continue as follow, when paid strictly in advance: ONE COPY, one year, \$4.50; FOUR COPIES, \$10, and an additional copy for the year free to the sender of the Club; TEN COPIES, \$30, and an additional copy for the year to the sender of the Club.

All New Subscribers for 1882, paying in advance now, will receive the Paper WEEKLY, from receipt of remittance to January 1st, 1882, WITHOUT CHARGE.

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WOMAN'S TRIUMPH!

THE NEW PROCESS CURE UNRIVALED.

Mrs. Dr. AUGUSTA SMITH
A Blessing to the World.

MEN, WOMEN and CHILDREN
Restored to Health All Over the Country.

THE SICK CURED AT THEIR HOMES!

The whole country has become familiar with the name of Mrs. Dr. AUGUSTA SMITH. Her patients have become so numerous, and her success is so great, that it is in bounds to say that she is one of the best known physicians in the United States.

For more than 20 years she has been before the public as a physician. For nearly fifteen years she has resided at her present home—Springfield, Missouri.

Regularly educated in the best medical schools of the country, she has advanced beyond the routine of the "schools." She is known as the author of the "NEW PROCESS CURE TREATMENT," by which the most stubborn chronic cases are cured.

She prepares all her remedies specially to meet the cases under treatment, and this, with her manner of treatment, has crowned her efforts with such great success.

She makes a specialty of FEMALE DISEASES. Being a WIFE and MOTHER herself, she knows how to treat diseases peculiar to her sex. No mechanical appliances are used in restoring ladies to health.

Gentlemen and children treated as well as ladies. Patients improve from the commencement.

ON THE PACIFIC COAST she has a large number of patients. Many ladies in Washington Territory, Oregon, California, Nevada, etc., have been cured by the "NEW PROCESS TREATMENT." Many of these had been invalids for from FIVE TO TWENTY YEARS, and had exhausted all other means without avail. These are now rejoicing in restored health, and commending the treatment to others. She often has three, five, seven, eight and ten patients addressing her from the same post-office. Some one will take the treatment, and others, seeing its good effects, send for treatment also.

She presents an array of "testimonials" of the most convincing character. They are all bona fide names, and can be written to, and responses obtained from them. Many of these testimonials are from persons well known throughout the country.

The reader will do well to call attention to Mrs. Dr. Smith. Send for particulars.

The following will suffice to show her standing at home, in Springfield, Mo., where she has resided nearly fifteen years:

As citizens of Springfield, and neighbors of Mrs. Dr. Smith, having known her for a long time, we unite in commending her everywhere as a most eminently successful physician and a lady of high standing in the community.

E. R. SHIPLEY, Postmaster.

R. J. McELHANEY, President First National Bank.

COL. S. H. BOYD, ex-member of Congress.

The widely known Mrs. ALEXANDER CAMPBELL, of Bethany, W. Va., herself and several members of her family having received treatment, says, (April 14, 1881): "From what I know of Mrs. Dr. Smith and her 'New Process Treatment,' I cordially commend her to the suffering public. I commend her as a most skilled physician. I can conscientiously recommend her as a most skilled physician. I can conscientiously recommend her as a benefactress to suffering humanity."

Among the ladies treated and cured recently are the following:

Mrs. Fannie Leedy, Springfield, Mo.; Mrs. A. Neepser, Kinnunday, Ill.; Mrs. Jennie Woodburn, Macon, Ill.; Mrs. Vic Grammin, Taylor's Bayo, Texas; Mrs. Mary Cohnell, Salamane, N. Y.; Mrs. H. B. McChesney, Newton, Kentucky; Mrs. D. C. Krum, Grand Rapids, Mich.; Mrs. M. L. Renny, Lake View, Chicago; Mrs. J. Breckinridge, Barlow, Ohio; Mrs. D. C. Badger, Fly Creek, N. Y., and hundreds of others in all parts of the country.

The following are a few names of gentlemen who have been restored to health: Elder J. R. Gaff, Hamilton, Ohio, formerly president of Troy, Mo., classic institute; C. F. Rowler, Seen River, Montana; his case was very remarkable. James Egan, Murphysboro, Ill.; Henry Cockrell, Bentonville, Ark.; Robert E. and John Gilliam, (brothers) Warsaw, Ill.; — Beidsong, Holly Spring, Ark.; Peter Hillebrant, Santa Clara, Cal.; Geo. M. Oliver, Beaumont, Texas, &c.; hundreds of children, also.

It makes no difference how long standing the disease is if curable at all it can be removed by Mrs. Dr. Smith.

The afflicted write to her. She sends them by return mail question list and particulars. From the answers to questions Mrs. Dr. Smith is able to diagnose the case

and send the proper treatment. Patients under her charge are directed from time to time how to proceed.

THE SICK ARE TREATED AT THEIR HOMES.

unless surgical operations are necessary. The patient need not necessarily visit Springfield. The treatment is peculiar, and it builds up and strengthens from the commencement. All letters are strictly confidential. The sick can state their cases without any fear of publicity whatever. No cases published without consent of the patient.

For pamphlet, question list, &c., inclose stamp and address

MRS. AUGUSTA SMITH,
Lock Box 804, Springfield, Mo.
Woman's Medical Dispensary Washington avenue.

Please say where you saw this.

Literary Notices.

THE REVISED HYMNAL.—For the purpose of answering many letters on the subject, and for the information of the brotherhood and the general public I am requested by the Revision Committee to report progress.

At the beginning we adopted a rule requiring the work of each reviser to be submitted to the criticism of every other. As the members of the committee are widely separated much time was necessarily consumed in these exchanges. But the results show that the time was well spent.

Last week the Committee was convened in Cincinnati. After five days of close application to it, the work is now so far advanced that we hope to complete it during the Convention at Indianapolis, next week. Meantime several members of the committee are prosecuting the work. After that, a few weeks must be consumed in adjusting the questions of copyrights. This done it will go into the hands of the publisher, after which two or three months must elapse before the book can be brought into sale. The labor involved and the difficulties to be overcome in the revision and publication of a hymnal are very great, and the brethren must exercise patience. The time we will have consumed when our work is completed is less than we should have taken. But we hope that the new Hymnal will meet the wants of our people.

A. L. HOBBS, Chairman.

Dr. Robert Young, the author of the great Analytical Concordance to the Bible, has written us a sad letter, stating that his physicians have ordered him to abstain from all literary labor for one year. His many friends on this side of the Atlantic will pray God for his speedy restoration.

Dr. Joseph Parker, of London, has delivered a series of five lectures, in reply to Col. Ingersoll's lecture. "What must I do to be Saved?" These lectures are in Parker's happiest vein. By an arrangement with the author, we will publish them on October 10th, in our Standard Series, 8vo form, at 15 cents per copy. Thinking it but fair to Col. Ingersoll, we proposed to publish his lecture in the same book; he writes us, refusing his consent to the publication of his lecture side by side with Parker's. We thought, if he believed in the invincibility of his argument, Mr. Ingersoll would be only too happy to have the lecture scattered broadcast. We, fully believing in the overthrow of his argument by Dr. Parker, were anxious to place both his attack and Parker's reply side by side before the public. Does the Colonel feel "Falstaff-like that discretion is the better part of valor?"

A Commentary on Mark, by Rev. D. C. Hughes, so well known to the readers of *The Homiletic Monthly* for his masterly handling of the Sabbath-school Lessons, we have in press. This book is prepared especially for the use of preachers, superintendents and teachers during 1882. Cloth bound, \$1.

The Gospel of Mark, from our Teachers' Edition of the Revised Version of the New Testament, with Harmony of the Gospel, etc., will be ready, October 8. Price, paper, 15 cents; in cloth, 50 cents. T. K. Funk & Co., 10 & 12 Day Street, N. Y.

Dr. Pierce's Compound Extract of Smart-Weed, composed of extract of Jamaica ginger, smart-weed or water-pepper and best French brandy, cures colic, diarrhoea, and dysentery (bloody flux). Sold by druggists, 50.

The Peruvian Syrup has cured thousands who were suffering from Dyspepsia, Debility, Liver Complaint, Boils, Humors, Female Complaints, etc. Pamphlets free to any address, Seth W. Fowle & Sons, Boston.

Go out in the damp air, or sit unprotected in a draught, and your throat will feel sore and your head uncomfortable. You have taken a cold, which you can remove as promptly as you received it by using Ayer's Cherry Pectoral.