A New Paper.

We welcome the *Times* published by Gay Waters at Columbus, Miss., as it brings us a monthly fresh budget of news from the far South, and we cordially insert below good words for the *Times* gleaned from different sources.

Columbus Tri-Weekly Index.]

"We have another paper in Columbus. It is titled *The Times*, and is edited and conducted by Gay Waters and printed at the Index office. The first number was issued yesterday and is filled with fresh, bright reading matter. It is designed to be "an independent critic in all popular movements in their religious bearings." It is a handsomely printed little sheet, presenting a clear, bright face and we hope will prove a success."

Cynthiania, Ky., News.]

"We have received the first number of "The Times," edited by the Rev. Gay Waters, Columbus, Miss. * * The many warm friends of Ed. Waters can be furnished with a copy of his ably edited paper by calling on or addressing the writer."

Evangelist at Work, Jeff., Ill.]

"May the 'Times' prove a timely success." Ah there's the rub.

Editor of "Musical Banner." Iowa.]

"Send me the 'Times' from the 'Sunny Souty,' for during the past month, we have felt as though the South would not be a bad place." Success to the Banner. May it wave in the Sunny South as in the frozen North.

Cincinnati Christian Standard.]

"Gay Waters, now of Columbus, Miss., has commenced a small, neat monthly at 75 cents a year. It is handsomely printed and filled with readable articles. Our readers know something of Bro. Waters as a ready writer. He has the taste and ability to make a good paper. * * We wish it success."

Elder J. S. Kendrick, Selma, Ala.]

"I will do what I can for 'The Times.' I like it. May the Lord bless you in every good work."

The Christian Watchman, Knoxville, Tenn.]

"The Times is the title of a neat little monthly * * issued from Columbus, Miss. * * May the Times settle down into a steady flame, and burn for many years giving out *warmth* and light wherever it may go * * Bro. Waters is a single man and a poet." If the editor of the Watchman had kept as keen a lookout on the heights of matrimony, as on the walls of Zion—married as handsome a woman—raised as beautiful a two year old girl—as the editor of the Times; he never would have been guilty of calling a *father* in Israel a single man. 'How—"*especially* brilliant!"

Elder C. F. Forscutt, Lexington, Ky.]

"I will do the best I can for the Times."

Elder C. Q. Wright, Madison, Ind.]

Dear Bro. Waters' I admire the spirit, and general appearance of your paper very much—I send subscription price."

Christian at Work, Alamo, Tenn.]

"The Times" is a twelve column monthly sheet. * * It is well filled with good reading matter."

"The Times" is the neatest little gem published this side of Ohio. Send on you subscription price immeadiately.

To-Morrow.

It is a strange thing, while we sigh for our yesterdays, and feel ashamed of our to-days, that we should all agree to think so favorably of our to-morrows. To-morrow is, for the most part, the only day in the year with which we feel satisfied; other days, like a careless school-boy's copy-book, are blurred and blotted, but to-morrow is a fair page, smooth and clear, and white as the driven snow.

Could I effect my purpose, deeply would I impress my own, and every other heart also, with the danger of neglecting to-day, and trusting to-morrow. To what shall I liken to-morrow? It is a juggler that deceives us; a quack that pretends to cure us, and thin ice that will not bear our weight. It is a fruit that grows beyond our reach; a shadow that we can not grasp; a glittering bubble that bursts and vanishes away; a will-o'-the wisp that leads multitudes into the mire, and a rock on which mariners, without number, have suffered shipwreck. It is an illusion to all who neglect the present hour, and a reality to those only who improve to-day.—*Selected.*

A Jesuit Priest Put to Death in Guatemala:

The Republic of Guatemala, a purely Roman Catholic State, is reported to have witnessed on the 17th of Jan., last, a most deplorable act of cruelty. Some years since, Guatemala, the most populous and important of the Central American Republics, with some 1,200,000 inhabitants, was the very hot-bed of re-action. The Roman Catholic was not merely the established church; it was the only one tolerated. The Jesuits expelled from other parts of Spanish America, were not only welcomed, but entrusted with the control of the education of the young. They had everything in their own way. But their very success intoxicated them. The day came when their restless intrigues became intolerable, and the government felt itself called upon to take the popular instruction from their hands, and finally to expel them from the country. The time came, too, when religious liberty was established by solemn decree (March 15, 1873,) the President, J. Rufino Barrios, declaring that "one of man's most precious liberties is that of being able to worship God according to the dictates of his own conscience." But we regret to have to add that, in the revulsion against the spiritual despotism of the Jesuits, the republic, Roman Catholic though it still was, went too far. It imposed the penalty of death upon any member of the society of Jesus that should dare to enter the territory of Guatemala. It was not, we believe, until the present year, that any Jesuit undertook to brave this ferocious enactment. But, about the middle of January last, one Father Gillett, coming not as a clergyman, but for the sake of his health, landed at the port of Livingstone. Scarcely had he done so when he was recognized, arrested and thrown into irons. Next he was compelled to walk barefooted a distance of one hundred miles to the capital of the republic, where within a few days he was tried, found guilty, and sentenced to be shot. Meantime, at the request of thousands of the people of the neighboring State of British Honduras, the governor was induced to send a demand for the surrender of the Jesuit into his hands. The intercession was unavailing; the Presidant of Guatemala ordered the law to take its course; and Father Gillett was taken to the public square and there despatched by the musket-balls of a platoon of soldiers detailed for the purpose. The incident is, as we have said, a deplorable one; not more because of the victim of the butchery, than as an indication of the slight comprehension of the principles of personal and religious liberty among those who perpetrated the legalized crime. What, however, shall we say of the "Society of Jesus," the actions of whose members in times past have made them the objects of such hatred, that they have not only been successively expelled from almost every State of Christendom and even condemned and suppressed by one of their own popes, but pursued with the rancor of which Guatemalian legislation is an exemplification.—*Christian World.*

Annual Meeting.

AUMSVILLE, OR., March 14, 1881.

Bro. Campbell:

Please announce through the MESSENGER our Annual Meeting for Marion county, which will be held at Turner's Station, commencing at 2 o'clock P. M., on Friday before the first Sunday in June. Bros. Barnes, Moss and Roberts are engaged for the meeting. Other preachers are expected to be present. All are invited to attend.

Each county meeting in the State this season is requested to consider the question whether it is desirable and advisable to revive the State Annual Meeting.

By order of the Committee,
FONES WILBERT, Clerk.

Announcement.

If the Lord will I will preach at the Happy Valley school house, in Bro. Gillam's neighborhood, commencing on Saturday at 11 A. M., before the 5th Lord's day in May.

T. M. MORGAN.

Church Directory.

Portland—First Christian Church.

Elders—A. Blaney and J. P. Dickinson. Deacons—W. H. Adams and I. G. Davidson. Bruce Wolverton, Pastor.

Services—Preaching at 11 A. M. and 7:30 P. M. Sunday school at 12:30 P. M. W. H. Adams, Supt.

Prayer meeting, Thursdays, 7:30 P. M., at private residences.

Visiting brethren and friends will please make themselves known. W. H. Adams, Clerk.

Missionary Board.

J. W. Cowls, McMinnville, Chairman. Bruce Wolverton, Portland, Secretary. H. A. Johnson, Salem, Treasurer. R. H. Moss, Monmouth; Jonathan Todd, McMinnville, and Frank Martin, Lafayette.

Christian College, Monmouth, Oregon.

T. F. Campbell, President. I. F. M. Butler, President of Board of Trustees. Wm. Dawson, Vice-President. A. W. Lucas, Secretary. L. Bentley, Treasurer.

Pacific Christian Messenger.

T. F. Campbell, Editor. Miss Mary Stump, Office Editor and Publisher. Issued weekly from Monmouth, Oregon. Terms per annum, in advance, $2.50. Send for sample copies.

Christian Church at Monmouth.

Services every Lord's day at 11 A. M, and 7 P. M.

Prayer meeting on Wednesday evening at 7 P. M.

R. H. Moss, Pastor.

Sunday school at 9:30 A. M. D. T. Stanley, Superintendent. Perry Powell, Secretary. All are invited to be present at church services, prayer meetings and Sunday school.

Christian Church at Independence.

Elders—I. M. Butler and C. Richardson.

Deacons—I. Vanduyn and W. L. Hodgin.

Service first Sunday in each month by Eld. H. M. Waller.

Church of Christ at Salem.

Services at 10:30 A. M., and 7 P. M. Sunday school at 2 P. M.

Prayer meeting on Thursday evening at 7 P. M.

P. R. Burnett, Pastor.

Elders—S. C. Adams, L. L. Rowland and Leo Willis.

Deacons—Andrew Kelley and H. A. Johnson.

S. C. Adams, President of the Board of Officers. Leo Willis, Clerk.

Brethren and friends visiting the city are cordially invited to attend these meetings.

The Church of Christ at Clear Lake, Lane County.

Elder—J. E. Roberts.

Deacons—Wm. Bond and J. C. Jennings.

The church meets every 4th Lord's day. Preaching by Elder J. E. Roberts. Sunday school every Sunday through the summer and autumn.

Church of Christ at Bethel.

Elders—J. H. Hawley, — Alderman and Charles Graves.

Deacons—L. B. Frazier and E. Baily.

Church services every Lord's day at 11 A. M. Sunday school at 10 A. M. J. E. Fenton, superintendent, and J. H. Hawley, assistant superintendent.

Preaching every 2nd Lord's day by Eld. T. M. Morgan.

Church of Christ at Chehalem.

Elders—W. N. Parrish and J. O. Gustin.

Deacons—G. W. Hardwick and B. Heater.

Preaching every 4th Lord's day by Eld. T. M. Morgan.

What Distinguished Pianists Says.

From Miss Belle Foster, a distinguished pianist of St. Louis:

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(3) Melodia. Forte.
(4) Dulciana. (12) Aeoline.
(5) Echo. (13) Celestina.
(6) Celeste. (14) Flute.
(7) Clarionet (15) Flute Forte.
(8) Sub-Bass. (16) Grand Organ
(9) Coupler. Knee Stop.

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Weather Report for March, 1881.

During March, 1881, there were 12 days during which rain and snow fell, and an aggregate of 3.29 in. of water, 9 clear days, and 10 cloudy days other than those on which rain and snow fell.

The mean temperature for the month was 46.98°. Highest daily mean temperature for the month 65°, on the 29th. Lowest daily mean 34°, on the 13th. Mean temperature for the month at 2 o'clock P. M., 56.48°. Highest record of thermometer for the month 76°, at 2 o'clock P. M., on the 29th. Lowest thermometer 28°, at 7 o'clock A. M., on the 14th.

Frosts occurred on the 2d, 9th, 10th, 12th, 13th, 14th, 15th, 16th and 17th. There was one-half inch snow on the ground on the morning of the 13th, which had all disappeared by noon.

The prevailing winds for the month were from the S. W. during 10 days, North 14 days, South 5 days, N. W. 2 days.

During March, 1880, there were 12 days during which rain and snow fell, and an aggregate of 3.61 in. of water, 10 clear and 9 cloudy days,

Mean temperature for the month 38.79°. Highest daily, 46°, on the 1st. Lowest daily, 31°, on the 13th.

T. PEARCE.

Eola, Or., April 1, 1881.

Let us Thank God For Our Country.

Consider the land itself—a vast continent, isolated from troublous contact with the rest of the world, and yet connected with the civilization of Europe and the trade of Asia and the isles by the golden ligiments of commerce, with commodious harbors everywhere indenting the coast as it lies upon both oceans, with inexhaustible resources of climate and production, streams and minerals. What a groundwork whereon to build up a future! Such a land will have to be strangely mismanaged or conspiculously cursed, if it become not more and more the home of plenty and the paradise of the poor. And a glorious land as well as goodly! Where is nature so prodigal of her charms? Where a region laid out on a scale of such magnificence? Where are there such towering and endless mountain ranges, such broad and navigable rivers connecting the interior with the ocean, such vast inland seas, such picturesque and varied scenery to educate and gratify the taste for the higher utilities? The people of such a fatherland may not only walk with a prouder step, but their minds should have a broader, grander scope and their characters a loftier and nobler outline than any other upon earth.—*Christian Intelligencer.*

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NOTICE.

Our Descriptive Illustrated Price List, No. 29, of Dry Goods, etc., will be issued about March 1st, 1881. Prices quoted in No. 28 will remain good until that date. Send us your name early for copy of No. 29. Free to any address.
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