A Sermon for Sermonizers.

"Who is that darkeneth counsel by words without knowledge?"—Job xxxviii. 2.

There was a poor woman who had one child, the joy of her heart, the one ewe-lamb of her household. She worked for it early and late. But there came a time when one day it sickened. She watched it by day and carried it in her arms by night. But she could not keep the little heart beating, or the body warm; so it was taken away and laid in the cold ground. She felt puzzled, crushed. It was a bright morning, the church bells were ringing, and she thought, "I will go and hear what the preacher has to say." She crept in after the service had commenced, and took a retired seat. The organ was playing a soft, low tune; the hymn was soothing—some of our music is still devotional. The clergyman arose and announced his text. She lifted her veil and raised her eager, trembling face towards him. Did he tell her—that not a sparrow falleth to the ground without our Father in Heaven, or did he tell her how that Heavenly Father pitieth his children, and gave his only-begotten-son for our sins and sorrows? No, he told her about Louis Napoleon! She waited till the congregation had passed out. There were among them happy mothers, leading dear little children. She grasped the gate post at the side of the church door, in the weakness of despair, and she said, "There is no God." Is it strange that suicide is increasing among us?

Minister of the Gospel, who hast come out from other men to be the messenger from God, knowest thou that for every idle word you must give account? Of whom do these people consist that you have taken under your charge, and whose blood will be required at your hand? Men and women steeped in worldliness, from the crown of the head to the sole of the foot, selling their birth-right every day for a mess of pottage; plain, honest people, who cannot follow your long winded arguments, or know the meaning of your large words, but who do know what it is to hunger and thirst after righteousness, and not be filled. Here is a hesitating, doubting soul, tossed about by every wind of doctrine; there is a young man from Harvard, who has made up his mind to be a "free thinker;" there a prayerful, anxious mother; and there some old saint, whose faith has not faltered for forty years, and who has come up once more to record her vows and to be cheered in the house of her pilgrimage. You have among you Pharisees, who think they need no repentance; young Christians, anxious to do good if any one will show them how; and—O, we tremble as we say it—our children, our precious boys and girls to whom the world is all too fair and for whom temptations are spread on every hand. Why does not John the Baptist come out of the Wilderness, crying, "Repent, for the kingdom of Heaven is at hand! O, dying man, preaching to dying men, do you not see the yawning gulf beneath your feet? Do you not see Infidelity sitting at our firesides, walking with us by the way, teaching in our schools, undermining everywhere? Why, then, spend precious hours in telling about the climbing plants of Egypt, the state of Turkey, or even of our Republic? Why drag Christ's banner in the dust? Come out and be ye separate. You have no right to be as other men. Be not "hail-fellow, well met" with every passing joker, drinking wine, telling vulgar and irreverent stories. Pray without ceasing. Preach a personal Savior. Be the Great-heart of your flock, strong in God and fighting the foe. Else our cry must be, "Save, Lord, in spite of our minister, for we perish because of him."—*Christian Intelligencer.*

It is a joy
To think the best we can of human kind.
—*Wordsworth.*

MISCELLANEOUS.

King of the Blood

Cures all disorders resulting from Impurity of the Blood, including all Scrofulous Diseases, Skin Eruptions, Salt Rheum, Swellings, Dyspepsia, Liver Complaint, Debility, Catarrh, &c.

Nine-tenths of all chronic and temporary disorders are caused by disturbance of the circulation of the blood, which depends greatly upon the quality. If impure from want of proper food, air, light, exercise, change of scene, or from overwork, the whole system feels it. Sometimes its impurity is indicated by one of the diseases named; sometimes by a gloomy, despondent, dull, lazy feeling commonly called

"THE BLUES."

implying lack of energy, debility, and general unhappiness. Nothing is so magical in its effects as this KING OF THE BLOOD, at once a tonic and alterative, so called because it *tones* and *alters* the stagnant functions, and healthful activity results.

Numerous testimonials—the genuineness of which is guaranteed by our standing offer of **$1,000**—and full directions can be found in the "Treatise" accompanying each bottle. Price $1.00 per bottle. Sold by all dealers in medicine. D. RANSOM, SON & CO., Proprietors, Buffalo, N. Y.

THE BEST OF ALL LINIMENTS FOR MAN OR BEAST.

THE BEST OF ALL LINIMENTS FOR MAN OR BEAST.

THE BEST OF ALL LINIMENTS FOR MAN OR BEAST.

MUSTANG LINIMENT

MUSTANG LINIMENT

MEXICAN MUSTANG LINIMENT

DO NOT FAIL to send for our Price List for 1880. Free to any address upon application. Contains descriptions of everything required for personal or family use, with over 1,000 Illustrations. We sell all goods at wholesale prices in quantities to suit the purchaser. Orders amounting to $10 in America who make this their official business. Address, MONTGOMERY WARD & CO., 227 & 229 Wabash Ave., Chicago, Ill.

MISCELLANEOUS.

THE

PACIFIC

Christian Messenger

HAS NOW ENTERED UPON ITS

Eleventh Volume,

And proposes to bring itself up to a standard of excellence equal to the best

CHRISTIAN WEEKLYS.

It is of special interest to the Brotherhood West of the Rocky Mountains, and every Disciple on the

PACIFIC SLOPE

Should subscribe for it.

Its Literature

Will be of the Best, Purest, most instructive kind, while Church News, Reports from the Field, the

EDITORIAL DEPARTMENT,

Original Communications, and general items of interest will make it a desirable weekly visitor in every Christian family.

Terms: $2.50 Per Year
Address
PACIFIC CHRISTIAN MESSENGER,
Monmouth, Oregon.

THIS WONDERFUL IMPROVED

SAW MACHINE

is warranted to saw a **two-foot log in three minutes**, and **more** cord wood or logs of any size in a day than **two men** can chop or saw the old way.

Every Farmer and Lumberman needs one.

AGENTS WANTED.—Illustrated circular and terms Free. Address
FARMERS' MANUFACTURING CO.,
178 Elm Street, Cincinnati, O.

AGENTS FOR THE MESSENGER.

The following persons are agents for the PACIFIC CHRISTIAN MESSENGER, and are authorized to receive and receipt for subscriptions. If no agent is convenient, remit the amount direct to the office by registered letter or postal order on Monmouth:—

OREGON AND WASHINGTON TERRITORY.

Aumsville	T. J. Wilcox
Albany	J. W. Propst
Amity	E. C. Williams
Buena Vista	W. S. Linville
Bethel	J. H. Hawley
Brownsville	D. H. Putman
Brush Prairie, W. T.	S. C. Harris
Bellevue	Miss E. Davis
Cresswell	J. T. Gilfry
Crawfordsville	P. V. Crawford
Corvallis	N. P. Briggs
Canyonville	I. N. Muncy
Cottage Grove	S. B. Knox
Carolton	J. W. Shelton
Castle Rock, W. T.	Wm. Huntington
Centerville	J. N. Stone.
Dallas	N. Garwood
Damascus	D. H. Deardorff
Drain's Station	S. Harlan
Dayton, W. T.	R. L. Dashiel
East Portland	J. B. Grimm
Eugene	R. G. Callison
Halsey	H. Davidson
Hillsboro	H. B. Morgan
Independence	W. L. Hodgens
Jacksonville	Martin Peterson
Junction	J. A. Bushnell
Lookingglass	A. L. Todd
Lafayette	W. D. Fenton
Lewisville	D. R. Lewis
Molala	J. W. Thomas
Myrtle Creek	F. M. Gabbert
McMinnville	J. W. Cowls
Mohawk	J. F. Mulkey
Monroe	J. L. Wigle
North Yamhill	Isaac Davis
Oakland	E. A. Chase
Palouse, W. T.	F. L. Bell
Pleasant Hill	J. W. Parks
Perrydale	E. Richardson
Pendleton	Manning Miles
Portland	Judge W. H. Adams
Philomath	Drury Davis
Puyallup, W. T.	Dr. Chas. Spinning
Roseburg	A. F. Campbell
Stayton	T. C. Darby
Scio	E. W. Barnes
Salem	H. A. Johnson
Vancouver, W. T.	S. C. Harris
Waitsburg, W. T.	W. P. Bruce
Wheatland	Wm. Scott

CALIFORNIA.

Napa	E. B. Ware
Monticello	J. L. Smittle
Saratoga	William Pollard
Santa Rosa	G. O. Burnett
Vacaville	W. W. Smith
Visalia	Lewis Van Tassel
Watsonville	R. D. Cornell

MISCELLANEOUS.

CHRISTIAN COLLEGE,

MONMOUTH,

Polk County, Oregon.

—:o:—

A liberal Charter, granted by the State Legislature, confers all necessary powers on the Board of Trustees to preserve the rights and manage the affairs of the Institution.

The location is central, accessible, healthful and beautiful.

The members of the Faculty are competent, energetic and devoted to the cause of Education.

The Session of forty weeks is divided into two terms of twenty weeks each. The first term begins on Monday, September 20, 1880, and ends February 4, 1881. The second term begins February 7, 1881, and ends on Wednesday before the third Sunday in June, 1881.

Partial Examination of Classes at the end of each month. Intermediate Examinations the last week of the first term. Final Examinations at the close of the Session.

Annual Meeting of the Board of Trustees, on Tuesday before the third Sunday in June.

Tuition Per Half Term-----Ten Weeks

Collegiate Department	[illegible]
Preparatory Department	[illegible]
Janitor's Fee	[illegible]
Music (Piano)	At Teac[illegible] Price[illegible]
" (Organ)	
Vocal Music	

The above rates must be paid in advance, at the beginni[illegible] each Ten Weeks.

No fees will be refunded to students leaving before the [illegible]tion of the term for which they have paid, except in cases of protra[illegible]ess.

Boarding can be obtained in private families at $3.[illegible] per [illegible].

LITERARY REVOLUTION AND UNIVERSAL KNOWLEDGE.

An Encyclopædia of 20 Vols., over 16,000 Pages; 10 per c[illegible] matter than any Encyclopædia ever before published in this country, and sold [illegible] handsomely and well bound, in cloth for $10, in half morocco for $15, and printed [illegible] fine heavy paper, wide margins, bound in half Russia, gilt top, for $20—an enterpr[illegible] extraordinary that its success, beyond all precedent in book publishing, may be fairly claimed to inaugurate a Literary Revolution.

THE LIBRARY OF UNIVERSAL KNOWLEDGE is a reprint entire of the last (1879) Edinburgh edition of "Chambers's Encyclopædia," with about 40 per cent. of new matter added, upon topics of special interest to American readers, thus making it equal in character to any similar work, better than any other suited to the wants of the great majority of those who consult works of reference, and altogether the latest Encyclopædia in the field.

Specimen Volumes in either style will be sent for examination with privilege of return on receipt of proportionate price per volume.

Special Discounts to all early subscribers, and extra discounts to clubs. Full parti[illegible]rs with descriptive catalogue of many other standard works equally low in price, sent free.

Leading principles of the American Book Exchange:

I. Publish only books of real value.
II. Work upon the basis of present cost of making books, about one-half what it was a few years ago.
III. Sell to buyers direct, and save them the 50 to 60 per cent. commission commonly allowed to dealers.
IV. The cost of books when made 10,000 at a time is but a fraction of the cost when made 500 at a time—adopt the low price and sell the large quantity.
V. Use good type, paper, etc., do careful printing, and strong, neat binding, but avoid all "padding," fat and heavily-leaded type, spongy paper and gaudy binding, which are so commonly resorted to to make books appear large and fine, and which greatly add to their cost, but do not add to their value.
VI. To make $1 and a friend is better than to make $5 and an enemy.

STANDARD BOOKS.

Library of Universal Knowledge, 20 vols., $10.—
Milman's Gibbon's Rome, 3 vols., $1.50.
Chamber's Cyclopædia of Eng. Literature, 4 vols., $2.
Knight's History of England, 4 vols., $3.
Plutarch's Lives of Illustrious Men, 3 vols., $1.50.
Geikie's Life and Words of Christ, 50 cents.
Young's Bible Concordance, 311,000 references (preparing), $2.50.
Acme Library of Biography, 50 cents.
Book of Fables, Æsop, etc., 50 cents.
Milton's Complete Poetical Works, 50 cents.
Shakespeare's Complete Works, 75 cents.
Works of Dante, translated by Cary, 50 cents.
Works of Virgil, translated by Dryden, 40 cents.
The Koran of Mohammed, translated by Sale, 36 cents.
Adventures of Don Quixote, illus., 50 cents.
Arabian Nights, illus., 50.
Bunyan's Pilgrim's Progress, illus., 50 cents.
Robinson Crusoe illus., 50 cents.
Munchausen and Gulliver's Travels, illus., 50 cents.
Stories and Ballads by E. T. Alden, illus., $1.
Acme Library of Modern Classics, 50 cents.

American Patriotism, 50 cents.
Taine's History of English Literature, 75 cents.
Cecil's Book of Natural History, $1.
Pictorial Handy Lexicon, 35 cents.
Savings by the author of Sparrowgrass Papers, 50 cents.
Mrs. Hemans' Poetical Works, 75 cents.
Kitto's Cyclopædia of Bible Literature, 2 vols., $2.
Rollin's Ancient History, $2.25.
Smith's Dictionary of the Bible, illus., $1.
Works of Flavius Josephus, $2.
Comic History of the U. S., Hopkins, illus., 50 cents.
Health by Exercise, Dr. Geo. H. Taylor, 50 cents.
Health for women, Dr. Geo. H. Taylor, 50 cents.
Library Magazine, 10 cents a No., $1 a year.
Library Magazine, bound volumes, 60 cents.
Leaves from the Diary of an old lawyer, $1.

Each of the above bound in cloth. If by mail, postage extra. Most of the books are also published in fine editions and fine bindings, at higher prices.

Descriptive Catalogues and Terms to Clubs sent free on request.

Remit by bank draft, money order, registered letter, or by Express. Fractions of one dollar may be sent in postage stamps. Address,

AMERICAN BOOK EXCHANGE,
Tribune Building, New York.

JOHN B. ALDEN, Manager.

AGENTS AND CANVASSERS

Make from $45 to $50 per week selling goods for E. G. RIDEOUT & CO., 10 Barclay Street, New York. Send for their Catalogue and terms. 10-34-1y

BUCKEYE BELL FOUNDRY
Bells of Pure Copper and Tin for Churches, Schools, Fire Alarms, Farms, etc. FULLY WARRANTED. Catalogue sent Free.
VANDUZEN & TIFT, Cincinnati, O.