

Reports from the Field.

ELLENSBURG, W. T.,  
July 25, 1880.

Dear Bro. Campbell:

I take this method of writing you a few lines that you may know that we are still among the living, and still toiling away in the services of our Master, endeavoring to do all the good we can in this far away place, and we are sometimes made to rejoice in seeing sinners turning from their wicked ways and coming out on the Lord's side. One was added to our number on last Lord's day. Thus the good work is gaining on and the cause is gaining ground in Kittitas.

Your brother in Christ,  
KEATHLY BAILES.

CARLTON, OR., Aug. 8, 1880.

Editor Messenger:

Please allow me to correct a mistake in your last issue where it states that I had pledged \$20 to the support of the college from Carlton church. I was asked if I did not think Carlton church would contribute \$20. I answered I believed they would. I was then asked if I would not vouch for that amount. I said I believed I would be safe in doing so, but did not say I would do it. I believe yet they will contribute that amount, at least I hope so, and that many other churches may follow the example and the good cause be pushed forward vigorously.

Yours fraternally,  
J. R. CALDWELL.

The Cause in Portland.

Undoubtedly the most important work before the brotherhood of this State is the establishing of a church in the city of Portland. The brethren there are doing well considering the disadvantages of their situation, but they are greatly in need of a suitable house of worship.

For some time an effort has been made to raise money enough to purchase a lot on which to put up a building, and a good portion of the amount has already been subscribed, yet there is still lacking quite a sum which must be raised.

The question now is, shall we let this work fail for the want of a few hundred dollars? Let me say to any who have not yet subscribed to this lot fund, please do so when Bro. Wolverton comes around again. If you cannot give a large sum, then give a small sum. Certainly there are very few members in the State who cannot give at least one dollar to this work. Do not be afraid of the small sum, for enough of them will purchase the lot and build the house.

Beyond doubt, the greatest benefit to the cause in this State now would be a good working church in Portland. Brethren, this is our work, let us not let it fail. Other worthy enterprises have had timely assistance when in need of money, and I am satisfied that this one will now receive the serious attention of the brethren. Our minds should not be diverted just now from this enterprise, but let us work with a full determination that it shall be pushed to completion.

P. R. BURNETT,  
Salem, Or., Aug. 7, 1880.

From Bro. T. M. Morgan.

Being brought on my way by Bro. Todd, I waited at the crossing of the West Side and Narrow Gauge for the train to Sheridan, to preach on the fourth Sunday, according to previous arrangement. Being detained, it was nearly dark when I reached the residence of Bro. Thos. Faulconer.

Sheridan is a pleasant town, adjoining the fertile foothills of the Coast Range. The brethren here have a commodious house, but are left without a preacher, but have conditionally engaged one-fourth of the time of the writer during the coming year. On Lord's day we had a fair attendance of the brethren in the forenoon and afternoon. The brethren here need a protracted meet-

ing early in the fall, as the present busy season would not admit of such meeting.

Early Monday morning I took the train for the West Side crossing, where I again had to wait several hours for the train to Independence.

Taking the train at 12 M. I fell in company with Bro. Waller, on his way home from his meeting at McMinnville, also Bro. and Sister Shelley, of Independence. Reaching Independence we found conveyance to Monmouth.

I was pleased to meet with Bro. Prof. J. C. Campbell, of Junction City, brother-in-law to Prof. T. F. Campbell, of Monmouth; also Bro. and Sister J. A. Bushnell, of Junction City, visiting relatives in Monmouth.

On the following (Tuesday) morning I set out for Pleasant Hill, having been absent from home nearly three weeks; but by no means tired of visiting among friends and brethren at Monmouth and elsewhere; expecting to return in a few weeks, if circumstances will admit.

Horseback journeying is not at all enjoyable in the dust and heat, for either man or beast, as more than myself could testify. I reached Monroe, after a journey of 37 miles, much fatigued, with still another day of tedious traveling ahead, which soon passed away, and I found myself with my family on Wednesday evening. I feel well paid for labor and time during said visit, in the many pleasant acquaintances formed.

T. M. MORGAN.

Church and Educational Items.

—Women of the Methodist Episcopal church have organized, at Cincinnati, a Woman's Home Missionary Society, for work especially among the destitute women and children of the South.

—It is estimated that the aggregate circulation of Catholic papers in this country is 228,700.

—The Yale Lectures on Preaching next winter will be delivered by Dr. J. T. Duryea.

—H. A. Howe, M. A., son of Professor Howe, of the University of Chicago, and late of the Cincinnati Observatory, a brilliant young astronomer, has been engaged by the new University of Denver.

—It is supposed that as much as \$7,600,000 was last year given to the Protestant foreign missions. —"The book to read," says Dr. McCosh, "is not the one that thinks for you, but the one that makes you think."

—De Witt Talmage's form in "baptizing by immersion," as he terms it, is: "In the presence of the church on earth and the church in heaven, and on professions of thy faith in the Lord Jesus Christ, I baptize thee in the name of the Father, the Son and the Holy Ghost. Amen."

—Prof. A. R. Milligan, of Kentucky University, has sailed for Europe, and is now in England.

—Pres. C. L. Loos, in a private communication, writes us that in about three weeks (from July 20th) he will leave Bethany for Lexington, to enter upon his duties of President of the University, and that his family will soon follow. He states that after twenty-five years in all spent at Bethany he leaves with great regret, but enters upon his new field full of confidence and hope. The best wishes and prayers of all who know the true worth of Bro. Loos will accompany him.—*Evangelist.*

—Texas has two weeklies published in the interests of the Christian church, besides the *Sun*, published by Bro. Hall at Austin, yet the *Christian Messenger* says that Bro. Jas. L. Thornberry, is getting up an independent, political, religious and literary journal.

—Twenty-two young women tried the Harvard preliminary examination this season, and two the final examination.

—The waiters at one of the hotels at Rye Beach, N. H., this summer, are all students at Dartmouth College.

—Three hundred and eighty-five girls applied for the Oxford-senior examination this season, and 353 for the junior examinations. In addition to the ordinary examination of boys and girls, another examination for young women over eighteen years old began at the same time, thirty-five offering themselves for the preliminary examination.

—Among the recent graduates from Michigan University was Mary H. Graham, colored. Her father and mother have labored with well-directed devotion and earnestness to achieve this result. She prepared at Flint, has stood well in her class, and now goes to teach in Lincoln University, at Jefferson City, Mo. Her age is twenty-two.

—During the past winter there were at the twenty German universities 20,472 students. The University of Berlin had the largest number—3,608. The philosophical departments attracted the largest numbers—8,624.

—Harvard University has secured three new professors: Hancock, professor of Hebrew and other Oriental languages, and Dexter lecturer on Biblical literature, Crawford-Howell Toy, D. D.; professor of classical philology, Frederick DeForrest Allen, Ph.D.; professor of the new chair of Sanskrit, Prof. Chas. R. Lauman.

—The Roman Catholics have a mission among the lepers at Malakal, in the Hawaiian group. The government gathers up the lepers and sends them to the mission, where they are kindly cared for. A priest, who has been at this dreadful post seven years, says he has buried from 150 to 200 a year of these poor creatures, who are in a most loathsome condition. He writes: "Half my people look like living skeletons, whom the worms have already begun to devour, internally first and then externally. Their bodies consist of one hideous sore, which is very rarely cured. As for the odor they emit, imagine the *jam fetid* of the tomb of Lazarus." Connected with the mission is an orphanage for young girls and two schools, the teachers of which are paid by the government.

—The report of the Presbyterian Board of Missions, speaking of the Gaboon and Corisco Mission in Africa, says that it lacks the exciting interest awakened by newly-discovered regions in the interior; but it is still a mission of great importance and will furnish a good base of operations from which to reach the interior. The Board is considering whether it is not expedient to establish a new station at Kakinda, on the coast, near the Congo, with the view of ascending that river when it is safe to do so. The mission now extends 370 miles along the coast, from 170 north to 200 miles south of Equator, and has access to a considerable population, including a tribe of cannibals (the Fangwe) of the interior, who often come almost to the mission-doors at Kangwe.

—The receipts of the China Inland Mission for the past year were \$43,460, a decrease of \$6,455. The number of missionaries employed is sixty-five, of whom twenty-six are married and twenty-four unmarried men and fifteen unmarried ladies. There are one hundred native helpers.

Consumption Cured.

An old physician retired from practice having had placed in his hands by an East India missionary the formula of a simple vegetable remedy, for the speedy and permanent cure for consumption, bronchitis, catarrh, asthma, and all throat and lung affections, also a positive and radical cure for nervous debility and all nervous complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive, and a desire to relieve human suffering, I will send, free of charge, to all who desire it, this recipe, with full directions for preparing and using, in German, French, or English. Sent by mail by addressing with stamp, naming this paper, W. W. Sherar, 149 Power's Block, Rochester, N. Y.

The Wrong God.

Once upon a time Jupiter came down from Olympus to Athens, to get the people to worship him; and they did it in this wise:

One set of men worshipped the ground on which he alighted.

Another set worshipped the day on which he came.

Another set worshipped his mantle and his sandals.

Another set worshipped the eagle which accompanied him as his symbol.

And Jupiter complained that in all this worship they worshipped everything but him.

God once in like manner, came down from heaven to get the people to adore him and they did it similarly.

One set of men adored the place where he came, the stable where he was born, the manger in which he lay, and the oxen and asses which were with him there.

Another set adored the day on which he came, on which he left, and on which he did his chief works—Christmas, Easter, Good Friday, and Whitsuntide.

Another set adored his mother, his kins-folks, and his companions—Mary, Joseph, and the saints.

Another set adored his place of death, the cross, the sepulcher, the Mount of Calvary, the City of Jerusalem.

And in all this adoring of so many things about him, they did not adore him.

And Jupiter, in order to make men better worshippers, erected a temple, where they might meet for the purpose.

But, instead of meeting and worshipping him there, they fell to worshipping the temple, and the altar in the temple, and the stoves, and the poker, and other utensils, until they forgot all about Jupiter, in the adoration of the things which he provided for their convenience in his worship.

And Jupiter appointed teachers to instruct them in his worship, and times for meetings, and ways of worshipping him.

But the people fell to worshipping the teachers, instead of following them; and they worshipped the seasons, and services, and all other means which Jupiter had provided for his worship, and they never once worshipped Jupiter.

And so, in like manner, God collected his worshippers into an assembly or church, and appointed teachers therein, that they might better reverence him. But they went to reverencing the assembly, and the teachers and all the appointments of the church, until they forgot all about God.

And when he had them erect buildings for worship, they got to reverencing the buildings, instead of worshipping God therein; and they reverenced all that was in them—the altar, the pots, the cloths, and the furniture—and did not worship God.

And when he appointed times and seasons for worshipping him, they got to reverencing the seasons and services, instead of him.

And Jupiter, that he might enlighten the people in his worship, gave them written instructions, to serve in his absence; but the people, instead of reading them, worshipped them, and often, without opening them, preserved them as their most sacred objects of devotion.

And God, likewise, that he might enlighten men, gave them a book with instructions; but they took the book, in stead of the instructions, and often, without reading it, reverenced it, and, without worshipping according to it, declared that they believed it, and that their duties therein were fulfilled.

And Jupiter, that he might make them better as his worshippers, gave them an example, teaching them by his own conduct how to live and act and pray.

And they worshiped his example, instead of following it, and celebrated his deeds, instead of imitating them.

And God, in like manner, to make men better worshippers, gave them his example—praying, fasting, and loving, as he would have men do.

But they worshiped his example, instead of following it, celebrating his fasting, his praying, and his deeds of love, without imitating them.—*Et c.*

Armed to the Teeth.

Is a very common expression, but we think that armed to embellish and preserve them to a ripe old age is decidedly more appropriate. This can be done by keeping yourself supplied with a bottle of that splendid dentifrice, Fragrant SOZODONT which will beautify the teeth and preserve them from the ravages of decay. SOZODONT contains no acids or gritty substances which injure the enamel, but is composed of rare and antiseptic herbs, which have a beneficial effect on the whole economy of the mouth. Sold by druggists.

Nervous Exhaustion.

"Compound Oxygen" is especially valuable where from any cause, there exists great physical or nervous exhaustion. Our Treatise will tell you all about it. It is mailed free. Address Drs. Starkey & Palen, 1112 Girard Street, Philadelphia Pa.

Literary Notices.

ARTHUR'S HOME MAGAZINE for August is a beautiful mid-summer number. For twenty-six years it has been a welcome visitor in thousands of homes, always as a pleasant companion and friend, interested in all and ever ready with help for everyone from the oldest to the youngest. \$2.00 a year, T. S. Arthur & Son, 227 South Sixth St., Phila.

The July and August No. of the *West Shore* has a handsome cover, and some very creditable engravings of The Dalles, Wasco county, Oregon. \$2.00 a year. L. Samuels, Portland, Or.

THE HEAVENLY WAY, is the title of a very neat little work by J. H. Garrison, senior editor of the *Christian*, St. Louis, Mo. Price in cloth binding 50c., paper 35c. It will be found very interesting, especially to young disciples, in fact, it is directed mainly to young converts, yet older ones would doubtless profit by its reading.—*Et c.*

THE AUGUST WIDE AWAKE, with its beautiful frontispieces by Jessie Curtis and Miss L. B. Humphrey, ought to be packed up in all vacation trunks bound for the country and the seaside, for it is full of entertaining reading for the hammock and the veranda. Nora Perry, in "Miss Violet," tells a story full of wisdom for all young girls just going into society, and M. E. W. S. (Mrs. Sherwood) has an unique beach story for the boys, entitled "Job Pigstirrup." John Brownjohn begins his "Queer-Older Chronicles" with the very funny account of "Miss Marrowphat's Maltee," with three spirited illustrations by "Boz." Mrs. A. M. Diaz a perennial favorite with story-lovers, has a tale of "Robbie and Bibbie," for the little boys. But the merriest contribution to the number is Mrs. Clara Doty Bates' paraphrase of the "Three Little Kittens that Lost their Mittens," with eight funny drawings by J. G. Francis. Only \$2.00 a year. Ella Farman Editor. D. Lothrop & Co., Publishers, Boston, Mass.

THE BAPTIST REVIEW for July, August, and September, 1880, contains—"Sons of God," a study of the Scriptural Uses of the Title, by Rev. Stephen H. Stackpole, Saxton's river Vt. "Hades," by Rev. Russell Jennings, Deep river, Conn. "The Donatists," by Professor Heman Lincoln, D. D., Newton Theological Institute, Newton Centre, Mass. "Pessimism and Theodicy," by Prof. E. B. Andrews, Newton Theological Institute, Newton Centre, Mass. "An Argument Concerning the Sabbath," by Kendall Brooks, D. D., President of Kalamazoo College, Kalamazoo Mich. "A Review of Dr. Shedd's Commentary on Romans," by Lucius E. Smith D. D., Editor of the *Watchman*, Boston Mass. "The Concept of Space," by Rev. H. L. Gear, Cor. Sec'y Ohio Baptist State Convention, Xenia, O. "Books—Reviews and Notices." Published quarterly by J. R. Baumes, Cincinnati.

FRANK LESLIE'S POPULAR MONTHLY.—The number for August contains a vast amount of entertaining and instructive reading. N. Robins has an admirable article descriptive of the "Passion Play" at Ob rammergan with twelve illustrations; Geo. J. Hagur one on "Some Remarkable American Women at the Bar, in the Pulpit and on the Stage," with seventeen portraits and illustrations. "What the Japanese Eat," by Edward Grey; "A Soap-Bubble," by John A. Bower, etc., etc., are excellent articles, profusely illustrated. Etta W. Pierce's interesting story, "Not Guilty," is continued, and the numerous short stories and sketches are by popular writers and of usual merit. There are over 100 embellishments and a beautiful colored frontispiece, and the price of a single copy is only 25 cents the annual subscription \$3, postpaid. Address Frank Leslie's publishing House, 53, 55 and 57 Park Place, N. Y.

ORATIONS OF DEMOSTHENES, translated by Thomas Leland, Vol. II. No. 34 Standard Series. Price 20 cents.

FRENCH AGRESTES; OR, READINGS IN MODERN PAINTERS, by Ruskin. Chosen at her pleasure by a lady friend of the author and reviewed by himself. No. 35 Standard Series. Price 15 cents. These selections include the finest things said by Mr. Ruskin, on the sky, streams and sea, stones, plaques, education, the moralities, the principles of art, and the power and office of the imagination. It is a good book for summer reading especially in the mountains. Mr. Ruskin's notes, commenting on his writings, are quaint and instructive.

JOAN OF ARC, by Lamartine. No. 36 Standard Series. Price 10 cents. This book, as all of Lamartine's books, is exceedingly interesting. I. K. Pank & Co., Publishers, 10 & 12 Dey Street, New York.