

Church and Educational Items.

—Rutherford B. Hayes has been elected president of the American Bible Society.

—Chas. Louis Loos, of Bethany, has been elected president of Kentucky University.

—Wheeler's Grove, Iowa, was destroyed by a tornado on the 9th. about twenty persons were killed.

—Prof. J. W. McGarvey is now in Philadelphia, superintending the publication of his book on Palestine. The Lippincotts are his publishers. The work will be issued next fall. For agencies, persons should address C. C. Cline, Louisville, Ky.

—Mr. Spurgeon's church the past year has received 455 new members, 305 by baptism, 100 by letter, 37 by profession, 3 by restoration.

—The Hindus are imitating the Missionaries in circulating religious tracts. Their tracts are devoted to accounts of the exploits of their gods.

—A Roman-Catholic priest in Syria recently declared that God's power was limited, in that it was impossible for him to create another being equal to the Virgin Mary.

—Mr. Moody was at work four and a half months in St. Louis, and the ministers estimate that 25,000 persons were converted, of whom 700 had joined various churches up to May 1st.

—The Society for the Propagation of the Gospel (Anglican) and the Church of Scotland have decided to withdraw from mission work in the Island of Cyprus, there being no field for them.

Froude and the Scientists on Religion.

In answer to Mr. Froude, who loudly declares that there is now such a conflict between religion and science, that if religion is to retain its hold upon intelligent men and women it must be remodelled according to the new lights. Professor P. G. Tait, one of the most scientific of living scientific men, says that in reality there is no such conflict at all, and that real men of science are as devout now as ever they were. This view of the matter has steadily been entertained by the best informed theologians, but it is refreshing to see that it is held by men like Tait and Thomson, who may be presumed to speak with authority, and full knowledge from the scientific standpoint. Professor Tait asks who the "scientists" really are who believe that religion and science are incompatible, and that one or the other must inevitably be crowded out of the world? It is his opinion that they will, on examination, be found to be busy bodies who do not mind their own business and simply wish to create a disturbance so that their names may be brought into prominence. This is rather hard upon Dr. John W. Draper, to say nothing of Professor Huxley, whose lectures in this city several years ago were more remarkable because of their hostile attitude towards orthodox Christianity than from any new or startling facts in biology which were brought to light in them. It is hard also upon Haeckel and Vogt and Buchner; but it must be said that it is harder upon our own Dr. Draper than upon any body else, seeing that the Professor's deal directly with the title of one of the most remarkable of the Doctor's books.—N. Y. World.

Hard, but true, every word of it. And it is well for the friends of Jesus to understand this.

These "Scientists" have persuaded themselves that the conflict between science and the Bible is so great and so manifest that there is no remedy, and that the Bible must be given up. They pretend to treat this as a settled matter of fact. They talk of it this way, and have the affrontery to tell us so.

Now the truth is, the friends of the Bible are, as a class, the most intelligent people in the world; many of them the most scientific. This is indisputably a fact. It is a fact also that they are the most candid of men. What, then, do they say? Do they see irreconcilable conflicts between science and the Bible? Far from it. They see nothing of the kind. On the

contrary, they assert, and can prove, the most exact harmony between the two! They appeal to science to prove the Bible true!

These carping "Scientists," falsely so called, are like the Prophet said certain Jews would be: They could "see no form nor comeliness in Jesus." All the beauties of heaven would fade and fail before them. They have no eyes to see; no ears to hear.

C. K.

Meeting at Waitsburg.

The Cooperation of Eastern Oregon, Washington, and Northern Idaho, convened at 9 A. M., June 21, 1880.

Bro. S. Hamilton was chosen temporary chairman, and a committee on credentials was appointed; who reported messengers from the following congregations: Touchet, 2; Waitsburg 2; Fairview, 3; Spring Valley, 2; Walla Walla, 3; Bundy, 2; Dixie, 3, there being no delegates from north of Snake river, eastern Oregon or Idaho.

On motion, the meeting went into permanent organization, with S. Hamilton as chairman, A. B. Stanley secretary.

Adjourned.

TUESDAY, 2 P. M.

Chairman present; Neal Cheetham chosen secretary pro tem. (and served throughout.)

A motion prevailed appointing a committee to arrange with brethren to preach during the Cooperation Meeting in 1881; said committee to request such preacher to bring a recommendation from his home congregation, and further, publish the names of those whose services are secured.

There followed a general discussion of evangelistic work, the drift favoring the strengthening of the churches that exist, and the setting in order of the things that are wanting.

Adjourned.

THURSDAY, 2 P. M.

A committee of five was appointed to make all necessary preparation for the camp meeting in 1881.

There followed a lively discussion on the necessity of preachers being endorsed by, and responsible to, some particular congregation.

Adjourned.

FRIDAY, 2 P. M.

Convened as per adjournment.

On motion, a committee of five was appointed to determine the practicality of employing and remunerating an evangelist for the ensuing year.

A motion prevailed requesting the publication of the above proceedings in the P. C. MESSENGER.

On motion, the Cooperation adjourned to Friday before the third Lord's day in June, 1881.

S. HAMILTON, Pres.,

NEAL CHEETHAM, Sec., pro tem.

There was preaching by brethren, Hamilton and Cheetham, over two Lord's days and throughout the week. A prominent citizen of Waitsburg was baptized, and one sister united.

The PACIFIC CHRISTIAN MESSENGER was commended to the brethren for their hearty support.

NEAL CHEETHAM.

Probably no one preparation has received so much praise from its patrons, nor is so deserving of commendation as Hall's Hair Renewer! We but echo the voice of the millions who have used it when we pronounce it the best Hair Dressing in the world. It stands unrivaled. Those who are affected with diseases of the scalp accompanied with itching or irritation, find relief and renewal in this invaluable remedy. When the hair is inclined to fall off, a moderate use of the Renewer will strengthen the roots of the hair, and preserve it, and if it exhibits a tendency to turn gray it will restore the natural color.—Fulton, (Mo.) Telegraph.

THE APOSTOLIC TIMES.

THE APOSTOLIC TIMES (J. B. Briney, Editor,) will be sent to NEW subscribers from now till January 1, 1881, for ONE DOLLAR. Any one sending a club of ten will be entitled to a copy free! Specimen copies sent free. Address B. H. Cozine, Lexington, Kentucky.

Death of Moses E. Lard.

It is with sadness of heart that we record the death of this eminent servant of God, which mournful event occurred at 12 o'clock on Thursday night, June 17, 1880. Though we were aware of the fact that for sometime he had been prostrated with a severe sickness, yet the announcement of his death was a painful surprise to us. We had hoped to hear of his recovery, but, alas, how feeble the tenure of life, how fitful the pulse of human existence, how uncertain all mortal expectations, how soon all earthly hopes perish!

"O world! so few the years we live,
Would that the life which thou dost give,
Were life indeed!
Alas, thy sorrows fall so fast,
Our happiest hour is when at last
The soul is freed."

Moses E. Lard was born in Bedford county, Tennessee, October 20, 1818, and consequently was not, at the time of his death, 62 years of age. He died comparatively young, and at a time when the intellect is supposed to have attained its strongest tension, when all the powers of the brain are fully developed, and when reason sways without passion or partiality. The giant mind has ceased to act. That great body of iron bands and sinews, through which the master mind operated, lies prostrated and motionless. The silver cord has been loosened and the golden bowl broken; the pitcher lies broken at the fountain, and the wheel broken at the cistern. "Man goeth to his long home, and the mourners go about the streets."

Bro. Lard was educated at Bethany College, under Alexander Campbell, and at a time when the brilliant powers of Campbell had brought him world-wide fame and honor, and at a time when his mental powers had mounted to the zenith of their full power. The logical and analytical powers of Lard were, to a very high degree, like those of his distinguished preceptor. If anything, the critical powers of Lard were more acute and searching than those of the President of Bethany College. By the law of assimilation the intellectual powers of Lard worked extensively in the same groove where the intellectual powers of Campbell operated. But Lard lacked almost entirely the elements of a radical reformer.

Bro. Lard went from Bethany to Missouri, where he spent over twenty years of his public life. In 1862 he moved to Kentucky, and, after living several years, at Georgetown, located near the city of Lexington, where he has resided ever since. One of the happiest days we ever spent was at the home of Bro. Lard some ten years ago. Meeting him in Lexington, he gave us a cordial invitation to spend a day with him. We accepted; and we remember distinctly how he laid aside pen and books and theology, and gave himself up to an abandon of mental ease and bodily comfort, that he might make us feel at home.

The first thing that brought Bro. Lard conspicuously before the brotherhood, and which at once placed him in the front rank of our leading and thinking men, was his *Review of Campbellism Examined*, which appeared in book form in 1857, and which was written at the solicitation of Alexander Campbell, which fact goes to show in what high esteem, as a dextrous knight of the quill, Lard was held by the President of Bethany College. Rev. J. B. Jeter, a distinguished Baptist minister of Richmond Va., wrote a work entitled "Campbellism Examined." It was this book that Lard reviewed. For several years Bro. Lard published, and was editor of *Lard's Quarterly*, a magazine conducted with marked ability, but it was discontinued for want of support and merited appreciation. He was one of the original proprietors of the *Apostolic Times*, and for several years was editor in chief of that paper. But he was better fitted for a magazine,

or for an energetical writer, than for a newspaper man. That which is regarded as his mental masterpiece, is his recent work, a *Commentary on Romans*. On this Epistle of Paul he concentrated the energies of the last and best years of his life. He was exceedingly fond of exploring the domain of divine revelation, and of digging and comparing and analyzing, and of exegetically setting forth his views. We never heard him preach, but it is said that he was a great preacher—as great in oratory and presenting pictures of the imagination, as he was in making a display of his logical powers.

Of his peculiarities and of his weaknesses, we deem it best not to speak, because eccentricities and personal frailties are not sins. We believe that he was not only a great man, but a good man, a noble character, high-toned Christian gentleman, a sympathetic friend, a man of pure heart and of exalted aspirations. Truly, a light of more than ordinary brilliancy has been extinguished in the Church of Christ. Bro. Lard leaves a wife, five daughters and four sons. May the arm of Omnipotence be round about them, and may the God of all grace comfort them in this trying hour of affliction.—A. C. Review.

Literary Notices.

BIOGRAPHY OF ELDER E. GOODWIN.—We have read with pleasure and profit the "Life of Elijah Goodwin," by Bro. J. M. Mathes. The material, prepared principally by Bro. Goodwin himself, is a plain, simple story of the parentage, youth, manhood and decline of one of nature's noblemen, whose piety, zeal, energy and good works must excite in every pure heart lofty aspirations and renewed purposes, to live the life of the Christian that he may die the death of the righteous. The profit on the sale of this work goes to old Sister Goodwin. Let every Christian who desires to do a generous act and secure a good book send \$1.50 to Elder J. M. Mathes, Bedford, Lawrence county, Ind.

WIDE AWAKE for July 1880.—*Wide Awake* for July is full of special attractions for the month, chief among which shines out a brilliantly illustrated and graphic paper by Mrs. Mary Wager-Fisher, entitled "The Philadelphia Newsboys and their Annual Fourth of July Dinner," describing the annual festival given by Mr. George W. Childs on Independence Day. Laura Ledyard's "Hippety Ho," Jonathan's Fourth of July," by Elizabeth Cummings, will suit the little boys, and "Some Bad Boys of Daybury," will serve the same purpose for their big brothers. The "American Artists" paper about Mr. Lafrage, and his portrait of the artist at the age of twenty, painted by himself, also three other fine illustrations. This number of the magazine, in fact, is quite noticeable in the matter of portraits, having no less than four, viz., Miss Louisa M. Alcott, Mr. Brownson, Alcott, Mr. George W. Childs, and Mr. Lafrage. Only 20 cents a number; \$2.00 a year. Ella Farman, Editor, D. Lothrop & Co., Publishers, Boston, Mass.

FRANK LESLIE'S POPULAR MONTHLY.—The July number of this popular magazine brilliantly commences the new volume and is even more than usually attractive and interesting. Among its prominent features are an article by N. Robinson, "The British House of Commons," which has 20 illustrations and portraits; "How the Japanese Amuse themselves," by Edward Greely; "The Fans of the Past and Present," by Dora de Blaquiere; both articles are liberally and admirably illustrated, as is likewise "The Egg and its Use," by William Ackroyd. Each number contains 128 quarto pages about 100 embellishments together with a handsome colored frontispiece; in the present one the subject is "A morning Kiss for Dear Mamma." The price is only 25 cents a number, and the annual subscription \$3, postpaid. Address, Frank Leslie's Publishing House, 53, 55 and 57 Park Place, New York.

THE DOMESTIC MONTHLY for July.—The colored frontispiece of the *Domestic Monthly* for July represents costumes worn by Mesdemoiselles Bartet and Baroda in "Daniel Rochet," at the Theatre Francaise Paris. Reproductions of these have for several days attracted much attention in the windows of the Domestic Sewing Machine Company. The sketches were made in Paris by a special artist for the *Domestic Monthly*. In the literary department are three stories, namely, an installment of Mr. Cogway's "Bertin," "A Beautiful Girl" by Esther Searle Kenneth, and

"Norah" by Lucy Marion Blinn. Mary Ainge de Vere and Mrs. Merriggi contribute each a poem, and there is a sketch of the Theatre Francaise and its organization apropos of the colored frontispiece. Eben E. Rexford contributes a timely paper on "The Garden in 'Midsommer,'" and the announcement is made of the successful competitors for the prizes offered in June number. The *Domestic Monthly* is published by Blake & Company, corner Broadway and 14th Street, New York, at \$1.50 per year, inclusive pattern premium. Specimen copies 15 cents.

Impure Breath.

Among all the disagreeable consequences that follow the decay of the teeth, an impure breath must be the most mortifying and unpleasant to its possessor, and it is the most inexcusable and offensive in society; and yet the cause of it may easily be removed by cleaning your teeth daily with that justly popular, dentifrice, fragrant SOZODONT. It purifies and sweetens the breath, cools and refreshes the mouth, and gives a pearl-like appearance to the teeth. Gentlemen who indulge in smoking should cleanse their teeth with SOZODONT, as it removes all unpleasant odors of the weed. Ask your druggists for it.

It gives Compass and Flexibility to the Voice.

Elder Love H. Jamison, of Indianapolis a distinguished minister of the Christian church, says: "Since my exposure in the army during the years of 1862, '63 and '64, my voice has been husky and stiff, and I found it difficult and generally impossible to reach D in bass. Besides this, I have been troubled with hoarseness more or less. Two bottles of the GREAT OREGON CURE, Mrs. R. H. NEW KEMEDY have so far relieved me that I can now go to D below the scale in bass, and while I am not entirely restored, I do think the indications favorable for almost if not entire relief." Sold by druggists. Hodge Davis & Co., Portland, wholesale agents.

Consumption Cured.

An old physician retired from practice having had placed in his hands by an East India missionary the formula of a simple vegetable remedy, for the speedy and permanent cure for consumption, bronchitis, catarrh, asthma, and all throat and lung affections, also a positive and radical cure for nervous debility and all nervous complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive, and a desire to relieve human suffering, I will send, free of charge, to all who desire it, this recipe, with full directions for preparing and using, in German, French, or English. Sent by mail by addressing with stamp, naming this paper, W. W. Sherar, 149 Power's Block, Rochester, N. Y.

—Success in life is very apt to make us forget the time that we weren't much. It is just so with a frog on the jump; he can't remember when he was a tadpole, but other folks can.

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