Cast Down but not Destroyed,
This is a life of conflict-a world of ups and downs, and sometimes sit is difficult to, tell which preponderate,
the "ups" or the "downs." A mani starts out in an enterprise with fai prospects for'success, and for a time hope fills his breast with pleasureable enotions. He is "up" now, and rejoicof prosperity. "But by and by thing take an unlooked for turn and be in brought up face to face with disaster and thed into a storm-cloud of disa pointment and failure. He is "down now, and despondency begins to cast its dark shadows across his pathway The'sun of his prosperity is eclipsed, and he sits in the sombre gloom and his future is unpromising.
But-shall he yield to this misfortune, and consent to sullenly and morosely wear the yoke of disap-
pointment? Shall he surrender his manhood and "pluck" and consent live the rest of his days out in givin utterance to eynical or moody complaints?. Would this be right, manly or byave? Certainly not. He may be cast down, but he is not necessarily economy and determination, he may be able to rise again, and go on to ache ever before dreamed of. He is no man at all who cannot survive the strokes of misfortunè, and begin the journey of life over, with fresh courage stand at last npon the summit of the pyramid of suceess which his own unSometimes failure is an importah step in that education and training success.
What
ure" written all over his first sermon? What lawyer does not recognize "fail ure in his first effort before a-jury
The business man's first venture is no unfrequently disastrous. But shal the preacher quit the pulpit because would be expected from Spurgeon Shall the lawyer quit the bar because his efforts yo nots come up to those
grand burss of eloquence that rendered the name of Clay immortal ? Shal the mąn of business despair because he does not succeed like the great money kings of the world Let the es with his pebbles, and let the man of business remember the numerous instances in which men have made success through misfortune after mis foatune and failure after failure
It matters not. what a man may give his attention to in this world, $h$
is sure to meet with obstacles and re varses in the wey; and the great battle demands men of nerve, courage energy, "grit"-men who, if they lead of an unbroken purpose and an unyielding will. The man who sáys "I will if I can," has half failed in ad vanee," while the man who says, " The former yields to the first difficul ties that come in his way, while the latter leaps over the difficulties and moves forward to the accomplishment of the objeet in pursutt. A man who is disposed to faint by will never rise above the position of the mediocre in anything.
In living the Christian life, there is need for the same persistent. determination that must underlie one's effort in everything else, to insure success He who embraces Christianity under the impression that he is to be car ried to the skies on flowery beas on ease," has never taken the cost before beginning to build; and when a person finds himself being earried on such a bed he had better look out which
way he is goifg. The moment ore
swears allegience to Christ he exciten
the hostility of Satan and all his do he hostility of Satan and all his do by the prince of darkness with the whole clan of his henchmen. He whe whole clan of his henchmen. He who fight hir way all along the line of this fight

Nor must he suppose that his only netnies are those that make their at tacks from without. Possibly these are more easily resisted than those
enemies that dwell within a an, and make their attacks from the soul itelf. Give a man complete control of ternai foes, and easily put them to light. "The lusts of the flesh, the lusts of the eye and the pride of life, are the ever present enemies that
stand with ready bow and full quiver that they may hurl their fiery darts into the heart. . "The flesh luists against the flesh, and these are colt
In the one another,
In this perpetual conflict the Chrisvicterious. He may teasonablays culate to meet with reasonabe cal ses. Some passion, some appetite, some lust, wift be likely at some time o get the upper hand of him, and and cast him down. - But shall bin stay down? Shall he give up the struggle, because he may chance to lose his footing now and then'? Shall man live in dirt because his steed chanced to throw him in the mud? - A himself more firmly in the saddle. $\sin$ trips a man and he falls headlong $\sin$ trips a man and he falls headlong
in the mire, let him rally and rise and "press with vigor on" determined be conquer though he die." -Timek.

Chavxixg,-He war whelly teati-
tute of party or sectarian spirit. He
contended for the truth only, never for victory: He had no pride of opin-
ion, no personal ambition, no selfish motive whatever, and he was so trans-
parent that the purity of his aim, his parent that the purity of his aim, his
love of truth and justice, unnixet with baser passions, were plainly vis dogmas; his simple goodness was irre dogmas, his simple goodness was irro
sistible, and has conquered all opposi sistibl
tion.

This is the secret of his power. A one of the speakers in Brooklin truly said, with equal truth, he wad a great
"radica!." As anothe aid, and still nost truly, he was a agreat reformer he friend of the working man. and woman, che friend of temperance, of the prisoner, of the vagrant, of the
slavi He was also an author and a hilosophic statesman. But there is erhaps scarcely a phrass or a passage in his works which is cherished
among housebold words, or which can among housebold words, or which can
be found in any manual of familiar be found in any manual of familia qotations. He was not distinctivel theologian like Edwards, nor an ab olitionist líke Garrison, nor a priso eformer like Dwight or Wines, nor mperance apostle like Gough Dow, nor a "radical" like Parker while all such men had his sincerest co-operation, and his attitude with them, was heroio and uncompromising But these spheres of interest and la or diờ not include him. It was no any one of these that he was great ast. His true genius and permanen power was his spiritual influencethat lifting, emnabling, illuminating power by which he confirms and strengthens and promotes the best impulses and the highest virtues of all men. His true symbol is the sun which irradiates the whole landscape while it caresses the flower and ripens the seed; the ocean, which fills all the air-with its deep and infinite murmur, while it bears the ship to its special port. The achievement of the class of men to which Channing belongs is not the book they write, nor the sermon
they preach, nor any specific work they preach, nor any specific work which they accomplish; it is the ceIl that they do; and which draws the human soul as the moon draws the
waters of the sea. Among all the centenaries which has been more sincere in feeling none may have apprised some habitual summer loiterer at Newport of an interest hitherto unknown to him in thr for him in the future with invest value to know that it was the birth place of one of the greatest the birth modest of Americans.-EDtrok's Ess Chair,
June.

## Select Reading.

- We are never astonished at the rising of pleasure, but only at its set-
ting. On thejoper hand, we wonde only at the pother hand, we wonder at-its sinking below the horizon What a poor astronomer is our heart!
-"Don't be afraid," said a snob to a German Taborer ; "sit down and make yourself my équal." "I vould haff to blow my prains oud," was the reply of the Teuton:
- There is in man a higher thought than love of happiness. He can d without happiness and instead thgreof and blessedness.
How many men there \%are whe popular when they are only making themselves ridiculous.-W. $E$. Hall. -Those who give not till they die, show that they would not then if they
could keep it any longer.-Bishop could keep it any longer.-Bisiop
Hall.
- One of the best rules of conyersa tion is, never to say cthing which any of the company can reasonabl
had been left unsaid.-Svift. - Work to day, fór you kno how much you will be hiṇdered to morrow:

We ever need box of ointment
or out of disapipointme
Hlow sweetest odors yet.
-Anonymous personalities cause
most of the unpleasant eontroversies
that afflict the puaders of jellgou wild war shay be lawnul byt not a man:-Tiñes.

- A man told nimes.
had joined the army that h
ment?" his friend asked. "Oh "
lon't mean that; I mếan the army of
"The Bapti
reply "that's not Why, was the
$\qquad$ Paper for books and newspapers is made from wood at Holyoke, Mass, by a machine that takes a poplar $\log$ in at ohe end and torns. gut paper at wood a day which yield from three to our tons of pulp.

Infinite toil would not enable you to sweep away a mist ; but by ascend ing aj little you may oftén see over it improvement; we wrestle fiercely improvement; we wrestle fiercely
with a vicious habit which could have with a vicious habit which could have higher moral atmosphere.

## Apple blossoma bending low <br> Trying, love, to kires you so With your blashes do yoa the <br> Torth your blashes do yoa think To rival theirs, of dainty piuk ?

Saw Through the Meat,-Madme C- dressmaker, has a great thef day one of them came to othe day one of them came to her to "Madame, I fear that I will notbe am getting blind."
"Why, how is' this ? You seem to et along pretty well with your work." "Yes but I can no longer see any Madam pate at dinner he next day the young ladies and arved with very large but very thin served with very
"What happiness f " exclaimed our aiss. "My sight has come b
"an now see better than ever."
"How is that
"Why, at this moment I e plate through the meat ?
misoeilaneous.
LIBERTY MILLS Moomouth Meat Market. Ǩeeps constantly ó hand Flour, to exchanae for V゙EIEAT. strors mempertem
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Together with kindred complaints aris:
ng from COLDS, sueh as Stoppagq of the
Vassal Passages,
Sight infness, Dimness of

ach a record for succees as ouirs canc. And we
In fict, where the system in froe from Constita-


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enie guarante.



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A MAN LOST.
I have :ost the address of a man by the name of John C. Deleaneter, wio is supposed to be somewhere in Oregoa. Any-
one who will notify me of his address wil one who will notify me
be liberally rewardel.
C. J. Wherix:
W.
blouse, W. T




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