Cast Down but not Destroyed,

This is a life of conflict-a world of ups and downs, and sometimes, it is difficult to tell which preponderate, the "ups" or the "downs." A man starts out in an enterprise with fair prospects for success, and for a time life. hope fills his breast with pleasureable emotions. He is "up" now, and rejoices in what he takes to be the sunshine of prosperity. But by and by thing take an unleaked for turn and he is brought up face to face with disaster, and the bow of peace and promise is turned into a storm-cloud of disappointment and failure. He is "down" now, and despondency begins to cast its dark shadows across his pathway. The sun of his prosperity is eclipsed, and he sits in the sombre gloom of shattered hopes. His present is dark and his future is unpromising.

But shall he yield to this blow of misfortune, and consent to sullenly trary to one another," and morosely wear the yoke of disappointment? Shall he surrender his manhood and "pluck" and consent to live the rest of his days out in giving utterance to cynical or moody complaints? Would this be right, manly be cast down, but he is not necessarily destroyed. By prudence, industry, economy and determination, he may be able to rise again, and go on to accomplishment of greater success than he ever before dreamed of. He is no and renewed energy-determined to pyramid of success which his own unbroken energies shall have erected. Sometimes failure is an important step in that education and training which brings ultimate and permanent

What preacher does not see ' failure" written all over his first sermon? What lawyer does not recognize "failure" in his first effort before a jury ? The business man's first venture is not unfrequently disastrous. But shall the preacher quit the pulpit because his first attempts are not such as would be expected from Spurgeon? Shall the lawyer quit the bar because his efforts do not come up to those grand burses of eloquence that rendered the name of Clay immortal? Shall the man of business despair because he does not succeed like the great money kings of the world! Let the public speaker remember Demosthenes with his pebbles, and let the man of business remember the numerous. instances in which men have made their way to final and conspicuous success through misfortune after misfoatune and failure after failure.

It matters not what a man may give his attention to in this world, he is sure to meet with obstacles and rewerses in the way; and the great battle demands men of nerve, courage, energy, "grit"-men who, if they fail, will rise again, and follow the lead of an unbroken purpose and an unyielding will. The man who says "I will if I can," has half failed in advance, while the man who says, " I will," has half succeeded in advance. The former yields to the first difficulties that come in his way, while the latter leaps over the difficulties and moves forward to the accomplishment of the object in pursutt. A man who is disposed to faint by the way and yield to difficulties and obstructions, will never rise above the position of the mediocre in anything.

In living the Christian life, there is need for the same persistent determination that must underlie one's effort in everything else, to insure success. He who embraces Christianity under the impression that he is to be carried to the skies on flowery beds of ease," has never taken the trouble to the book they write, nor the sermon sit down and count the cost before beginning to build; and when a person finds himself being carried on such a bed he had bester look out which way he is going. The moment one human soul as the moon draws the the plate through the meat?"

swears allegience to Christ he excites | waters of the sea. the hostility of Satan and all his do-

Nor must he suppose that his only enemies are those that make their atare more easily resisted than those make their attacks from the soul itself. Give a man complete control of himself and he can defy all of his externai foes, and easily put them to flight. "The lusts of the flesh, the lusts of the eye and the pride of life,' are the ever present enemies that stand with ready bow and full quiver, that they may hurl their fiery darts into the heart. "The flesh lusts against the flesh, and these are con-

In this perpetual conflict the Christian must not expect to always b victorious. He may reasonable calculate to meet with occasional rever-Some passion, some appetite, some lust will be likely at some time or brave? Certainly not. He may to get the upper hand of him, and bring him under the dominion of sin and cast him down. - But shall he stay down? Shall he give up the struggle, because he may chance to lose his footing now and then? Shall a man live in dirt because his steed man at all who cannot survive the chanced to throw him in the mud? A strokes of misfortune, and begin the brave rider will remount and holdjourney of life over with fresh courage himself more firmly in the saddle. If sin trips a man and he falls headlong stand at last npon the summit of the in the mire, let him rally and rise and "press with vigor on" determined to conquer though he die."-Times.

> CHANNING. He was wholly destitute of party or sectarian spirit. He contended for the truth only, never for victory. He had no pride of opinion, no personal ambition, no selfish motive whatever, and he was so transparent that the purity of his aim, his love of truth and justice, unmixed with baser passions, were plainly visible; and as these are deeper than any dogmas, his simple goodness was irre sistible, and has conquered all opposi-

This is the secret of his power. As one of the speakers in Brooklin truly said, with equal truth, he was a great 'radical." As another said, and still reply, "that's not the army; it's the most truly, he was a great reformer, the friend of the working man. and woman, the friend of temperance, of the prisoner, of the vagrant, of the. slave. He was also an author and a philosophic statesman. But there is perhaps scarcely a phrase or a passage in his works which is cherished among household words, or which can be found in any manual of familiar quotations. He was not distinctively a theologian like Edwards, nor an abolitionist like Garrison, nor a prison reformer like Dwight or Wines, nor a temperance apostle like Gough or Dow, nor a "radical" like Parker, while all such men had his sincerest co-operation, and his attitude with them was heroic and uncompromising. But these spheres of interest and labor did not include him. It was not as any one of these that he was greatest. His true genius and permanent power was his spiritual influencethat lifting, ennabling, illuminating power by which he confirms and strengthens and promotes the best impulses and the highest virtues of all men. His true symbol is the sun, which irradiates the whole landscape. while it caresses the flower and ripens the seed; the ocean, which fills all the air with its deep and infinite murmur. while it bears the ship to its special port. The achievement of the class of men to which Channing belongs is not they preach, nor any specific work which they accomplish; it is the celestial goodness which is revealed in all that they do, and which draws the

Among all the centenaries which minions, and may expect to be beset make these years so interesting, none by the prince of darkness with the has been more sincere in feeling. It whole clan of his henchmen. He who may have apprised some habitual would serve Christ, must expect to summer loiterer at Newport of an infight his way all along the line of this terest hitherto unknown to him in the beautiful island, and it may invest it for him in the future with a higher value to know that it was the birthtacks from without. Possibly these place of one of the greatest and most modest of Americans.—EDITOR'S EASY enemies that dwell within a stan, and CHAIR, in Harper's Magazine for

Select Reading.

-We are never astonished at the rising of pleasure, but only at its setting. On the other hand, we wonder only at the rising of sorrow, but never at its sinking below the horizon. What a poor astronomer is our heart!

-" Don't be afraid," said a snob to a German laborer; "sit down and make yourself my equal." "I vould haff to blow my prains oud," was the reply of the Teuton.

There is in man a higher thought than love of happiness. He can do without happiness and instead thereof find blessedness.

-How many men there are who think they are making themselves' popular when they are only making themselves ridiculous. W. E. Hall.

-Those who give not till they die. show that they would not then if they could keep it any longer.-Bishop

One of the best rules of conversation is, never to say a thing which any of the company can reasonably wish had been left unsaid .- Swift.

-Work to day, for you know not how much you will be hindered to-

" No shattered box of ointment We ever need regret, For out of disappointment Flow sweetest odors yet.

-Anonymous personalities causer most of the unpleasant controversies that afflict the readers of religious journals. It may be lawful to shoot a wild turkey from behind a "blind," but not a man:-Times.

-A man told his friend that he had joined the army. "What regiment?" his friend asked. "Oh, I don't mean that; I mean the army of the Lord." , "Ah, what church?" "The Baptists." "Why," was the

-Paper for books and newspapers is made from wood at Holyoke, Mass., by a machine that takes a poplar log in at one end and turns gut paper at the other. It consumes 71 cords of wood a day which yield from three to four tons of pulp.

-Infinite toil would not enable you to sweep away a mist; but by ascending a little you may often see over it altogether. So it is with our moral improvement; we wrestle fiercely with a vicious habit which could have no hold upon us if we ascended into a higher moral atmosphere.

Apple blossoms bending low, Trying, love, to kies you so ; With your blushes do you think To rival theirs of dainty pink?

SAW THROUGH THE MEAT.-Madame C-, dressmaker, has a great deal of trouble with sewing-girls. The other day one of them came to her to

"Madame, I fear that I will not be able to work much longer. I think I am getting blind."

"Why, how is this? You seem to get along pretty well with your work." Yes but I can no longer see any meat on my plate at dinner."

Madame - C--understood, and the next day the young ladies were served with very large but very thin pieces of meat.

"What happiness?" exclaimed our miss. "My sight has come back. can now see better than ever.'

" How is that, mademoiselle?" "Why, at this moment I can see MISCELLANEOUS.

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Grist work done at all hours. Will also sell at the following low cash

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SLOPER BROTHERS.

CHOP, \$20.00 per ton.

Independence, Feb. 10, 1880.

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Together with kindred complaints arising from COLDS, such as Stoppage of the Nasal Passages, Deafness, Dimness of Sight, &c., &c.

We know that no CATARRH, NEURALGIC and NERVOUS HEADACHE REMEDY can show such a record for success as ours can. And we challenge a comparison with the history of any and all Remedies extant. In fact, where the system is free from Constitu-

tional Ailments from SCROFULOUS or SYPHILS ISTIC affections, we guarantee a CURE. So that if the medicine be used persistently according to directions on each box, and should fail to cure, we STAND READY TO REFUND THE MONEY,

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Balsam to those suffering with Colds, Coughs,
etc. It acts promptly, and should be in every
family.

H. I. RECKNELL H. I. BECKNELL.

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That Lang Remedy or Cough Medicine, is the best I ever used, and to every one with afflicted Lungs or Coughs, or Colds of any kind I would have and your medicine before any other.

M. A. E. FULLER.

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Address GEORGE STINNON & CO., 9-32-1y Portland. Maine.

A MAN LOST.

I have lost the address of a man by the name of John C. Deleameter, who is supposed to be somewhere in Oregon. Anyone who will notify me of his address will be liberally rewarde l.

Palouse, W. T.

MISCELLANEOUS

LIBERTY MILLS Monmouth Meat Market

UNDERSIGNED, HAVING bought A. G. Marshall's interest in the Butchering Business, is prepared to furnish meat, to his old customers, and the public generally. Your patronage is

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