Little Scotch Granite.

Did you ever have a bit of cloth that you thought clean until sometime it happened to be laid close by a new piece, and you saw it was soiled? In similar way people discover facts about themselves, as Burt and Johnnie Lee did when their Scotch cousin came to live with them. They were "pretty good boys," and would have been very angry if anybody had called them deceitful. Well, when their cousin came they were delighted. He was little but very bright, and full of fun. He could tell curious things about his home in Scotland and his voyage across the ocean. He was as far advanced in his studies as they were, and the first day he went to school they thought him remarkably good. He wasted no time in play when he he should have been studying, and he recited finely. At night, before the close of school, the teacher called a roll, and the boys began to answer "Ten." When Willie understood that he was to say "ten" if he had not whispered through the day, he replied, "I have whispered."

"More than once?" asked the teacher.

"Yes, sir," answered Willie.

"As many as ten times?"

'Maybe I have,' faltered Willie.

'Then I shall mark you 'zero,' said the teacher, sternly, 'and that is a great disgrace.

'Why, I did not see you whisper once,' said Johnnie that night after school.

'Well, I did,' said Willie. 'I saw others doing it, and so I asked to borrow a book; then I lent a slate pencil and asked a boy for a knife, and bid several such things. I supposed it was allowed.'

'Oh, we all do it,' said Burt, reddening. 'There isn't any sense in the old rule, and nobody could keep it, nobody does.'

'I will or else I will say 'I haven't'' said Willie. '. Do you suppose I would tell ten lies in one heap?'

'O, we don't call them lies,' muttered Johnnie. 'There wouldn't be a credit among us at night if we were so strict.'

'What of that if you told the truth? laughed Willie, bravely.

In a short time the boys all saw how it was with him. He studied very hard, played with all his might in playtime, but according to his own account he lost more credits than any of the rest. After some weeks the boys answered, 'Nine' and 'Eight' oftener than they used to; yet the school room seemed to have grown much quieter. Sometimes when Willie Grant's mark was even lower than usual, the teacher would smile peculiarly, but said no more of 'disgrace' Willie never preached at them or told tales, but somehow it made the boys ashamed of themselves, just the seeing that this sturdy blue-eyed Scotch boy must tell the truth. It was putting the clean cloth by the half-soiled one, you see, and they felt like cheats and 'story-tellers.' They talked him over, and loved him, if they did nickname him 'Scotch Granite' he was so firm about a promise.

Well, at the end of the term Willie's name was very low down on the credit list. When it was read, he had hard work not to cry, for he was very sensitive, and he had tried hard to be perfect. Bnt the very last thing that day was a speech from the teacher, who told of once seeing a man muffled up in a cloak. He was passing him without a look, when he was told the man was General———, the great hero. 'The signs of his rank were hidden, but the hero was just the same,' said the teacher. 'And now, boys, you will see what I mean when I tell you that I want to give a little gold medal to the most faithful boy—the one really the most conscientiously 'perfect in his deportment' among you. Who shall have it?'

'Little Scotch Granite?' shouted forty boys at once; for the child whose name was so 'low' on the credit list had made truth noble to their eyes.

GOOD FOR HIM.—He's a poor, hard working man trying to pay his honest debts and support his family by honest toil; but "go for him," because he cannot pay you a few dollars he owes. He is poor and entitled to no consideration. Keep him down!

Help him! He's a rich man, who robbed a bank or made an assignment, lives in a fine mansion and walks leisurely, enjoying life, while his wife and children are deprived of none of the luxuries of wealth or the enjoyment of society. He's smart, an enterprising business man, and its a pity he robbed his creditors. Don't say anything to hurt his tender feelings, nor expect him to soil his delicate fingers by toil. He compounded with his creditors at twenty-five or thirty per cent., and now lives in luxurious ease, an honored, respected citizen and a prominent man.

How strange life is. It is full of wonders and no human being can comprehend them. To live,—to live right—to live not only for time but for eternity is the great purpose of our existence. But how often we go wrong, how often we make mistakes and blunder here and there, so that we look upon the best life of a human being as an imperfect thing. Here are joys and there is sadness. We want to do good at all times, but are frequently drawn away and do that which is evil. But there is One above us who comprehends all our trials and understands all the mysteries of life. He will do all things well. Let us then follow Him, ever doing the best we can and at last victory will be ours.

CATHOLICS.—At a recent meeting of prominent Irish Catholic citizens, Bishop Spalding, of Peoria, and Bishop Ireland of St. Paul, with the consent of Cardinal McCloskey, made speeches favoring the scheme to organize a stock company, to be known as the Irish Catholic Colonization Association of the United States, with a capital of $100,600, in shares of $100 each. Glowing accounts were given of success and prosperity of several colonies already established. Fourteen thousand dollars worth of stock has already been subscribed for in Chicago, and $1,000 worth was taken by those in attendance at to-night's meeting.—*The Morning Call.*

The Comtesse de Castries, the mother of the wife of ex-President McMahon, has organized a Protestant congregation at Montargis, France, near chateau, and similar congregations are springing up in other towns previously entirely Catholic. The Comtesse says that "evangelical religioa is the only hope for France. The Government cannot long stand without a basis of religious belief, and the Catholic religion will not serve for basis. It may do for our higher classes, for our Quarter de St. Germain, but it has lost its hold upon the masses."

Little Things.

Little eyes, little eyes,
Twinkle star like on the sea
Of all our troubles, all our sadness,
Heaven-born lights are ye.

Little feet, little feet,
Falling on our humble floor,
Bringing faith, and hope, and goodness
Where doubt was before.

Little hands, little hands,
Softly, meekly clasped in prayer,
Pleading at the gates of heaven
For the loved ones there.

Little heart, little heart,
Beating out the golden hours,
Coining all that life has given
Into buds and flowers.

Little thoughts, little thoughts,
Working in that little brain;
Restless, endless thoughts a sowing
Seeds for joy or pain.

How I love you, how I love you!
Tongue can never tell how much.
Life is doubly worth the knowing
When we live for such.

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MISCELLANEOUS.

GOLDEN MEDICAL DISCOVERY

By its great and thorough blood-purifying properties, Dr. Pierce's Golden Medical Discovery cures all Humors, from the worst Scrofula to a common Blotch, Pimple, or Eruption. Mercurial disease, Mineral Poisons, and their effects, are eradicated, and vigorous health and a sound constitution established. Erysipelas, Salt-rheum, Fever Sores, Scaly or Rough Skin, in short, all diseases caused by bad blood, are conquered by this powerful, purifying, and invigorating medicine.

Especially has it manifested its potency in curing Tetter, Rose Rash, Boils, Carbuncles, Sore Eyes, Scrofulous Sores and Swellings, White Swellings, Goitre or Thick Neck, and Enlarged Glands.

If you feel dull, drowsy, debilitated, have sallow color of skin, or yellowish-brown spots on face or body, frequent headache or dizziness, bad taste in mouth, internal heat or chills alternated with hot flushes, low spirits, and gloomy forebodings, irregular appetite, and tongue coated, you are suffering from Torpid Liver, or "Biliousness." In many cases of "Liver Complaint" only part of these symptoms are experienced. As a remedy for all such cases, Dr. Pierce's Golden Medical Discovery has no equal, as it effects perfect and radical cures.

In the cure of Bronchitis, Severe Coughs, and the early stages of Consumption, it has astonished the medical faculty, and eminent physicians pronounce it the greatest medical discovery of the age. While it cures the severest Coughs, it strengthens the system and purifies the blood. Sold by druggists.

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No use of taking the large, repulsive, nauseous pills composed of cheap, crude, and bulky ingredients. These Pellets are scarcely larger than mustard seeds. Being entirely vegetable, no particular care is required while using them. They operate without disturbance to the constitution, diet, or occupation. For Jaundice, Headache, Constipation, Impure Blood, Pain in the Shoulders, Tightness of the Chest, Dizziness, Sour Eructations from the Stomach, Bad Taste in the Mouth, Bilious attacks, Pain in region of Kidneys, Internal Fever, Bloated feeling about Stomach, Rush of Blood to Head, take Dr. Pierce's Pleasant Purgative Pellets. In explanation of the remedial power of these Purgative Pellets over so great a variety of diseases, it may be said that their action upon the animal economy is universal, not a gland or tissue escaping their sanative impress. Age does not impair the properties of these Pellets. They are sugar-coated and inclosed in glass bottles, their virtues being thereby preserved unimpaired for any length of time, in any climate, so that they are always fresh and reliable. This is not the case with pills put up in cheap wooden or pasteboard boxes. For all diseases where a Laxative, Alterative, or Purgative, is indicated, these little Pellets will give the most perfect satisfaction. Sold by druggists.

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CATARRH

SYMPTOMS.—Frequent headache, discharge falling into throat, sometimes profuse, watery, thick mucous, purulent, offensive, etc. In others, a dryness, dry, watery, weak, or inflamed eyes, stopping up, or obstruction, of the nasal passages, ringing in ears, deafness, hawking and coughing to clear the throat, ulcerations, scabs from ulcers, voice altered, nasal twang, offensive breath, impaired or total deprivation of sense of smell and taste, dizziness, mental depression, loss of appetite, indigestion, enlarged tonsils, tickling cough, etc. Only a few of these symptoms are likely to be present in any case at one time.

DR. SAGE'S CATARRH REMEDY

produces radical cures of the worst cases of Catarrh, no matter of how long standing. The liquid remedy may be snuffed, or better applied by the use of Dr. PIERCE'S Douche. This is the only form of instrument yet invented with which fluid medicine can be carried HIGH UP and PERFECTLY APPLIED to all parts of the affected nasal passages, and the chambers or cavities communicating therewith, in which sores and ulcers frequently exist, and from which the catarrhal discharge generally proceeds. Its use is pleasant and easily understood, from directions accompanying each instrument. Dr. SAGE'S Catarrh Remedy cures recent attacks of "Cold in the Head" by a few applications. It is mild and pleasant to use, containing no strong or caustic drugs or poisons. Catarrh Remedy and Douche sold by druggists.

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Monmouth,

POLK COUNTY, OREGON.

The College is under the care of a Board of Trustees, who will spare no pains to make it equal to the demands of the age.

The members of the Faculty are competent, energetic, and devoted to the cause of education.

THE LOCATION OF THE COLLEGE IS CENTRAL, ACCESSIBLE, AND BEAUTIFUL.

The Session consists of two Terms of Twenty Weeks each, and an Intermediate Examination and Renewing of Classes at the end of the first term.

The Collegiate year is divided into two terms of twenty weeks each.

The first term begins on Monday, September 15, 1879, and ends January 31, 1880. The second term begins on Monday, February 3, 1880, and closes on Wednesday before the third Sunday in June, 1880. Intermediate examinations, last week of the first term, final examinations at the close of the session.

Annual Meeting of the Board of Trustees, on Tuesday before the third Sunday in June.

TUITION PER TERM OF TWENTY WEEKS.

Collegiate Department	:	$20 00
Preparatory Department	:	15 00
Primary Department :	:	9 00
Janitor's fee : : :	:	2 00
Music, (Piano)		At Teacher's prices.
" Guitar or Melodeon		
" Organ		
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One-half of the above rates must be paid in advance; and similar payments must be made in advance at the beginning of every ten weeks thereafter to the end of the session.

No fees will be refunded to students leaving before the expiration of the term for which they have paid, except in cases of protracted sickness.

Boarding can be obtained in private families at from $3.00 to $4.00 per week.

DISCIPLINE.

The discipline is mild and firm, administered on the principle that virtue brings its own reward and vice its own shame. The highest incentives to virtuous actions are impressed by precept and example, while vice and immorality are restrained by all proper means. Students are taught rather to govern themselves than to be governed. Moral power is the principle, an appeal to the head and heart, self-government from Christian motive. Hence no student can be permitted to remain who indulges in card-playing, intemperance, profanity, neglect of stadies, or any other vice or impropriety. Daily moral instruction based on the Bible, leaves but little else to be done in government.

MIXED SCHOOL.

Experience has demonstrated conclusively that mixed schools, under proper regulations and restrictions, possess decided advan'ages over exclusive institutions. Young gentlemen and ladies exercise a refining, restraining, yet stimulating influence over each other, when associated in the same school and in the same class, which nothing else can supply. They vie with each other for the wreath of honor, as they labor side by side in a common cause.

THE BIBLE.

God has given man two great volumes—Nature and Revelation—suited to his physical and spiritual constitutions. These are full of facts addressed to the understanding.

From Nature, we learn the principles which minister to the wants of the body, giving food to eat and raiment to wear. From Revelation, we recieve those principles by which the spirit is fed, and clothed with truth and righteousness. Any system of education, which neglects either of these volumes is incomplete. To train the intellect in physical science and neglect the moral nature, is dangerous to society; for it imparts power which, without moral principle to guide, may be destructive to the peace and happiness both of the individual and society.

TO THE FRIENDS AND PATRONS OF CHRISTIAN COLLEGE.

The prospects of Christian College are most flattering. The institution is increasing in reputation, and its influence and popularity are rapidly extending. Its friends may anticipate a career of still greater usefulness. The patrons of the school will do well to begin now to shape their business so as to send their sons and daughters at the opening of next session. One full term, taking the classes in order, is worth more than double the time scattered over several sessions. We hope to welcome to the halls of Christian College on the third Monday in September next, a large number of students, and to inaugurate a more successful and prosperous session than the one just closed.