

England's Ghastly Foe.

There is no such destruction at work anywhere as that caused by the demon of drunkenness which is raging all around us, and, unlike the storm at sea, this storm could be quelled by human agency. How is it that a people like the English, ever so ready to stretch out the helping hand to cases of more than ordinary distress, should do so little for that which sits at its own door? Why should the loss of life be so terrible in India and here be so lightly passed over? Better, a thousand times better, is it for a nation to lose 8,000 of its population per month through famine, than through drunkenness. To the sufferers in the one, universal commiseration is extended—to them no door of mercy is closed, and dark and mysterious as the dispensation may be, we can trust that God will, in his own time, and in his own way, bring good out of evil. Surely, it cannot be that England, with its many gifts, its noble, generous heart, can continue to succumb to the daily ravages of such a foe. It would be a less ignoble fate to be crushed by some mighty conqueror. The nation overpowered by a strong arm may regain strength and rise again, but if she sinks beneath the weight of her own vices, she sinks to rise no more. The time has gone by for either ignoring or trifling. The deepest interests of our nation are at stake, and knowing this, many are watching trembling the advancing footsteps of the ghastly foe.—*Rev. Stenton Eardly.*

CATHOLICITY IN THE UNITED STATES.—In the year 1850—twenty-eight years ago—there were in the United States only six Roman Catholic archbishops—one of whom was an American, three of Irish birth, and two of French origin—and twenty-seven bishops. There were 1800 priests, 1073 churches, 29 ecclesiastical institutions, 17 colleges and 91 female academies. There are now 11 archbishops—including one cardinal-archbishop—55 bishops, 5548 churches, 5634 priests, 21 theological seminaries with 1121 ecclesiastical students, 74 colleges 519 academies. Here is the growth in twenty-eight years of 44 prelates, 3334 priests, 3475 churches, and 377 seminaries, academies and colleges. The Catholic population was estimated in 1850 to number 3,000,000 souls; to day it is known to be not less than 6,568,000, and by some authorities it is believed to excel that figure by one-half. Nineteen of the prelates are natives of the United States. The Cathedrals of Pittsburg, Philadelphia, Albany, Chicago, Baltimore, Buffalo, Louisville, Milwaukee, St. Louis and Cincinnati, are monuments of piety, taste and skill; the cathedral of Boston is a structure of massive beauty, 365 feet long, 160 feet wide and 120 feet high, with two towers one rising to the height of 320 feet. The style is purely mediæval Gothic. Hundreds of the Catholic churches throughout the country are handsome edifices, and they contain a very large amount of artistic wealth in their altars, statues and paintings.—*Catholic Review.*

THE GIRL'S BRANCH OF HARVARD.—It is said that the girl's branch of Harvard College will be "matronized" by Mrs. Agassiz, Mrs. Arthur Gilman, one of the Misses Longfellow, and other Cambridge ladies, so that the young students will lead their university life under the best possible social and moral conditions and influences. Each student will, of course, select her own studies, and instruction will be to individuals or classes, according to numbers. The cost of tuition will also, of course, depend upon the number of students and the size of classes. With the probably speedy founding of scholarships, and the possible provision of endowments, if the scheme should prove successful, the expense could be reduced to a minimum.

Receive One Another.

"Him that is weak in the faith receive ye." The church of Christ is a school. If we demand that all who enter it shall understand all mysteries and believe all truths, we simply ask that those who are entering upon a course of study, shall know the things which those have learned who are closing the same course. Christ receives his people in weakness, and we are to "receive one another, as Christ received us." Christ received his apostles when they were ignorant of any important truths; they did not comprehend the nature of their leader's mission; they could not believe that he would die and rise again; they forbade the casting out of devils by those who followed not with them; and they even sought to burn with fire from heaven, the people who did not make their Master welcome in his journeyings. Many tokens of weakness, infirmity and error abound in their history, and yet the Lord received them. So he has received us, when we were weak in faith, and feeble in understanding; so he still receives us, and bids us to receive others on the same broad generous terms.

"Him that is weak in the faith receive ye, but not to judge his doubtful thoughts;"—not for the purpose of disputation and strife, but for the purpose of helpfulness and love. Men hunger for the bread of life; we are to welcome them to the table. They thirst for the water of life; we are to lead them to the living stream. They come, faint and weary; we are to refresh them and make them glad and strong. They come chilled with the world's coldness; we are to cheer them with Christian warmth and sympathy. So long as we exclude a single member of the family of God, there is occasion for some other place where he may find shelter and refuge. Hence arise sects and schism, which would speedily vanish if Christians only "receive one another."

Christ receives us with unspeakable gladness; there is joy in heaven over our return; let us receive others not with cold and critical suspicion, but with the same joy that Jesus has, and thus converts shall be multiplied, and saints strengthened in the faith of Christ.—*The Christian.*

Use Of Money.

John Wesley used to give three rules on this subject: 1. Gain all you can without hurting your soul, your body or your neighbor. 2. Save all you can. 3. Give all you can. Be glad to give and ready to distribute; laying up a store for yourselves a good foundation against the time to come, that ye may obtain eternal life.

The way to meet infidelity is to preach the Gospel; the way to combat false religion is to preach the Gospel; the way to build up churches is to preach the Gospel; the way to keep down church troubles is to preach the Gospel; the way to check lukewarmness, selfishness, fault-finding, illiberality, worldliness, is to preach the Gospel; the way to suppress error and sin, sectarianism and strife, is to preach the Gospel; the way to save souls and glorify God is to preach the Gospel.

A pair of very chubby legs,
Encased in scarlet hose;
A pair of little stubby boots,
With rather doubtful toes;
A little kilt, a little coat,
Cut as a mother can—
And lo! before us strides in state
The future's "coming man."

Pleasure and pain spring not so much from the nature of things, as from our manner of considering them. Pleasure, especially is never an invariable effect of particular circumstances. Largely, that is pleasure which is thought to be so.

Yellow ivory-handled knives may be restored to their original whiteness by being rubbed with sand-paper and emery.

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By its great and thorough blood-purifying properties, Dr. Pierce's Golden Medical Discovery cures all humors, from the worst scrofula to a common Itch, Pimple, or Eruption. Mercurial diseases, Mineral Poisons, and their effects, are eradicated, and vigorous health and a sound constitution established. Erysipelas, Salt-rheum, Fever Sores, Scaly or Itchy Skin, in short, all diseases caused by bad blood, are conquered by this powerful, purifying, and invigorating medicine.

Especially has it manifested its potency in curing Tetters, Itch, Bores, Boils, Carbuncles, Herpes, Scrofulous Sores and Swellings, White Swellings, Gout or Thick Neck, and Enlarged Glands. If you feel dull, groggy, fatigued, have yellow color of skin, or yellowish-brown spots on face or spots, internal heat or chills alternated with hot flashes, low spirits, and gloomy forebodings, irregular appetite, and a general feeling, you are suffering from Torpid Liver, or "Biliousness." In many cases of "Liver Complaint," only one of these symptoms is manifested. As a remedy for all such cases, Dr. Pierce's Golden Medical Discovery has no equal, as it effects a permanent and radical cure.

In the cure of Bronchitis, Severe Coughs, and the early stages of Consumption, it has astonished the medical faculty, and eminent physicians pronounce it the greatest medical discovery of the age. While it cures the severest Coughs, it strengthens the system and purifies the blood. Sold by druggists.

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None of taking the large, repulsive, nauseous pills, composed of chalk, croton, and bulky ingredients. These Pellets are scarcely larger than mustard seeds. Being entirely vegetable, no particular care is required while using them. They operate without disturbance to the constitution, diet, or occupation.

For Jaundice, Rheumatism, Constipation, Impure Blood, Pain in the Shoulders, Tightness of the Chest, Dropsy, Swelling from the Stomach, Bad Digestion, Sour Eructations, Headache, Stiffness of the Neck, Bilious Attacks, Pain in region of Kidneys, Internal Fever, Enlarged Spleen, Stomach, Head of Blood to Head, take Dr. Pierce's Pleasant Purgative Pellets. In explanation of the remedial power of these Purgative Pellets over so great a variety of diseases, it may be said that their action upon the animal economy is to cleanse and purify the blood, and to remove the morbid elements. Age does not impair the properties of these Pellets. They are sugar-coated and enclosed in glass bottles. Their virtue being thereby preserved unimpaired for any length of time, in any climate, so that they are always fresh and reliable. This is not the case with pills put up in cheap wooden or pasteboard boxes. For all diseases which are caused by impure blood, or total deprivation of energy of smell and taste, dizziness, mental depression, loss of appetite, indigestion, constipation, itching, cough, etc., only a few of these symptoms are likely to be present in any case at one time.

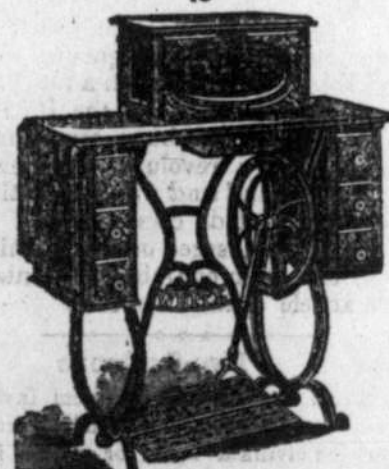
R. V. PIERCE, M. D., Prop'r, World's Dispensary and Invalids' Hotel, Buffalo, N. Y.

CATARRH

SYMPTOMS.—Frequent hoarseness, frequent coughing, frequent sneezing, frequent watery, thick, mucous, purulent, offensive, etc., discharges from the nose, dry, watery, or inflamed eyes, stopping up or obstruction of the nasal passages, ringing in ears, deafness, hoarseness, and coughing to clear the throat, ulcerations, scabs from nostrils, voice altered, nasal twang, offensive breath, impaired appetite, total deprivation of energy of smell and taste, dizziness, mental depression, loss of appetite, indigestion, constipation, itching, cough, etc., only a few of these symptoms are likely to be present in any case at one time.

DR. SAGE'S CATARRH REMEDY produces radical cures of the worst cases of Catarrh, no matter how long standing. The liquid remedy may be snuffed, or better speedily by the use of Dr. SAGE'S LOUCHE. This is the only form of instrument yet invented with which this medicine can be carried high up and PERFECTLY APPLIED to all parts of the affected nasal passages, and the chambers and sinuses frequently exist, and from which the catarrhal discharge generally proceeds. Its use is pleasant and easily understood, and from directions accompanying each instrument. Dr. SAGE'S Catarrh Remedy cures attacks of cold in the head by a few applications. It is mild and pleasant to use, containing no strong or caustic drugs or poisonous Catarrh Remedy, Douche sold by druggists. R. V. PIERCE, M. D., Prop'r, World's Dispensary and Invalids' Hotel, Buffalo, N. Y.

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The College is under the care of a Board of Trustees, who will spare no pains to make it equal to the demands of the age.

The members of the Faculty are competent, energetic, and devoted to the cause of education.

THE LOCATION OF THE COLLEGE
IS CENTRAL, ACCESSIBLE,
AND BEAUTIFUL.

The Session consists of two Terms of Twenty Weeks each, and an Intermediate Examination and Renewing of Classes at the end of the first term.

The Collegiate year is divided into two terms of twenty weeks each.

The first term begins on Monday, September 16, 1878, and ends January 31, 1879. The second term begins on Monday, February 3, 1879, and closes on Wednesday before the third Sunday in June, 1879. Intermediate examinations, last week of the first term, final examinations at the close of the session.

Annual Meeting of the Board of Trustees, on Tuesday before the third Sunday in June.

TUITION PER TERM OF TWENTY WEEKS.

Collegiate Department	: \$20 00
Preparatory Department	: 15 00
Primary Department	: 9 00
Janitor's fee	: 2 00

Music, (Piano)

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" Organ

Painting water color, Oil

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Wax work, &c.

Vocal Music.

One-half of the above rates must be paid in advance; and similar payments must be made in advance at the beginning of every ten weeks thereafter to the end of the session.

No fees will be refunded to students leaving before the expiration of the term for which they have paid, except in cases of protracted sickness.

Boarding can be obtained in private families at from \$3.00 to \$4.00 per week.

DISCIPLINE.

The discipline is mild and firm, administered on the principle that virtue brings its own reward and vice its own shame. The highest incentives to virtuous actions are impressed by precept and example, while vice and immorality are restrained by all proper means. Students are taught rather to govern themselves than to be governed. Moral power is the principle, an appeal to the head and heart, self-government from Christian motive. Hence no student can be permitted to remain who indulges in card-playing, intemperance, profanity, neglect of studies, or any other vice or impropriety. Daily moral instruction based on the Bible, leaves but little else to be done in government.

MIXED SCHOOL.

Experience has demonstrated conclusively that mixed schools, under proper regulations and restrictions, possess decided advantages over exclusive institutions. Young gentlemen and ladies exercise a refining, restraining, yet stimulating influence over each other, when associated in the same school and in the same class, which nothing else can supply. They vie with each other for the wreath of honor, as they labor side by side in a common cause.

THE BIBLE.

God has given man two great volumes—Nature and Revelation—suited to his physical and spiritual constitutions. These are full of facts addressed to the understanding.

From Nature, we learn the principles which minister to the wants of the body, giving food to eat and raiment to wear. From Revelation, we receive those principles by which the spirit is fed, and clothed with truth and righteousness. Any system of education, which neglects either of these volumes is incomplete. To train the intellect in physical science and neglect the moral nature, is dangerous to society; for it imparts power which, without moral principle to guide, may be destructive to the peace and happiness both of the individual and society.

TO THE FRIENDS AND PATRONS OF CHRISTIAN COLLEGE.

The prospects of Christian College are most flattering. The institution is increasing in reputation, and its influence and popularity are rapidly extending. Its friends may anticipate a career of still greater usefulness. The patrons of the school will do well to begin now to shape their business so as to send their sons and daughters at the opening of next session. One full term, taking the classes in order, is worth more than double the time scattered over several sessions. We hope to welcome to the halls of Christian College on the third Monday in September next, a large number of students, and to inaugurate a more successful and prosperous session than the one just closed.