

Church News.

(From the Standard)

BEYOND THE MISSISSIPPI.

—Religious newspapers, a scarce article in the Territories.

—There are many persons out here who have never seen a Sunday-school.

—Christianity gets weaker as it gets west-ward! Its manifestations are weaker.

—The Mormons are pushing their priests over the Utah border! They work.

—It will require great effort to reconquer the Territories from the Prince of Darkness!

—Ten great States lie wholly west of the Mississippi. These count their population by the millions! There is need of Bibles over here.

—There are ten organized "Territories" this side of the great river, and thousands of people are finding homes in them! Send us the Gospel.

—Here, fortunes are sometimes made and lost in a day, and faith shipwrecked in an hour. Nothing absolutely certain this side the Father of Waters.

—There are too many "Buffalo Bills" running loose, all over the territories. Nothing but the gospel of Jesus Christ will make good citizens of this class of men.

—There was a shower of sulphur at Little Rock, Ark., a short time ago, and that city is not nearer perdition than many other places out here!

—And still they come—cargoes of colored people from the Gulf States. These lowly ones have unbounded faith in God, and in the "promised land"—which to them is Kansas. The Lord deal kindly with the colored man!

LOUISVILLE COLUMN.

—Prof. Burgess, of Indianapolis, lectured on the "Mistakes of Ingersoll," at the Christian Church, on Saturday evening, before a large audience. The Professor is a man of ability and a very pleasing and effective orator. His lecture was a fine effort, and was a most powerful reply to Col. Ingersoll's brilliant attacks upon the Christian religion.—Fort Wayne, Ind., *Sentinel*.

—Campbell Street has a large and interesting class of pupils from the Kentucky blind Institutions. Several of the pupils are members of the Christian Church. Call for them, brethren, when you visit the institution. It cheers them to be kindly remembered.

—Christians often make a mistake in locating homes in this western country. They settle down, away from schools and churches, and almost inevitable consequence is, that their children grow up illiterate and irreligious!

—The Young Men's and Young Members Meeting at Campbell street, will be held Thursday evenings. Some who joined in beginning of last meeting were in the harness and at work publicly before its close.

—Campbell street meeting closed Sunday. It continued five weeks. About fifteen additions in all. The membership carried on the meeting, and have been greatly refreshed and strengthened.

General Church News.

(From the Sunday Chronicle.)

—No preacher was ever martyred for preaching too short sermons.

—The "Congregational Methodists" of Georgia are able to support a newspaper.

—There are now four Catholic dioceses vacant in the United States—Chicago, Hartford, Marquette and Columbus.

—The Pope, who had already made the Cathedral of Quebec a Basilica, has made that of Ottawa a Minor Basilica.

—The Evangelical Mennonites expel all members who insure their lives. Two of their ministers have been dis-

ciplined thus.

—The Roman Catholics have thirty-nine churches in St. Louis, twelve of which are German, one in Italian, one Bohemian, and one colored.

—The Holy See has erected Afghanistan into an apostolic prefecture, and has intrusted it to the Society of St. Joseph of the Sacred Heart.

—The English Friends have during the past year opened two new schools in Syria and Palestine, making six in all that they now have there.

—The Bishop of Ely and Peterborough have protested against the sanction by a Committee of the Lambeth Conference of Father Hyacinthe's proceedings at Paris.

—The Rev. Dr. H. C. Potter, rector of Grace Church, New York, recently said that during the last ten years that church had contributed \$1,82,398 for missionary work alone.

—The Pope has sanctioned preliminary steps for the beatification of several French missionaries, a mandarin and twenty-five other natives who were martyrs to Christianity on China and Cochin China between 1820 and 1860.

—It is announced that the attempt of St. Mark's Church (Episcopal), Detroit, to go over to the Reformed body which they have voted to do, will be resisted so far as the church property is concerned.

—Rev. Louis Mazawacanayana—Louis Iron Thunder—once a hostile savage, but now an ordained minister of the Gospel of Christ, is pastor of a church at Buffalo Lake, Dakota, consisting of 55 members, all of them full-blooded Dakota Indians.

—Of the 849,870 population of Victoria, Australia, 306,000 are adherents of the Church of England; 202,644 of Rome; 4323 are Jews, and 20,807 Pagans. The aborigines number only 1097, and are fast dying out.

—John Henry Newman, the most shining light among English Catholics, has declined a Cardinal's hat. He is hardly the stuff that Cardinals are usually made of.

Marion County Annual Meeting.

Dear Bro. Campbell:

The annual meeting of the Christian church of Marion county will be held at the grove near Turner Station, Marion county, Oregon, commencing on Friday before the fourth Sunday in June, 1879. The brethren have a fine camp ground, and will have it nicely fenced. All are invited to come and camp on the ground that can do so. Preachers will be employed, and we hope to have a good time, and that the good Lord will bless us abundantly is my prayer.

Your brother in Christ,
J. E. ROBERTS.

Lane County Annual Meeting.

EUGENE, OR., April 14, 1879.

The delegates from the different congregations of the Christian church of Lane county met at Eugene City, on Saturday the 12th day of April, 1879, to take into consideration the propriety of holding a county meeting, and fix time and place.

Bro. S. Baughman was called to the chair, and R. G. Callison chosen Secretary.

Meeting opened with prayer by Bro. S. Baughman. Delegates were present from Pleasant Hill, Trent, Spencer Creek, Grand Prairie, Junction City, and Eugene.

On motion there was a committee of three, consisting of Bros. G. M. Whitney, Jesse Gross and J. W. Cleaver, appointed to locate grounds near Eugene City.

Bros. J. P. Gill, of Eugene; W. H. H. McClure, Pleasant Hill; D. A. Rigdon, Trent; W. J. White, Latham; J. F. Amis, Spencer Creek; Z. Crabtree, Eugene; J. A. Bushnell, Junction; James McPherson, Springfield; Wm. Bond, Irving; Wm. Vaughan, Willamette Forks; S. B. Knox, Cottage Grove; J. F. Mulkey, Mohawk;

E. Mays, Monroe; Joel Inman, Franklin; J. T. Gilfray, Creswell, and A. J. Doak, Siuselaw, as a finance committee to solicit contributions to defray the expenses of the meeting, said contributions to be sent to Bro. J. P. Gill, at Eugene by the 10th day of May.

The time fixed is Thursday, the 15th day of May, for the commencement of the meeting.

R. G. CALLISON,
Secretary.

Beware, O! Beware!

McMINNVILLE, April 10, 1879.

Ed. Messenger:

We are traveling along on the highways of life. Not of the greatest importance are the geographical and physical features of our little earth, but far transcending these, we, now and then, find moral and spiritual features in the realm of thought which engage our attention. Not sights of the outward but of the internal vision, real ideas are discerned and we would care to follow the good and shun the evil, keeping jewels, rejecting trash.

Thus distinguishing, we desire to hasten the disintegration of all infidelity to God's truth, and to aid the development of pure and holy religion in the mind and heart of every individual. Any teaching that retards the progress of his truth in its conquest of sin and Satan, any doctrine that confuses the thinking mind and causes the trusting heart to falter in its confidence must be met with boldness and help up to the public gaze until the futility of such shallowness is plainly recognized by all honest workers in the good Master's vineyard.

An enthusiasm which relies on magnetism, and a "revival" that depends for its power (!) on spiritualism is, to say the least, subversive of the Christian faith, and makes more infidels and scoffers than open spiritualism or avowed infidelity.

When a man comes into a town "to raise a breeze" (his own words), contends that every conversion is a miracle, condemns every thing which does not bow with his autocratic nod, then must we in justice to pure Christianity raise (not a "breeze") but a warning-cry. If the God "in whom we live and move," who is "not far from every one of us" must be addressed as the worshippers of Baal invoked their deity, then say, "Why halt ye, &c.?" If we pray to a god who is talking or pursuing or in a journey or peradventure sleeping, surely it will take more than some years of seeking, of searching the whole domain to find him. When a person, relying on himself for strength, pointing to his "works" for authority, says he is weak when he feels weak, strong when he thinks so, etc., etc., ad nauseum, it is becoming to hear Paul say "When I am weak then am I strong," and right to draw the sword once more, cutting every nerve of ostentation with, "Though an angel from heaven preach any other Gospel," &c.

When the gospel-monger having read from the third chapter of Brownsville, takes a text from the last end of Eugene, and quoting occasionally from Salem and Corvallis, dropping in now and then foretastes of torments from the sixth seal of Dallas, and makes, moreover, one of the articles of his creed to be faith in "a hundred conversions in McMinnville," it is time to point such an one and all deluded followers to Paul's own language: "And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God; for I determined not to know anything among you, save Jesus Christ and him crucified. And I was with you in weakness, and in fear, and in much trembling; and my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the spirit

MISCELLANEOUS.

HEADQUARTERS FOR

CHRISTIAN HYMNALS,
CHRISTIAN HYMN BOOK,
PUBLICATIONS OF THE CHRISTIAN CHURCH,
PREACHERS' SUPPLIES,
SUNDAY SCHOOL SUPPLIES,
PAPERS,
REWARD CARDS,
MAPS,
and everything needed for Sunday-school or Church furnished at Publishers' prices.

JOHN BURNS,
717 Olive Street,
ST. LOUIS.

8-32-1y

Books bound neat and Cheap.

(not mesmerism) and of power; that your faith should not stand in the wisdom of men, (thank God for that) but in the power of God." 1 Cor. ii. 1-5.

These thoughts by the way—the great highway of arrogance, as seen from the Bible ground, aided by the enlightening power of the Spirit, is it necessary to warn every one who worships the God of the Christian, trusts in the Son of God, relies on the Gospel of his Son, and, guided by his good spirit, desires to see the cause of our Redeemer advanced in the minds and hearts of mankind; is it necessary, we say, to warn every such one to shun this heathenish mesmerism witchery? YES, SIR!!

VERITATIS AMICUS.

GREAT RUSH!

SPRING AND SUMMER

TRADE, 1879.

—AT—

BREYMAN BROS.,

SALEM, OREGON.

ONE OF OUR FIRM NOW BEING IN SAN Francisco, we are happy to inform all our Customers that our goods are now arriving on every steamer. Having bought the same at unprecedented low figures on account of stagnation in business and heavy failures there, and can give our Patrons the benefit thereof. As we are only buying for cash in hand, can hold out better inducement than most any other house in the country, as well as in Portland. We are already in receipt of a large lot of Domestic and

FANCY GOODS,

Dry Goods,
AND NOTIONS,

—AND—

House Furnishing Goods,

—ALSO—

Gents' and Boys' Clothing,
Hats, Caps, Boots, Shoes,
Crockery, Crockery,
Carpets, Oil Cloth,
Window Shades,
Fixtures, etc.

All of which will be sold at extreme low prices. No so-called cash store excepted.

SPECIAL NOTICE.

To our former friends and patrons generally—Anyone wishing to buy goods in quantities, we will give you all inducements to buy them right here, in place of Portland. As the country is flooded with printed catalogues gotten up by Portland Houses, we will give you the benefit of their printing the same. So bring them along and quote their prices.

The facilities we have for getting goods from the East and San Francisco, we are enabled to hold out even better inducements than therein offered, no matter what they publish in their so-called catalogues, and besides will not give auction trash nor second handed goods, but all reliable as usual.

WE MEAN WHAT WE SAY.

Come in and be convinced and save by it Railroad, Steamboat and hotel bills at Portland.

9-14-2m

BREYMAN BROS.**CROWN**

J. BRIDE & CO.'s new Crown Jewel Stationery Package, \$1.75 per 100 to Agents.

CHEAPEST IN THE WORLD.

Two samples with jewelry, by mail, post paid. 25 cents. Illustrated Circulars of staple and profitable Novelties free.

J. BRIDE & CO.,

497 Broadway,

New York.

JEWEL

Established, 1870. Favorably known throughout the United States.

LADIES DESIRING FIRST CLASS

Millinery

Should remember that

WM. MILLICAN

Can offer superior inducements, as to

STYLE, QUALITY and PRICE,

Because his STOCK is carefully selected in SAN FRANCISCO every season and suited to the wants of his customers.

Next door to Breymann Bros. store.
9-15-4t
SALEM, OREGON.

SALEM

MARBLE WORKS**WM. STAIGER,**

DEALER IN

Head-Stones & Monuments

EXECUTED IN

ITALIAN AND VERMONT MARBLE.

ALL KINDS OF CEMETERY AND OTHER STONE WORK DONE WITH NEATNESS AND DISPATCH.

Orders from all parts of the State and Washington Territory received and forwarded promptly.
9-12-3m

ROSES

For \$1.14 for 100 roses, postpaid. In full color. Sample page free. Address J. T. Phillips & Son, West Grove, Chester Co., Pa.

ASTHMA

SMITHNIGHT'S Asthma REMEDY. The only cure remedy. It is sold under a positive guarantee. Price \$1 a bottle. Sample page free. Address J. T. Phillips & Son, Chester Co., Pa.

AMBERGRIS.—Perhaps the most complete metamorphosis of the character and associations connected with any substance in nature is found in the delicate toilet perfume, ambergris, which naturalists tell us is nothing else than the result of a fit of indigestion on the part of the sperm whale, being, in fact, a kind of intestinal calculus or portion of the food of the whale imperfectly digested. Foxes have a great partiality for ambergris, and congregate on the sea-coast in search of it. They eat it, and return it in exactly the same state it was swallowed, in respect to perfume, though changed in color. This is the white ambergris so highly valued. Thus, after passing through the digestive organs of two animals, it retains its delicate and subtle perfume, which rivals that of the fairest flowers, and also retains its value for the toilet.—*Harper's Magazine*.

A Suffocating Cough.

In a letter from Mrs. Charlotte Lisle, of Chicago, a lady well known as a contributor to the Western press, she describes the cure of a dangerous cough, accompanied by bleeding at the lungs, to Hule's Honey of Horehound and Tar. "My cough," she says, "threatened to suffocate me," but the Honey of Horehound and Tar, has removed every trace of it." The letter was to a lady friend in this city, who has placed it at the disposal of C. N. Crittenton, 7 Sixth Avenue.

PIKE'S TOOTHACHE DROPS—Cure in one minute.

Consumption Cured.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy, for the speedy and permanent cure for consumption, bronchitis, catarrh, asthma, and all throat and lung affections, also a positive and radical cure for nervous debility and all nervous complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive, and a desire to relieve human suffering, I will send, free of charge, to all who desire it, this recipe, with full directions for preparing and using, in German, French, or English. Sent by mail by addressing with stamp, naming this paper, W. W. Sherar, 149 Power's Block, Rochester, N. Y.