

Arizona's Stone Wells.

A wonderful place is Tinajas, about thirty miles southeast of Mission Camp. The mountains have one face of hard smooth granite. All the water falling upon this basin has to flow through nine tanks, one above the other. The lower tanks are of easy access; and are often drained of their contents by men and animals traveling between Yuma and Sonora. The upper tanks are approached only by circuitous and difficult climbing over rocks. To one standing below they afford no indication of their existence, nor does climbing the smooth steep mountain side seem possible to the unacquainted with the way to do it. In the upper tanks water has never been known to fail. To this water comes game of all kinds in great numbers from the great waterless country around Tinajas. Antelope, mountain sheep and deer of several kinds, come in herds. Rabbits and hares are as plenty anywhere, and are prey for many coyotes and beautiful little rock foxes. One would think that all this game would be thinned out by the Padago Indians who inhabit the country. But these Indians are superstitious, and avoid Tinajas with abject terror. Within two miles of this water are certainly 150 graves, and probably more, each marked by rows of stones laid in form of a cross. Scores of men, famished for water, have expended their last strength in reaching Tinajas, only to find the lower tanks dry, and, ignorant of the upper ones, have lain down in despair to die. The remains have been buried by the latter travelers and their graves marked, Mexican fashion, by cross of stones. During the rush to the gold fields of California cholera attacked adventurers on the road from Mexico, as it did American immigrants along the Platte; pestilence combined with thirst to gather corpses at Tinajas. Recollection of bleaching bones and grinning skulls protects the game from Padago arrows and flintlocks. After passing through its usual fermentation the water becomes clear and pure as any water in the world; it comes from the clouds only, and, flowing into the tanks over insoluble granite, it carries no mineral matter. Every heavy rain pours a whirling torrent through the tanks, washing them out to the very bottom—no organic matter stays behind. The number and variety of birds here is marvelous, many of them appearing to be of new and undescribed species. At morning and evening the din of their song, confined by the sides of the mountains, is almost deafening. All around Tinajas is the remarkable vegetation of the desert; near its tanks are many and curious plants nourished by their moisture. The place is one of much interest.—*Arizona Sentinel.*

Laughing.

Laugh, boys, a hearty, joyous, ringing laugh, that sends the blood gaily coursing along the veins and the arteries, giving life and vigor to every nook and corner of the system. "Laugh and grow fat," and plump, like the gay lambs that frisk and gambol on the hillside in the joyous spring, or like the rollicking kittens, as they roll and tumble on the mat, as if to show their proud mother, sitting near and watching their movements, how easily and naturally they learn their first lessons in cat gymnastics. Laugh, but you need never indulge in a coarse, "horse-laugh," a simple roar, reminding one of the braying of a donkey, or a steam-whistle; Laugh like a boy, a wide-awake, stirring boy, one ready for business, labor, errands ready to bring a pail of water for mother, gather flowers for sister, or any honest and useful labor, physical or mental. Laugh, but not simply to make a noise, or because it is expected that you will, but because you can not help it, because you are overflowing with good nature,

with not a cubic inch more of room to contain your joyous feelings; almost ready to burst; filled with kindly feelings towards brothers and sisters, parents and friends, schoolmates and playmates, all with whom you come in daily contact.

Yes, and let the girls laugh, and expand the chest, inflate the lungs, rouse the energies, enkindle kindly emotions, encircle the whole countenance with an ample wreath of smiles. Give me the boy or girl that smiles as soon as the first rays of the morning sun glance in through the windows, gay, happy, and kind. So a boy will be fit to "make up" into a man—at last when contrasted with a sullen morose, "crabbed" fellow, who snaps and snarls like a surly cur, or growls and grunts like an untamable hyena, from the moment he opens his red and angry eyes till he is "comforted" by his breakfast. Such a girl, other things being favorable, will be good material to aid in gladdening some comfortable home, or to refine, civilize, tame, and humanize a rude brother, making him more gentle, affectionate, and lovable. It is a feast to even look at such a joy-inspiring girl, and a woman-bud, and see the smiles flowing, so to speak, from her parted lips, displaying a set of clean, well-brushed teeth, looking almost the personification of beauty and goodness, singing and as merry as the birds, the wide-awake birds, that commenced their morning concert long before the lazy boys dreamed that the glorious sun was approaching, and about to pour a whole flood of joy-inspiring light and warmth upon the earth. Such a girl is like a gentle shower to the parched earth, bestowing kind words, sweet smiles, and acts of mercy all around her—the joy and light of the household.

It has been well said "there are two muscles to raise the upper lip, as in laughter, and only one to draw it down; therefore we should laugh twice to crying once." There may be a time for weeping, and even for mourning and melancholy; yet cheerfulness, good nature, and joy and far more favorable to the health of the body and mind. Excessive grief often arrests the action of the stomach, and produces disease. The cheerful and hopeful are far more healthy than the morose, the sour, the fretful and the scolding mortals, who never see the sunlight of cheerfulness or sociability, but who scowl and frown, "look daggers," and feel two-edged swords towards all who dare to come within reach of them.—*Oliver Optic's Magazine.*

A Great Preachers Poverty.

Jonathan Edwards, by general consent, holds the first place among the original thinkers of America. Mr. Parton, who has no sympathy with his religious views, says of him: "Upon every person reared since his day in New England, he has made a discernible impression, and he influences to this hour millions who never heard his name."

But this great preacher fought a hard battle with penury in his last years, and was often sorely perplexed to find food for his large family. Dismissed from the church in Northampton, Mass., over which he had been pastor for a quarter of a century, he removed to Stockbridge to labor among the Indians. He was obliged to support his family of ten children on a mere pittance. In this seclusion he wrote his treatise of the "Freedom of the Will," which is regarded as a masterpiece in theological literature. So great was his poverty at this time, that the treatise was written largely on the backs of old letters and the blank pages of pamphlets, as letter-paper was beyond his means to purchase. His daughters, who were all young women of superior mental powers, made lace and painted fans for the Boston market, that they might add something to the family resources.—*Youth's Companion.*

MISCELLANEOUS.

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S-43-6m

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To know that I have opened a new

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On Monmouth Street, Independence, and invite the patronage of the public.

I will constantly keep on hand a good supply of all kinds of HOUSEHOLD FURNITURE, MATTRESSES, BEDDING, &c. Upholstered work kept on hand and made to order.

Pictures and Picture Frames kept on hand. Doors, Windows, Cedar Molding, &c., constantly on hand.

COFFINS

Kept on hand and made to Order. All kinds of repairing in my line done promptly. Prices reasonable. Goods delivered anywhere in the city or on board boat free of charge.

H. M. LINES.

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THE GENUINE

DR. C. McLANE'S

CELEBRATED

LIVER PILLS

FOR THE CURE OF

Hepatitis, or Liver Complaint,

DYSPEPSIA AND SICK HEADACHE.

Symptoms of a Diseased Liver.

PAIN in the right side, under the edge of the ribs, increases on pressure; sometimes the pain is in the left side; the patient is rarely able to lie on the left side; sometimes the pain is felt under the shoulder blade, and it frequently extends to the top of the shoulder, and is sometimes mistaken for rheumatism in the arm. The stomach is affected with loss of appetite and sickness; the bowels in general are costive, sometimes alternative with lax; the head is troubled with pain, accompanied with a dull, heavy sensation in the back part. There is generally a considerable loss of memory, accompanied with a painful sensation of having left undone something which ought to have been done. A slight, dry cough is sometimes an attendant. The patient complains of weariness and debility; he is easily startled, his feet are cold or burning, and he complains of a prickly sensation of the skin; his spirits are low; and although he is satisfied that exercise would be beneficial to him, yet he can scarcely summon up fortitude enough to try it. In fact, he distrusts every remedy. Several of the above symptoms attend the disease, but cases have occurred where few of them existed, yet examination of the body, after death, has shown the LIVER to have been extensively deranged.

AGUE AND FEVER.

DR. C. McLANE'S LIVER PILLS, IN CASES OF AGUE AND FEVER, when taken with Quinine, are productive of the most happy results. No better cathartic can be used, preparatory to, or after taking Quinine. We would advise all who are afflicted with this disease to give them a FAIR TRIAL.

For all bilious derangements, and as a simple purgative, they are unequalled.

Beware of Imitations.

The genuine are never sugar coated. Every box has a red wax seal on the lid, with the impression DR. McLANE'S LIVER PILLS.

The genuine McLANE'S LIVER PILLS bear the signatures of C. McLANE and FLEMING BROS. on the wrappers.

Insist upon having the genuine DR. C. McLANE'S LIVER PILLS, prepared by Fleming Bros., of Pittsburgh, Pa., the market being full of imitations of the name McLane, spelled differently but same pronunciation.

MISCELLANEOUS.

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ALLAN'S ANTI-FAT is the great remedy for Corpulency. It is purely vegetable and perfectly harmless. It acts on the food in the stomach, and converts it into fat. Taken according to directions, it will reduce a fat person from 10 to 15 pounds in a week. In placing this remedy before the public as a positive cure for obesity, we do so knowing its ability to cure, as attested by hundreds of testimonials, of which the following from a lady in Columbus, Ohio, is a sample: "Gentlemen—Your Anti-Fat was duly received. I took it according to directions and it reduced me five pounds. I was so elated over the result that I immediately sent to ACKERMAN'S drug-store for the second bottle." Another, a physician, writing for a patient from Providence, R. I., says: "Four bottles have reduced her weight from 150 pounds to 100 pounds, and there is a general improvement in her system." A gentleman writing from Boston, says: "Without special change of attention to diet, the ladies of Allan's Anti-Fat reduced me four pounds, and I have lost twenty-five pounds since commencing its use." Messrs. FOWLER & FLEMING, Wholesale Druggists, of Buffalo, N. Y., write: "TO THE PROPRIETORS OF ALLAN'S ANTI-FAT: Gentlemen—The following report is from the lady who used Allan's Anti-Fat. 'I (the Anti-Fat) had the desired effect, reducing the fat from two to five pounds a week until I had lost twenty-five pounds. I hope never to regain what I have lost. It promotes digestion, cures dyspepsia, and is also a potent remedy for constipation, sold by druggists. Pamphlet on Obesity sent on receipt of stamp.' BOTANIC MEDICINE CO., PROP'RS, Buffalo, N. Y."

WOMAN

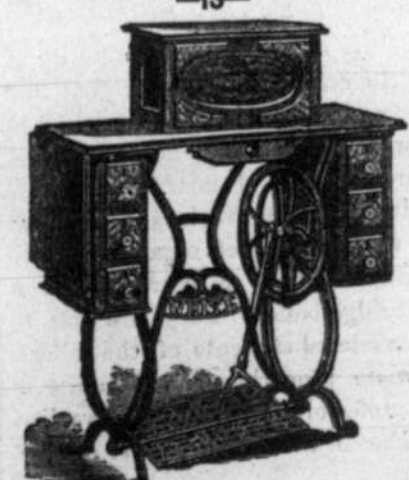
By an immense practice at the World's Dispensary and Hospital, having treated many thousands of cases of those diseases peculiar to women, have been enabled to perfect a most potent and positive remedy for these diseases.

To designate this natural specific, I have named it

Dr. Pierce's Favorite Prescription

The term, however, is but a feeble expression of my high appreciation of its value, based upon personal observation. I have, while witnessing its positive results in the special diseases of women, been enabled to perfect a most potent and positive remedy for these diseases. To designate this natural specific, I have named it

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Its Introduction and World-renowned reputation was the death-blow to high-priced machines.

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This is a very important matter, as it is a well-known and undisputed fact that many of the so-called first-class machines which are offered so cheap now-a-days are those that have been repossessed (that is, taken back from customers after use) and rebuilt and put upon the market as new.

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THE LOCATION OF THE COLLEGE IS CENTRAL, ACCESSIBLE, AND BEAUTIFUL.

The Session consists of two Terms of Twenty Weeks each, and an Intermediate Examination and Renewing of Classes at the end of the first term.

The Collegiate year is divided into two terms of twenty weeks each.

The first term begins on Monday, September 16, 1878, and ends January 31, 1879. The second term begins on Monday, February 3, 1879, and closes on Wednesday before the third Sunday in June, 1879. Intermediate examinations, last week of the first term, final examinations at the close of the session.

Annual Meeting of the Board of Trustees, on Tuesday before the third Sunday in June.

TUITION PER TERM OF TWENTY WEEKS.

Collegiate Department	\$20 00
Preparatory Department	15 00
Primary Department	9 00
Junior's fee	2 00

Music, (Piano)
" Guitar or Melodeon
" Organ
Painting water color, Oil
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Crayon
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Vocal Music.

At Teacher's prices.

One-half of the above rates must be paid in advance; and similar payments must be made in advance at the beginning of every ten weeks thereafter to the end of the session.

No fees will be refunded to students leaving before the expiration of the term for which they have paid, except in cases of protracted sickness.

Boarding can be obtained in private families at from \$3.00 to \$4.00 per week.

DISCIPLINE.

The discipline is mild and firm, administered on the principle that virtue brings its own reward and vice its own shame. The highest incentives to virtuous actions are impressed by precept and example, while vice and immorality are restrained by all proper means. Students are taught rather to govern themselves than to be governed. Moral power is the principle, an appeal to the head and heart, self-government from Christian motive. Hence no student can be permitted to remain who indulges in card-playing, intemperance, profanity, neglect of studies, or any other vice or impropriety. Daily moral instruction based on the Bible, leaves but little else to be done in government.

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Experience has demonstrated conclusively that mixed schools, under proper regulations and restrictions, possess decided advantages over exclusive institutions. Young gentlemen and ladies exercise a refining, restraining, yet stimulating influence over each other, when associated in the same school and in the same class, which nothing else can supply. They vie with each other for the wreath of honor, as they labor side by side in a common cause.

THE BIBLE.

God has given man two great volumes—Nature and Revelation—suited to his physical and spiritual constitutions. These are full of facts addressed to the understanding.

From Nature, we learn the principles which minister to the wants of the body, giving food to eat and raiment to wear. From Revelation, we receive those principles by which the spirit is fed, and clothed with truth and righteousness. Any system of education, which neglects either of these volumes is incomplete. To train the intellect in physical science and neglect the moral nature, is dangerous to society; for it imparts power which, without moral principle to guide, may be destructive to the peace and happiness both of the individual and society.

TO THE FRIENDS AND PATRONS OF CHRISTIAN COLLEGE.

The prospects of Christian College are most flattering. The institution is increasing in reputation, and its influence and popularity are rapidly extending. Its friends may anticipate a career of still greater usefulness. The patrons of the school will do well to begin now to shape their business so as to send their sons and daughters at the opening of next session. One full term, taking the classes in order, is worth more than double the time scattered over several sessions. We hope to welcome to the halls of Christian College on the third Monday in September next, a larger number of students, and to inaugurate a more successful and prosperous session than the one just closed.