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R. M. WADE & CO.

INDEPENDENCE, OREGON.

A. J. GOODMAN, Manager.

BOLD, BAD BURGLAR.

Entered on Several Residents Monday Evening.

An unwelcome visitor called at several houses in town Monday night between the hours of midnight and morning. He was so clever in his art that he did not make himself obnoxious, arousing the inmates from their peaceful slumbers.

At Dr. Thompson's he entered through a window and ransacked the various rooms, except the one occupied by T. J. Newbill and C. D. Simpson which was locked because of considerable money on hand. The mischief-maker took the trousers of Rev. Thompson and relieved them of \$25. At D. Calbreath's he took \$15 and at Dr. Butler's six or seven dollars. At Huston's he rummaged about the rooms so readily that Mr. Mrs. Huston thought he was one of the children, but on investigation the man made a hasty exit out of doors. At no time did he disturb valuables, or money. Valuable silverware was undisturbed and small change, such as pennies, not touched.

The next day several gates were found to be peculiarly marked, which has given rise to speculation of other work of similar nature to be performed by some confederate in the future. Certain it is, every home should guard closely their premises, and if a night prowler is discerned give him such a reception that a first-class funeral will be a necessity the following day.

Baptist Church.

Sunday school every Sunday at 10 A. M. Preaching at 7:30 P. M. Meeting and Bible study Thursdays at 7:30 P. M. Rev. Leonard W. Riley, of McMinnville, will be present next Sunday evening, and will speak on Baptists in the state of Oregon. All are cordially invited to our services. Arthur S. Allen, Pastor.

Bucklen's Arnica Salve.

Has world-wide fame for marvelous cures. It surpasses any other salve, lotion, ointment or balm for Cuts, Corns, Burns, Boils, Sores, Felons, Ulcers, Tetters, Salt Rheum, Fever Sores, Chapped Hands, Skin Eruptions; infallible for Piles. Cure guaranteed. Only 25c at A. S. Locke's, Druggist.

Immediate Settlement Demanded.

We are compelled to close all accounts owing Campbell Bros., and immediate settlement by all knowing themselves indebted to this firm will save additional costs, as our collectors have been instructed to take legal action at once. Pay either Justice Wilson, Attorney Hurley or W. T. Campbell.

Among Salem visitors from Independence Tuesday were Mr. and Mrs. Knox, Mrs. I. L. Smith, Misses Florence and Edna Burnett, Kate Kelso and Nola Owen.

Mrs. V. A. Gwin and children left yesterday for their home on the coast. She had received a telegram to the effect that a body washed ashore was that of her husband. No definite information was obtainable.

Gus Garren was arrested here last evening for selling liquor to Indians, and he will be arraigned for trial today.

If business continues the way it has been the Bankrupt Store will have to have more clerks. Lady clerks will have preference.

Miss Bessie Butler is in Salem, clerking in a millinery store there.

M. E. Conference.

The 16th annual session of the Oregon conference of the M. E. church will open September 30, 1903, in Salem in the 1st church, pastor, Rev. John Parsons. Bishop J. W. Hamilton will preside. Bishop Hamilton was one of the ministers of the church ordained bishop at the last general conference held in 1900. Already he is one of the best known of the bishops. He is called the plumed knight of the Episcopal bench. Bishop Hamilton was born in a M. E. parsonage in West Virginia, about fifty-nine years ago. He graduated from Mt. Union college in 1855, and from the Boston university six years later. He was licensed to preach in 1865, and united with the Pittsburg conference in 1866. Two years later he transferred to the New England conference, where he remained until his election to the Episcopacy. He has been pastor, presiding elder, and for eight years secretary of the Freedmen's Aid and Southern Education Society. He comes to Oregon under the tongue of good report, and from many labors heralded with success.

The conference this year will be an epoch-making one. Great rejoicing will be the element of it. The indebtedness, for so many years a serious burden, is at last lifted through the heroic toils of the Rev. Dr. Coleman, president. The laymen also have business of importance to transact at this session of the Oregon conference.

Mr. Edmondson, pastor of the 1st M. E. church of Independence, expects to leave for Salem Tuesday, 29th, to be in attendance throughout the session. Mrs. Edmondson and children expect to accompany him.

SUVER.

Will Robinson, of Airlie, made a business trip to Suver Thursday.

Ella Allen, of Suver, has gone to Albany to attend school.

Mrs. James Dalton and children went to Dallas Sunday, to visit at the home of E. V. Dalton.

School commenced here Monday with R. W. Swink, of Parker, as teacher.

O. M. Allen and wife made Corvallis relatives a visit the latter part of the week.

Mrs. Julia Davidson, of Seattle, Wash., is visiting her father, Mr. Hecker, who is very sick.

Leah Giger, of Needa, has returned home after several weeks' cooking with the Riddler machine.

Burnis Larson, who is staying with her aunt at Independence, has the whooping-cough.

Mrs. Harry Allen is very sick. She is troubled with her heart.

Effa Gabberal, of Dayton, is visiting at the home of Mr. Maxfield.

C. W. Steward, a former resident of this place, had the misfortune to fall and hurt himself while at the Foley Springs.

B. J. Ridders is kept quite busy these days running the mill.

Chas. Johnston, of this place, left for Texas this morning to visit with relatives and friends and to sell his place.

Miss Bessie Burkhart returned to Albany, after a couple of weeks' visit with Miss Bessie Butler, Saturday.

Miss Bessie Burkhart and Miss Helen Cooper were state fair visitors Friday.

Should Ministers Learn a Trade?

A clergyman of Philadelphia who has examined the statistics of the various Protestant denominations, and has been disturbed by the number of ministers who are without a charge, strongly urges all young men who intend to enter the ministry to learn some trade either before or after their ordination. His idea is that besides giving the minister a certain experience, which would make his ministrations in or out of the pulpit more sympathetic, a trade would in many instances, be a good thing to fall back upon. It is certainly important that in some way or other a young theological student should come into practical contact with the busy world. In some cases, however, it would be a distinct loss for the church to have a young man who is very evidently called to the ministry spend months in bread-and-butter work at an age when his time would better be given to other things. More generally, perhaps, if the present indifference with respect to the maintenance of churches in a large number of small communities is to continue, the young minister will feel justified in protecting himself against possible poverty in the future by first making himself proficient in some trade or professional line before he seeks ordination.—New York Observer.

Desirability of the Small Farm.

In the course of an address delivered yesterday before the irrigation congress in Ogden, Commander Booth Tucker had much to say on the subject of colonization that was most commendable. His plea was for the methods that will encourage the small farmer and bring into being the small intensive farm. He urges that intelligent and well-directed effort in the matter of colonization in the West, and especially to those sections where irrigable land alone is available, should bring together in an irrigation community men of small means, but honest and sturdy purpose, whose best energies and those of their families will be expended in home building and the cultivation of the few acres they possess individually to the point of maximum production.

As applied to the question of settling large tracts of irrigated land in the manner that will best conduce to the interests of the state, there is much truth in the

statements made by Commander Tucker, and much credit will be due the man or the combination of men who can devise and successfully carry out a plan whereby this class of citizen can be brought West and favorably located. There is no gainsaying the fact that 100 small farmers on a large tract of land, each owning his hundred acres, more or less, is a far more desirable condition in the body politic than to have the same land under the private ownership of a single individual or company and worked by renters or laborers. Under the former state of affairs, a new community is created with its schools, churches and libraries, its commercial and social activities, and society generally is enriched by the creation of those things that make for civilization.

It is to be hoped that there may be found some practical way in which the ideas advanced by Commander Tucker may be put into practical operation, and that the future may see the arid lands of this state dotted with thrifty communities of hard-working, self-respecting husbandmen, who have made of the Middle West such a magnificent empire.—Telegram.

This Example Dying Out.

Cassius Marcellus Clay, typical man of the South, died recently at the age of 93. He was a great fighter, a great American in his way, there were many interesting events in his life.

The most interesting, undoubtedly, is the fact that although born a slave owner he was converted to the doctrines of the abolitionists by listening to a speech by William Lloyd Garrison. This conversion of the tall fighting Southerner by a speech of the mild friend of humanity is intensely interesting, since it proves how much sincere argument can do even with the most unpromising material. Cassius Marcellus Clay was converted to the idea that no man should be a slave. He was converted so thoroughly that he talked abolitionism through the South at the risk of his life, occasionally interrupting his speech to fight with a bowie knife those who failed to agree with him.

Another incident in the life of General Clay, according to the Louisville Courier-Journal, is preserved in an oil painting at the Metropolitan Art Museum in New York. The painting shows the Czar of Russia with his staff and the foreign Ambassadors at St. Petersburg. Cassius Marcellus Clay was the American Minister to Russia at that time. In the picture he and the Russian Czar are the only two men who have their hats on. On the occasion that the picture represents one of the other Ambassadors said to Clay that he ought to remove his hat in the presence of the Czar. To this the American Minister replied: "I take off my hat only to those who take off their hats to me."

He expressed here briefly what would seem to be a very good American doctrine. It is a good thing that we have outgrown Cassius Marcellus Clay's bowie knife and his way of using it to end an argument. But it is a misfortune that we have also outgrown the idea briefly expressed: "I take off my hat only to those who take off their hats to me."

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& SANBORN'S
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