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In selling tons of paints, oils, varnishes, lime and cement, and the amount he is selling is a guarantee that his prices are the lowest. Also a full line of brushes. Call and see him.

INDEPENDENCE, - - OREGON.

The Latter Day Saints. Who Are They?

By Elder Arthur Allen.

The people represented by the writer of this article, known as the Reorganized Church of Jesus Christ of Latter Day Saints, is a continuation of the original church of Jesus Christ of Latter Day Saints, organized by Joseph Smith in 1830. Upon the death of Joseph Smith in 1844 Brigham Young, who was then president of the Twelve Apostles, assumed the presidency of the church without even the formality of an ordination, which was contrary to the laws of the church. This right clearly belonged to Joseph Smith, who had been legally appointed by his father as his successor.

It is estimated that the church at this time numbered from 150,000 to 200,000 persons. In view of the above named departure from the faith and laws of the church many of the Latter Day Saints repudiated Brigham Young and company, not more than 20,000 (while some put it at 10,000) followed him to Utah. Those thus dissenting from the leadership and false teachings of Brigham Young and others, reorganized under the presidency of Joseph Smith, and became incorporated under the laws of Illinois and Iowa, and is recognized by the United States courts as being the legal and lawful continuation of the original church of Jesus Christ of Latter Day Saints, organized by Joseph Smith in 1830, and entitled to all its rights and property.

"And the court does further find that the plaintiff, the Reorganized Church of Jesus Christ of Latter Day Saints, is the true and lawful continuation of and successor to the said original church of Jesus Christ of Latter Day Saints, organized in 1830, and is entitled in law to all its rights and property." See Journal entry. Court of common pleas, Lake Co., Ohio, February 23, 1880. Also the following decision, given by Judge John T. Phillips in the temple lot suit, March 16, 1894. "There can be no question of the fact that Brigham

Young's assumed presidency was a bold and bald usurpation."

We have no affiliation with the people of Utah, known as "Brighamites" and believe the doctrines of polygamy, Adam God, and blood atonement to be abomination in the sight of God. The Book of Mormon says, on page 116. "Wherefore, my brethren, hear me, and hearken to the word of the Lord; for there shall not any man among you have save it be one wife; and concubines he shall have none; for I, the Lord God, delighteth in the chastity of women. And whoredoms are an abomination before me, saith the Lord of Hosts."

The Reorganized Church of Jesus Christ of Latter Day Saints' head quarters are at Lanoni, Iowa. They have two publishing houses, a college and a home for the infirm.

The writer of this article, Elder Arthur Allen, of Holden, Mo., is preaching every evening in the tent near the Auditorium. We invite all to come and hear the gospel.

What We Believe.

We believe in God the Eternal Father and His Son Jesus Christ, and in the Holy Ghost.

We believe that men will be punished for their sins, and not for Adam's transgression.

We believe that through the atonement of Christ, all men may be saved by the obedience to the laws and ordinances of the Gospel.

We believe that these ordinances are: First, Faith in God and Lord Jesus Christ; Second, Repentance; Third, Baptism by immersion for the remission of sins; Fourth, laying on of the hands of the gift of the Holy Ghost; Fifth, We believe in the resurrection of the body, that the dead in Christ will rise first, and the rest of the dead will not live again until the thousand years have expired; Sixth, We believe in the doctrine of Eternal Judgment, which provides that men shall be judged, rewarded, or punished, according to the degree of good, or evil they have done.

We believe that a man must be called of God, and ordained by the laying of Hands of those who are in authority, to entitle him to preach the Gospel and administer in the ordinances thereof.

We believe in the same kind of organization that existed in the primitive church, viz: Apostles, Prophets, Pastors, Teachers, Evangelists, etc.

We believe that in the Bible is contained the word of God, so far as it is translated correctly. We believe that the cannon of scripture is not full, but that God, by His Spirit, will continue to reveal His word to man until the end of time.

We believe in the powers and gifts of Everlasting, viz. The gift

of faith, discerning of spirits, prophecy, revelation, healing, visions, tongues, and the interpretation of tongues, wisdom, charity, brotherly love, etc.

We believe that marriage is ordained of God; and that the law of God provides for but one companion in wedlock, for either man or woman, excepting cases when the contract of marriage has been broken by death or transgression.

We believe that the doctrines of a plurality and a community of wives and heresies, are opposed to the law of God.

We believe that the religion of Jesus Christ as taught in the New Testament Scriptures, will, if its precept are accepted and obeyed, make men and women better in the domestic circle, and better citizens of town, county and state and consequently better for the change which cometh at death.

We believe that men should worship God in "Spirit and in truth," and that such worship does not require a violation of the constitutional law of the land.

PARKER.

Walter Kerr was a business visitor at Independence Wednesday.

John Fresh, from Linn, is visiting his brother Jesse at this place.

C. E. Parker and Charles Allen were over Sunday excursionists to Newport.

P. J. Dickinson and family were transacting business at Independence Saturday.

Mr. and Mrs. Peterson and daughter Isabel visited with friends at Parker Sunday.

Miss Vera McQuerry has returned to her home in Portland, after a pleasant visit at Mr. Bolter's.

Mrs. Mary Kerr and son, Walter, and Miss Lura Critchlow were Sunday excursionists to Newport.

M. J. Kreutz, of Buena Vista, is storing Cascara bark at the station for shipment to Portland.

Miss Louise Wohlers has returned to her home at Portland, after a

HALF SICK

Generally the expression is, "I don't feel half well," though sometimes people say, "I feel half sick." But there is no such thing as being half sick. The man who feels half sick is all sick. As a rule, the cause of the weak, tired, half sick feeling is disease of the stomach, resulting in loss of nutrition and consequently in physical weakness.

Doctor Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition. It restores strength by enabling the perfect digestion and assimilation of food. It makes half sick people all well.

"I suffered for four years with pain in my stomach so that at times I couldn't work nor eat," writes Mr. Frank Smith, of Granite, Chaffee Co., Colo. "I wrote to you about my sickness and was told to use your medicine, which I did with good results. I only used four bottles of your 'Golden Medical Discovery,' and must say that I am entirely cured and feel like a new man, and I can highly recommend your medicine to any sufferer."

"Golden Medical Discovery" contains no alcohol and is entirely free from opium, cocaine and all other narcotics. It is strictly a temperance medicine.

Accept no substitute for "Golden Medical Discovery." There is nothing "just as good" for diseases of the stomach.

The "Common Sense Medical Adviser," one thousand and eight large pages, in paper covers, is sent free on receipt of twenty-one one-cent stamps, to pay expense of mailing only. Address Dr. R. V. Pierce, Buffalo, N. Y.

My Hair

"I had a very severe sickness that took off all my hair. I purchased a bottle of Ayer's Hair Vigor and it brought all my hair back again."
W. D. Quinn, Marseilles, Ill.

One thing is certain,—
Ayer's Hair Vigor makes the hair grow. This is because it is a hair food. It feeds the hair and the hair grows, that's all there is to it. It stops falling of the hair, too, and always restores color to gray hair.

50¢ a bottle. All druggists.

If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address, J. C. AYER CO., Lowell, Mass.

six weeks' visit with her cousin, Mrs. Wm. Fuqua, at this place.

Mr. and Mrs. Wm. Fuqua and daughter, Velena, were business visitors at Independence Saturday.

Mrs. Parthenia Hendryx and son, Wilbur, from Tallman, visited Thursday with friends at Parker

Forest-ranger A. B. Lacey and family left last Wednesday for a two months' sojourn near Fish Lake.

Mr. and Mrs. Wm. Fuqua and daughter, Velena, were Sunday visitors at the home of G. B. Suver, near Suver.

Wm. Steele and family, of Buena Vista, returned by Wednesday's train from a pleasant outing at Newport.

Miss Lucy Bolter visited the latter part of the week at the home of her sister, Mrs. Claud Kurre, of Independence.

E. Evans intends starting his thresher Tuesday, the 11th inst. Mrs. Phillips and Miss Harriet Evans are employed as cooks.

C. R. Parker and aunt, Mrs. Susan Brewer, visited with relatives at Rickreall last week. Mrs. Brewer resides at Myrtle Creek.

A representative of the McCaleb studio at Independence was canvassing in this vicinity last week. He secured several orders here.

Threshing begins in our neighborhood today. Most of the grain is in the shock, and the fields present a most picturesque appearance.

Buena Vista.

Mrs. R. C. Franklin, of Anacortes, Wash., was the guest Friday, and Saturday of Mrs. H. L. Hall, in Buena.

Mr. and Mrs. W. I. Morrison, of Pedee, visited from Friday until Sunday with Buena relatives.

M. N. Prather and family returned last week from a month's outing in the mountains.

Wm. Steele and family have returned from a pleasant outing of two weeks' duration at Newport.

Miss Ethel Knighton left for Wells Monday, where she will assist in cooking with the Wilson-Beal-Stellmacher threshing outfit.

Members and friends of the M. E. Aid Society of Buena are hereby informed that the day for meeting has been changed from Friday to Thursday. Please take notice.

The Evangelical Aid Society had a delightful meeting at the home of Mrs. Emil Gobat, west of town, Wednesday. Refreshments were a feature of the afternoon.

Mrs. Margaret Henderson returned a few days ago to her home at Watertown, N. Y., after an extended visit to her mother, Mrs. Miller.

Harley Hall and family spent Saturday and Sunday with Corvallis relatives.

M. Getty lost a good mare this week. The animal became tangled in a barbed wire fence cutting one leg off, so that death was the only relief. The little colt was also mangled and may die. Much sympathy is felt for Mr. Getty in this misfortune.

W. M. Dustin has completed the hardwood drive of logs to the mouth of the Santiam, where they will be turned over to the Spalding drive to be taken on to their destination.

Ed Prather and J. H. Knighton are engaged in hauling trellis poles to the Joe Sam hop yard north of town. Mr. Prather had finished the contract which he secured for furnishing 3500 of the poles for this yard.

Will Adams was a Coryallis visitor one day this week.

Miss Opal Hall is expected from Monmouth this week for a visit with friends.

David Baldwin is at Independence this week assisting his son S. H. Baldwin in the harvest field.

Ed Wilson returned to Wells Saturday, to begin work with a threshing outfit.



3 TRAINS FROM PORTLAND DAILY

Through Pullman standard and tourist sleeping cars daily to Omaha, Chicago, Spokane; tourist sleeping-car daily to Kansas City; through Pullman tourist sleeping cars (personally conducted) weekly to Chicago and Kansas City; reclining chair cars (seats free) to the East daily.

DEPART TIME SCHEDULE ARRIVE FOR FROM PORTLAND FROM

Chicago	Salt Lake, Denver, Portland	Ft Worth, Omaha, Special	Kansas City, St. 4:30 p m
9:20 a m	via Louis, Chicago and Hunting-	ton.	East.

Atlantic Express	Salt Lake, Denver, Ft Worth, Omaha,	8:15 p m	via Kansas City, St 10:30 a m
Hunting-	ton.	Louis, Chicago and East.	

St Paul Fast Mail	Walla Walla, Lewiston, Spokane, Wallace, Pullman,	6 a m	via Minneapolis, St Paul, Duluth, Milwaukee, Chicago and East.
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70 hours. Portland to Chicago. No change of cars. Tickets East via all rail or via boat and rail via Portland.

OCEAN AND RIVER SCHEDULE FROM PORTLAND.

8 p m	All sailing dates subject to change. For San Francisco	4 p m
	Sail every 5 days.	

Daily except Sunday	COLUMBIA RIVER	
8 p m	To Astoria and way	4 p m
Saturday	landings.	Ex. Sun.
10 p m		

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