

One and One-Third Fare ROUND TRIP To PORTLAND



Account

Pacific International Dairy Show

Pacific Land Products Show

November 18 to 23

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John M. Scott, General Passenger Agent, Portland, Ore.

WE THANK YOU For Your Past Patronage

And in order to demonstrate in a more practical manner than in mere words, also to induce you to continue your esteemed favors, we have arranged to give to some one of our customers a PRESENT consisting of the

BEAUTIFUL UPTON GRAND PIANO

we have now on exhibition. The value of this instrument is \$400.00 and is guaranteed by the maker for a period of ten years.

We cordially invite you to call at our store, inspect and try this beautiful instrument. You have as good a chance of obtaining this valuable gift as anyone. Come to our store and let us explain our method of

GIVING AWAY THIS PIANO

We also desire to call your attention to many splendid values which we are now offering in every department.

BICE & CALBREATH
INDEPENDENCE, OREGON

It Will Pay You To Look In at the Peoples Variety Store

Before Buying Elsewhere

Our Goods are all New, First-Class and Up-to-Date
COME IN AND SEE

W. H. & E. R. Alice Park Co.

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EXTRA DIVIDENDS

Extra dividends come from business secured at night. Your store may be closed, but well trimmed windows white lighted with tungston lamps are silent salesmen THAT SELL THE GOODS.

Every person who passes a business establishment at night is a prospective customer. People are unconsciously attracted by well lighted Store Windows. ELECTRIC WINDOW LIGHTING displays the goods as no other method can.

You want to turn every prospective customer into a first-class purchaser. Good window lighting will do it. Window lighting with tungston lamps and proper reflectors is the best.

Our lighting engineer will plan a scientific installation for you. Their advice costs nothing. They are employed to get efficient and economical results for our patrons. Use their ability. Telephone 5010.

THE OREGON POWER CO.

ARMAGEDDON OF THE SCRIPTURES

Startling Presentation of Com-
ing Events.

PASTOR RUSSELL'S VIEWS.

Churches of All Denominations and the Civil Powers of Earth Are About to Unite in Common Cause—Powerful Influence Preparing For the Battle of Armageddon—A Reign of Anarchy Will Be the Result of the Warfare Until The Messiah Takes Control.



Brooklyn, N. Y., Nov. 3. — The Brooklyn Academy of Music was crowded to the limit today to hear Pastor Russell's discourse on the "Battle of Armageddon." His text was: "He gathered them together unto a place called in the Hebrew tongue Armageddon."

(Revelation xvi, 16.) The speaker said: Armageddon in the Hebrew signifies the "Hill of Megiddo," or Mount of Destruction. It was famous as a battle-field in Old Testament times.

The Lord has seen fit to associate the name Armageddon, with the great controversy between Truth and Error, right and wrong, God and Mammon, with which this Age will close, perish, and the New Age of Messiah's glory be ushered in. He has purposely used highly symbolical figures of speech in the last books of the Bible, evidently with a view to hiding certain important truths until the due time for their revelation. But even in the due time, the Bible assures us, "None of the wicked shall understand" (Daniel xii, 9, 10)—none who are out of heart harmony with God—but only the wise of His people—the "wise virgin" class of the Master's parable.

I have long avoided presentation of my understanding of our text and its context. I take it up now by request and because I believe it is due time to be understood. I disclaim any special inspiration. In some particulars my views agree with those of other Bible students, and in other respects they disagree. Each hearer must use his own judgment, do his own Bible study, and reach his own conclusions.

Kindly remember that I am not responsible for the figures of speech used by the Lord. My interpretations do indeed constitute a terrible arraignment of institutions which we have all revered and which embrace good people, of good words and good works. God's saints people in these various institutions, being comparatively few, are ignored when systems as a whole are dealt with in prophecy.

The Dragon, Beast, False Prophet. Our context tells us that three impure spirits—teachings will go forth from the mouths of the Dragon, the Beast and the False Prophet, and these three will be in accord, and symbolically the doctrines are represented by "frogs." These three doctrines are to have a mighty influence throughout the civilized earth. They are to gather the kings and their armies to the great Battle of Armageddon.

The ecclesiastical kings and princes, and their retinues of clergy and faithful adherents, will be gathered in solid phalanx—Protestant and Catholic. The kings and empires of industry, and as many as can be influenced by them, will be gathered to the same side. The political kings and princes, with all their henchmen and retainers, will follow in line on the same side. The financial kings and merchant princes, and all whom they can influence by the most gigantic power ever yet exercised in the world, will join the same side, according to this prophecy.

These "doctrines of demons," represented by the "frogs," will lead many noble people in this great army to assume an attitude quite contrary to their preference. For a time the wheels of liberty and progress will be turned backward and medieval restraints will be considered necessary for self-preservation—for the maintenance of the present order of things.

In giving this interpretation, it is necessary for us to indicate what is symbolized by the Dragon, the Beast, and the False Prophet. Bible students of nearly all denominations agree with us that the "Dragon" of Revelation represents the purely Civil Power. Protestant interpreters generally agree that the "Beast like a leopard" (Revelation xiii, 2) represents the Papacy. But fewer still, we fear, will be ready to support our view that Protestantism is the "Image of the Beast" (Revelation xiii, 15) in our context given another name, "the False Prophet." We urge no one to accept our interpretation, nor shall we think hard of any who refuse it. We will neither slander nor otherwise injure them now, nor threaten them with eternal torture. They have the same right to their views that I have, and the same right to make them known to others. And I, for one, will be very glad to consider any thing which opponents may set forth as their interpretations of our text.

"Unclean Spirits Like Frogs." The symbolisms of Scripture, right ly understood, are always forceful. When the Holy Spirit used a "frog" to symbolically represent certain

doctrines or teachings, we may be sure the true application will fit well. A frog has a sage look, a wise look. It swells itself up in an apparent endeavor to impress the beholder. Its great mouth well represents its chief power, used to croak.

Applying these symbols, we learn that an evil spirit, influence, teaching, will come from the Protestant churches federated, from the Church of Rome, and from the Civil authorities, all in full agreement. The spirit of all will be boastful; an air of superior wisdom and knowledge will be proudly assumed—all will croak in harmony. All will tell of dire results that would follow, involving the interests of both the present and the future life, if their counsel be not followed. However conflicting the creeds, the differences will be ignored in the general proposition that nothing ancient must be disturbed, or looked into, or repudiated.

The Divine authority of the Church, and the Divine right of kings, aside from the Church, will not be allowed to conflict. Any persons or teachings in conflict with these boastful and unscriptural claims will be branded as everything vile, at the mouths of these "frogs" speaking from pulpits and platforms and through the religious and secular press. The nobler sentiments of some will be strangled by the philosophy of the same evil spirit which spoke through Calaphas, the high priest, respecting Jesus. As Calaphas declared it expedient to commit a crime in violation of justice, human and Divine, to be rid of Jesus and His teachings, so this "frog" spirit will approve of every violation of principle necessary to their self-protection.

The croaking of these "frog" spirits or doctrines will gather the kings and princes, financial, political, religious and industrial into one great army. The spirit of fear, inspired by the croakings of these "frogs," will scourge the passions of otherwise good and reasonable men to fury, desperation. In their blind following of these evil

spirits, evil doctrines, they will be ready to sacrifice life and everything on the altar of what they mistakenly suppose is justice, truth and righteousness, under a Divine arrangement.

For a brief time, as we understand the Scriptures, these combined forces of Armageddon will triumph. Free speech, free mails, and other liberties which have come to be the very breath of the masses in our day, will be ruthlessly shut off under the plea of neces-

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POLK'S OREGON AND WASHINGTON Business Directory

A Directory of each City, Town and Village, giving descriptive sketch of each place, location, population, telegraph, shipping and banking point; also Classified Directory, compiled by business and profession.

R. L. POLK & CO., SEATTLE

Again at your Grocers WHITE RIVER FLOUR BETTER THAN EVER Makes Whiter, Lighter Bread

Did You Remember

ALL OF YOUR FRIENDS CHRISTMAS TIME? THERE ARE NO MORE APPROPRIATE GIFTS NOW THAN

PHOTOGRAPHS

AND NONE THAT WILL BE MORE APPRECIATED. COME EARLY AND AVOID THE RUSH.

The Davidson Studio

MONMOUTH,

OREGON.

G. C. Skinner Boat, The Independence

LEAVES INDEPENDENCE DAILY

North Bound: 8:15 a. m., 12:55 p. m., 3:20 p. m. and 5:20 p. m.
South Bound: 8:15 a. m., 10:05 a. m., 12:55 p. m., 3:20 p. m.

Connecting at East Independence With



OREGON ELECTRIC RY. TRAINS

—to and from—

EUGENE, JUNCTION CITY, HARRISBURG, ALBANY, SALEM, WOODBURN AND PORTLAND.

SCHEDULES

South Bound.

	Local.	Limited.	Local.	Local.
Lv. PORTLAND	6:30 a. m.	8:40 a. m.	11:00 a. m.	2:15 p. m.
SALEM	8:30 a. m.	10:10 a. m.	1:00 p. m.	4:15 p. m.
E. Independence	8:52 a. m.	10:27 a. m.	1:17 p. m.	4:37 p. m.
ALBANY	9:40 a. m.	11:10 a. m.	2:00 p. m.	5:20 p. m.
HARRISBURG	10:45 a. m.	12:01 p. m.	3:10 p. m.	
Junction City	10:55 a. m.	12:10 p. m.	3:20 p. m.	
Ar. EUGENE	11:30 a. m.	12:40 p. m.	4:00 p. m.	

North Bound.

	Local.	Limited.	Local.	Limited.
Lv. EUGENE			11:00 a. m.	1:30 p. m.
Junction City			11:36 a. m.	2:00 p. m.
HARRISBURG			11:46 a. m.	2:09 p. m.
ALBANY			8:00 a. m.	1:00 p. m.
E. Independence			8:37 a. m.	1:42 p. m.
SALEM			8:55 a. m.	2:00 p. m.
Ar. PORTLAND			11:00 a. m.	4:00 p. m.

Limited trains carry observation parlor cars and first-class coaches. Local trains carry first-class coaches and smoking cars.

W. E. COMAN, Gen. Ft. & Pass. Agt., Oreg. Electric Ry., Portland, Oregon.

QUICK MEAL RANGES

PERFECT RANGES

CARBON HEATERS

To The Person Who Cannot Afford To Make A Mistake

THERE IS A CLASSIC OLD JOKE ABOUT THE WAY TO TELL A TOAD STOOL FROM A MUSHROOM. "EAT IT, IF YOU DIE IT WASN'T A MUSHROOM."

YOU MAY SMILE AT THAT, BUT DO NOT THOUSANDS OF MEN AND WOMEN APPLY THE SAME PRINCIPLE TO BUYING A STOVE OR A RANGE?

THE PERSON WHO CANNOT AFFORD TO MAKE A MISTAKE MUST HAVE SOME CERTAIN GUIDE TO HIS OR HER CHOICE.

IF THEY BUY A STOVE OR A RANGE FROM OUR WELL SELECTED STOCK, EVERY ARTICLE IN WHICH IS GUARANTEED IN QUALITY AND PRICE, THEY MAKE NO MISTAKE—THEY ARE USING FOR A GUIDE THE RECOMMENDATION OF THOUSANDS OF SATISFIED CUSTOMERS IN THIS VICINITY. COME IN AND LET US SHOW YOU THE SUPREME VALUE THESE STOVES AND RANGES GIVE.

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The Leading Hardware Store

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