

## Herald Sold

We have disposed of the Monmouth HERALD to R. B. Swenson, who arrived here yesterday with his family and will hereafter have full charge of the same. We thank our patrons and friends for their patronage and ask that they give their support and influence to Mr. Swenson and help him in his labor to build up the HERALD and work for the development of the city.

Once more thanking all for the interest taken in the HERALD while we have tried to shape its course, we subscribe ourselves.

D. E. STITT.

### Corn Seed For Sale

Yellow Dent Corn Seed for Sale. Enquire of Everett Evans.

WALTER G. BROWN

Notary Public

Blank Deeds, Mortgages, Etc.

### THE STORY OF CYPRUS.

An Island With an Amazing Career of Romance and Change.

Checkered and romantic has been the story of Cyprus since the days when King Richard Coeur de Lion conquered the island from the Emperor Isaac of Constantinople, who had behaved discourteously to the Lady Berengaria of Navarre, whom the king subsequently married in the chapel of the castle at Limasol. These things happened more than seven centuries ago.

King Richard sold the island to the Templars. They could not pay the full price, and so Cyprus came back to King Richard, who gave it to Guy of Lusignan, the dispossessed king of Jerusalem. Thus Cyprus, the island of Aphrodite Anadyomene and of St. Barnabas, became an outpost of Latin civilization in the Levant and one of the most important trading centers of the middle ages.

The story of the island from 1200 to 1570 is one of the most extravagant pages of history. The wealth and pride of the nobles coupled with a delicious climate and lovely surroundings, promoted a fabulous luxury and an amazing feudal insolence. The kings who for centuries clung to the shadowy title of the lost Jerusalem were twice crowned, once in Nicosia for Cyprus and once in Famagusta for Jerusalem. Their court was crowded by the bearers of picturesque titles dating from the crusades—princes of Galilee and Antioch, counts of Jaffa and Edessa; their tempers were hot and their morals loose, but they erected splendid buildings—great cathedrals, the Abbey of Bella Paise and well placed castles—and during the days of the Lusignians Cyprus was more important in the eyes of the world than ever it was before or since. This exotic royalty failed at last, and the island fell into the hands of Venice.

The Venetians starved the island of its revenues and dismantled its castles. Finally in 1570 it was conquered by Sultan Selim the Sot for the sake of its rich wine, and the gallant Venetian, Marcantonio Bragadino, who held Famagusta valiantly for St. Mark, was betrayed after an honorable surrender to Lala Mustafa. His skin, stuffed with straw, was for a time used as a masthead ensign by his cruel conquerors and was finally sold to his family.

The Ottoman finished what the Venetians had begun. He closed Famagusta to commerce and built Larnaca in its stead, but to all intents and purposes Cyprus was neglected and oppressed until the British made themselves responsible for its proper administration in 1878.—London Standard.

### Cured.

The following is a Chinese joke: In a certain house there was a baby that annoyed every one by its continual qualling. At last a physician was called in. He administered a bolus of the soothing virtues of which he had a high opinion and offered to pass the night in the house to observe the effects of his remedy. After a few hours, hearing no noise, he exclaimed: "Good! The child is cured!" "Yes," replied the attendant, "the child has

indeed stopped crying, but the mother has begun to mourn."

### Zeno's Paradox.

Many persons will recall the famous paradox of Zeno by which he sought to prove that all motion is impossible.

"A body," he argued, "must move either in a place where it is or in a place where it is not. Now, a body in the place where it is is stationary and cannot be in motion, nor, obviously, can it be in motion in the place where it is not; therefore it cannot move at all."

Bodies do move, however, and that is a sufficient answer to the ingenious philosopher.

### The Spectroscope.

Originally the spectroscope was applied only to chemistry and in that limited field proved itself an invaluable aid in accurate analysis. By holding in a bunsen flame a platinum wire moistened by contact with the skin the presence of a few grains of salt swallowed a few minutes previously can be detected with the spectroscope. Indeed, so wonderfully refined is the work of the spectroscope chemist that he can discover in a substance the presence of one three-millionth of a grain of metal.

### Bird Superstitions.

In many parts of England there are curious superstitions about birds. The stonechat, for instance, is believed to be continually chatting with the evil one, so it is held in bad repute, and as the raven commonly impersonates his sable majesty it is ranked in the same category of evil birds. Sometimes, however, the raven's appearance, it is held, forebodes a death.

### Mice and the Moon.

Certain tribes of American Indians have a curious explanation for the different quarters of the moon. Every time a new moon appears all the mice assemble in one spot and march steadily eastward, at last climbing up into the sky. But the trip is so long that when the mice reach the moon she has had time to grow round and full, whereas they at once set to work and nibble at the moon until she gradually grows smaller and smaller, and when she has at last disappeared they scamper back to earth again.

### Eddystone Lighthouse.

The first Eddystone lighthouse was finished in 1699 and destroyed in the dreadful storm of Nov. 27, 1703. A wooden one by Rudyard was then built by order of parliament, which was burned Dec. 4, 1755. Another wooden structure was burned later, which was replaced by stone. The foundation of this one giving way, a new structure was designed, the foundation stones of which were laid in 1879. The cornerstone was placed in 1881, and the first light flashed out over the waters May 18, 1882.

### His Idea of a Sermon.

Robert Morris, a man celebrated for the part he took in the American Revolution, was once asked by Dr. Rush: "Well, Mr. Morris, how did you like the sermon?" "I have heard it highly extolled," "Why, doctor," said he, "I did not like it at all. It is too smooth and tame for me." "Mr. Morris," replied the doctor, "what sort of sermon do you like?" "I like, sir," replied Mr. Morris, "that preaching which drives a man up into a corner of his pew and makes him think the devil is after him."

### Filial Piety in Japan.

Few Japanese parents hold property in their own right, assigning it to those of their children on whom they are dependent. A son who would ignore the claims of loyalty and filial piety would be considered outside the pale of human society. Seldom indeed are there found in Japan such examples of forsaken parents as are too often seen in occidental lands.

### Official Condition.

A few years ago a collector of antiquities arrived at the Belgian frontier with an Egyptian mummy. He was told that duty would have to be paid on it, but the tariff list being consulted, mummies were not found classified.

"Declare it as salt fish," said the official to one of the clerks, and thus the desiccated remains of a possible Pharaoh made its triumphal entry into Belgium.—Boston Transcript.

## LOCAL TIME CARD OF THE INDEPENDENCE AND MONMOUTH RAILWAY

| TRAIN NO. | LEAVES INDEPENDENCE                                                 | ARRIVES MONMOUTH | CONNECTIONS                      |
|-----------|---------------------------------------------------------------------|------------------|----------------------------------|
| 1         | 7:00 a. m.                                                          | 7:10 a. m.       | Connects with train for Airle    |
| 3         | 7:35 a. m. after connecting with S. P. train No. 354 from Corvallis | 7:45 a. m.       |                                  |
| 5         | 8:45 a. m.                                                          | 8:55 a. m.       | Connects with train for Dallas   |
| 7         | 11:00 a. m. after connecting with S. P. train No. 101 from Portland | 11:10 a. m.      |                                  |
| 9         | 1:30 p. m.                                                          | 1:40 p. m.       |                                  |
| 11        | 2:20 p. m. after connecting with S. P. train No. 102 from Corvallis | 2:30 p. m.       |                                  |
| 15        | 3:00 p. m.                                                          | 3:10 p. m.       | Connects with No. 351 for Airle  |
| 17        | 4:15 p. m. 4:50 after connecting with Motor Car from Salem          | 4:25 p. m.       | Connects with No. 352 for Dallas |
| 19        | 7:20 p. m. after connecting with S. P. train No. 353 from Portland  | 7:30 p. m.       |                                  |

| TRAIN NO. | LEAVES MONMOUTH | ARRIVES INDEPENDENCE | CONNECTIONS                                                                         |
|-----------|-----------------|----------------------|-------------------------------------------------------------------------------------|
| 2         | 7:15 a. m.      | 7:25 a. m.           | Connects with S. P. train No. 354 for Portland                                      |
| 4         | 8:15 a. m.      | 8:25 a. m.           | Connects with train from Dallas arriving Monmouth at 7:25                           |
| 6         | 9:05 a. m.      | 9:15 a. m.           | Connects with train from Airle                                                      |
| 8         | 11:15 a. m.     | 11:25 a. m.          | Connects with train No. 351 from Dallas                                             |
| 10        | 1:30 p. m.      | 1:40 p. m.           | Connects with S. P. train No. 352 from Airle, also S. P. train No. 102 for Portland |
| 12        | 2:35 p. m.      | 2:45 p. m.           |                                                                                     |
| 14        | 3:20 p. m.      | 3:30 p. m.           |                                                                                     |
| 16        | 4:35 p. m.      | 4:45 p. m.           | Connects with Motor Car for Salem and Dallas                                        |
| 18        | 5:05 p. m.      | 5:15 p. m.           |                                                                                     |
| 20        | 7:35 p. m.      | 7:45 p. m.           |                                                                                     |

### NOTICE TO CREDITORS

Notice is hereby given that the undersigned C. Lorence has been duly appointed by the County Court of the State of Oregon for Polk County executor of the last will and testament and estate of Phebe Jane Martin, deceased, and has qualified.

All persons having claims against the said estate are hereby required to present them, duly verified, with the proper vouchers, within six months from the date of this notice, to the said executor, at his residence on his farm near Monmouth, in said County of Polk.

Dated and first published February 25th, 1916.

C. LORENCE,  
Executor of the estate  
of Phebe Jane Martin.

OSCAR HAYTER,  
Attorney.

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### CHRISTIAN CHURCH

GEORGE C. RITCHEY, PASTOR.

Sunday School, - 10.00 a. m.  
Preaching Service, - 11.00 a. m.  
Y. P. S. C. E. Meeting, 7.00 p. m.  
Preaching Service, - 8.00 p. m.  
Prayer Meeting Wednesday, 7.30 p. m.

### EVANGELICAL CHURCH

F. M. FISHER, PASTOR

Sunday School, - 10.00 a. m.  
Preaching Service, - 11.00 a. m.  
Y. P. A. Meeting, - 7.00 p. m.  
Preaching Service, - 8.00 p. m.  
Prayer Meeting Wednesday, 7.30 p. m.

### BAPTIST CHURCH

G. A. POLLARD, PASTOR

Sunday School, - 10.00 a. m.  
Preaching Service, - 11.00 a. m.  
C. U. E. Meeting, - 7.00 p. m.  
Preaching Service, - 8.00 p. m.  
Prayer Meeting Wednesday, 8.00 p. m.

### CHRISTIAN SCIENCE SOCIETY

In Odd Fellows Hall

Services, - 11.00 a. m.  
Subject of lesson sermon  
Reality.  
Sunday School, - 10.00 a. m.  
Wednesday evening meeting, 8.00 p. m.

### NOTICE OF FINAL SETTLEMENT

Notice is hereby given that the undersigned has filed in the County Court of Polk County, Oregon, her final account as executrix of the last will and testament of D. M. Hewitt, late of said County, deceased, and that said court has fixed the 27th day of March, 1916, at the hour of ten o'clock A. M., as the time for the hearing of objections to said final account and the settlement thereof.

HENRIETTA HEWITT,

HEWITT & SOX,  
Attorneys for Executrix.

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## Monmouth Grange 476

Meets the Second Saturday in Each Month at 10:30 A. M.

Public Program at 2:30 P. M. to which visitors are welcome.

P. O. POWELL, Master.

MISS MAGGIE BUTLER, Sec.

## PATENTS

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