

## YOU ARE HURT

By anything that takes men and money out of your community and leaves no equivalent in their place.

By any influence that teaches the younger generation to look elsewhere for opportunities.

By the decadence of local pride that permits any man to say "This is a dead town."

## WHAT ARE YOU DOING ABOUT IT?

Are you an idle spectator, letting things go to ruin around you, or have you rolled up your sleeves and begun the fight for new life?

Are you "putting it off till tomorrow" or are you doing it this week because there never will be a better time?

Are you a believer in prosperity? If so just nail these questions on the front door as a reminder that you can't afford to let a day go by without taking a good sound whack at some fellow who is trying to undermine your community. You will find plenty of heads to hit, and remember

## IT'S A JUST CAUSE

### Buying For The Baby

In devising business-getting methods one of the Chicago mail order houses has sprung a new one that needs to be watched by retailers, as the scheme in the disguise of "something for nothing" produces a fine bait for prospective customers. The new scheme is the "Baby Book." It is free—this book telling in detail the baby's every need. All any person has to do to possess a copy is to write the mail order house, and the beautiful little volume, neatly done up and postpaid, is shortly received.

Now, what this book really contains is the nice things that can be provided for the baby and just what the mail order house charges for them. In fact, it is a catalogue, but mail order advertising bestows upon it a nicer sounding name, the "Baby Book." One reason it does not have to be given such a commercial term as catalogue is that it contains "many helpful suggestions for the fond mother" in the matter of selecting beautiful and appropriate clothing for the baby.

The "Baby Book" of the Chicago mail order house may be a beautiful little volume, and be sent promptly upon request and postpaid and all that, but fond mothers of "out of town" should remember that if they keep on buying clothes for the baby or other clothes from big city mail order houses and do not patronize local merchants, who keep as nice designs, just as good quality goods and at as low prices as the mail order houses, "our town" will go to the bowwows commercially, and "Dad," the income producer, won't have job enough left to buy any sort of clothes, mail order or otherwise. The baby and the rest of the household will be in a bad way.

### Pruning Demonstration March 1 and 2

The Monmouth Grange has secured the services of Prof. W. S. Brown of O. A. C. for two days to conduct a volunteer class in pruning in the orchards near Monmouth.

On the first morning he will give a lecture to the class at 8:50 in Prof. Giltmore's room at the Normal and the class will go from there to work in the orchards.

All interested are invited to join the class.

For further information inquire of the Chairman of the

committee, W. J. Stockholm, or of P. O. Powell.

### Mrs. Catherine E. Stump Passes Away

Mrs. Catherine E. Stump, mother of Miss Cassie Stump, Mrs. Mary Campbell and John B. Stump, died at the home of her daughter, Mrs. Campbell, in Monmouth, Monday, February 21, 1916, and the funeral services were held at the Christian church Wednesday, February 23, in charge of Geo. C. Ritchey, pastor of the church, and interment was made in the cemetery south of town.

### Flour Mill Sold

The Oregon Milling & Warehouse Company purchased the flour mill from Stone & Son last week and will take possession some time in April. It has not been decided as to what will be done with the mill yet as it was purchased as a sort of speculation. G. H. Stone will move to Hardman, Morrow county, and will continue in the business at that place. Mr. Stone takes out all of the machinery.

### Letters on Ideals from People Read in Church

Womankind, as the sex is represented by more than a hundred Dallas young women, placed itself upon a high pedestal of idealism through letters read on Sunday evening by the Rev. Howard McConnell at the Christian church. Mr. McConnell called for letters from the young ladies expressing their ideas of a young man, and in response received more than a hundred interesting communications. At the Sunday evening service five of these letters were taken as examples of the collection and read to the congregation. They displayed a marked similarity in the demands which were made upon young men who would gain favor with the ladies of Dallas. The young women in most cases gave their personal ideas of what an ideal should be and made such demands that few mortals, as present day human young men are counted, could ever hope to be the lifelong helpmate of the average young lady. Some of the letters demanded almost a winged angel, sans the usual angelic robes, however. That the young man must be a Christian was perhaps the foremost demand, while kindness to dumb animals ran christianity a close second. Tobacco using in any form was absolutely tabooed, and a comfortable income, with ambition and reasonably good looks were essential to most of the young women who communicated with the pastor. One of the letters read by Mr. McConnell expressed the idea of a young man as one who was so reserved as to keep from active participation even in conservation, and yet demanded that he be actively identified with all forms of civic, industrial, political and religious development. The ideals expressed were rather more imaginative than real as a whole, although some of the letters displayed keen thought and more than the average intelligence in selecting a life companion. It is probable that some of the many young ladies who saw pretty pictures of their ideal while they heard their letters read are doomed to disappointment, for such men as they ask do not live in sufficient numbers to satisfy the demand.

The young men of the city are writing letters to the pastor setting forth their ideals of young womanhood and these communications will be used for subject

# LOCAL TIME CARD OF THE INDEPENDENCE AND MONMOUTH RAILWAY

TRAIN NO.	LEAVES INDEPENDENCE	ARRIVES MONMOUTH	CONNECTIONS
1	7:00 a. m.	7:10 a. m.	Connects with train for Airlie
3	7:35 a. m. after connecting with S. P. train No. 354 from Corvallis	7:45 a. m.	
5	8:45 a. m.	8:55 a. m.	Connects with train for Dallas
7	11:00 a. m. after connecting with S. P. train No. 101 from Portland	11:10 a. m.	
9	1:30 p. m.	1:40 p. m.	
11	2:20 p. m. after connecting with S. P. train No. 102 from Corvallis	2:30 p. m.	
15	3:00 p. m.	3:10 p. m.	Connects with No. 351 for Airlie
17	4:15 p. m. 4:50 after connecting with Motor Car from Salem	4:25 p. m.	Connects with No. 352 for Dallas
19	7:20 p. m. after connecting with S. P. train No. 353 from Portland	7:30 p. m.	

TRAIN NO.	LEAVES MONMOUTH	ARRIVES INDEPENDENCE	CONNECTIONS
2	7:15 a. m.	7:25 a. m.	Connects with S. P. train No. 354 for Portland
4	8:15 a. m.	8:25 a. m.	Connects with train from Dallas arriving Monmouth at 7:25
6	9:05 a. m.	9:15 a. m.	Connects with train from Airlie
8	11:15 a. m.	11:25 a. m.	Connects with train No. 351 from Dallas
10	1:30 p. m.	1:40 p. m.	Connects with S. P. train No. 352 from Airlie, also S. P. train No. 102 for Portland
12	2:35 p. m.	2:45 p. m.	
14	3:20 p. m.	3:30 p. m.	
16	4:35 p. m.	4:45 p. m.	Connects with Motor Car for Salem and Dallas
18	5:05 p. m.	5:15 p. m.	
20	7:35 p. m.	7:45 p. m.	

matter at the Sunday evening service on March 5. Every seat in the large church was filled when the young ladies had their inning and the subject has taken such a hold on young and old alike that plans are being made already for the accomodation of a larger congregation at the time of the next discussion of ideals. The Christian church has been given over to the County Sunday School convention on Sunday, February 26, making necessary the postponement of the discourse on the ideal young woman from the standpoint of members of the opposite sex.—Observer.

### CHRISTIAN CHURCH

GEORGE C. RITCHEY, PASTOR.

Sunday School, - - 10.00 a. m.  
 Preaching Service, - 11.00 a. m.  
 Y. P. S. C. E. Meeting, 7.00 p. m.  
 Preaching Service, - 8.00 p. m.  
 Prayer Meeting Wednesday, 7.30 p. m.

### CHRISTIAN SCIENCE SOCIETY

In Odd Fellows Hall

Services, - - - 11.00 a. m.  
 Subject of lesson sermon  
 Christ Jesus  
 Sunday School, - - 10.00 a. m.  
 Wednesday evening meeting, 8.00 p. m.

### NOTICE OF REMOVAL

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