Election Held Novem. ber 3rd, 1914.

Below is the official count of the State election in Polk County-Put it away and save it. As the next election draws near you will want it.

FOR U. S. SENATOR Booth Chamberlain ...

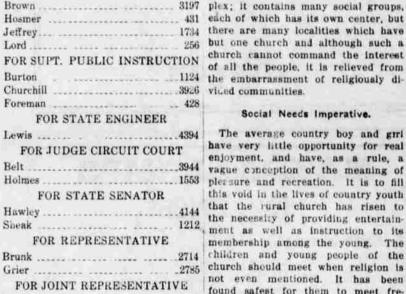
Hanley. Ramp Strine ...

FOR GOVERNOR

Gill	Second Const.	 105
Purdy		
Smith, C. J		 2522
Smith, W		
U'Ren		
Withycomb	e	 2958

FOR CONGRESS

Coe	
Hawley	
Hollister	
Mears	
Richards	
FOR STATE T	REASURER
Кау	
Paget	
Sloop	
FOR JUSTICE SUI	
Bean	
Benson	
Bright	
Crawford	
Galloway	
Harris	
Hotchkiss	
McBride	
Otten	
Ramsey	
Robinson	
Slater	
FOR ATTORNE	Y GENERAL
Brown	3197
Hosmer	
Jeffrey	
	118.05





A Broader Sphere for Religion-New Field for the Rural Church.

By Peter Radford.

Lecturer National Farmers' Union. The social duty of the rural church is as much a part of its outgations 276 social interest, the modern rural church does not hesitate to claim that it is expressing a true religious instinct and the old-time idea that the social instincts should be starved while the spiritual nature was overfed with solid theological food, is fast giving way to a broader interpretation of the functions of true religion. We take our place in the succession of those who have sought to make the 15 world a fit habitation for the children of man when we seek to study and

97 understand the social duty of the 65 rural church. The true Christian re-77 ligion is essentially social-its tenets of faith being love and brotherhood and fellowship. While following after righteousness, the church must chal-31 lenge and seek to reform that social 78 order in which moral life is ex-pressed. While cherishing ideals of service, the rural church which attains the fullest measure of success is that which enriches as many lives as it can touch, and in no way can the church come in close contact with 23 its members as through the avenue 76 of social functions.

The country town and the rural community need a social center. The 52 church need offer no apology for its 11 ambition to fill this need in the community, if an understanding of its mission brings this purpose into clear cous iousness. The structure of a rural community is exceedingly complex; it contains many social groups, 31 each of which has its own center, but there are many localities which have

Social Needs Imperative.

The average country boy and girl have very little opportunity for real enjoyment, and have, as a rule, a vague conception of the meaning of pleasure and recreation. It is to fill this void in the lives of country youth that the rural church has risen to the necessity of providing entertainmembership among the young. The not even mentioned. It has been found safest for them to meet fre-world with no social training exposes ---- WHE HOME JOURNAL PATTERNS

---- WHE JOURNAL PATTERNS

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Canfield	tunit
Taylor	take
FOR CORONER	nics One
Chapman	the
FOR COMMISSIONER	dance
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Rempel	
STATE WIDE PROHIBITION	In
Yes	chure
No	ods 1

FOR SHERIFF

Value of Politeness.

Hollow trees are always the stiffest, but the mightiest oak, it is found, can bend. The more exalted a man is by station the more powerful should he be by kindness. There is no policy like politeness, since a good manner often succeeds where the best tongue has failed. Politeness is most useful to inspire confidence in the timid and encourage the deserving. - London Strand Magazine.

Too Late For That.

against wife)-The hussy bit a piece out of my ear, your honor. Judge-I will bind her over to

keep the peace.

Complainant - You can't; she's thrown the piece away. - Chicago Tribune.

to grave perils and to try to sep them out of the world with no ocial privileges is sheer folly. There a social nature to both old and oung, but the social requirements of ie young are imperative. The church ust provide directly or indirectly ome modern equivalent for the huskg bee, the quilting bee and the singig schools of the old days. In one ay or another the social instincts our young people must have opporunity for expression, which may ike the form of clubs, parties, picics or other forms of amusement. ne thing is certain, and that is that e church cannot take away the ance, the card party and the theater nless it can offer in its place a satfying substitute in the form of more easing recreation.

Universal Instinct for Play.

In providing for enjoyment the hurch uses one of the greatest methods by which human society has developed. Association is never secure until it is pleasurable; in play the instinctive aversion of one person for another is overcome and the social mood is fostered. Play is the chief educational agency in rural communities and in the play-day of human childhood social sympathy and social habits are evolved. As individuals come together in social gatherings, their viewpoint is broadened, their ideals are lifted and finally they constitute a cultured and refined society. It is plain, therefore, that the church which aims at a perfect society must use in a refined and exalted way the essential factors in social evolution and must avail itself of the universal instinct for play. Complainant (making a charge If the church surrounds itself with social functions which appeal to the young among its membership, it will fill a large part of the lamentable gap in rural pleasures and will reap the richest reward by promoting a higher and bester type of manhood and womanhood.

absorbing incidents, especially in view of the present great European struggle.

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