

IT COULDN'T BE DONE

By EDGAR A. GUST

Somebody said that it couldn't be done,
But he with a chuckle replied,
That "maybe it couldn't," but he
would be one
Who wouldn't say so till he'd tried.
So he buckled right in with the trace
of a grin
On his face. If he worried he hid it;
He started to sing as he tackled the
thing
That couldn't be done—and he did it!
Somebody scoffed: "Oh, you'll never
do that—"
At least, no one ever has done it;"
But he took off his coat and he took
off his hat,
And the first thing we knew, he be-
gun it.
With a lift of his chin and a bit of a grin,
Without any doubting or quiddit,
He started to sing as he tackled the
thing
That couldn't be done—and he did it!
There are thousands to tell you it can-
not be done;
There are thousands to prophecy
failure;
There are thousands to point out to you
one by one
The dangers that wait to assail you.
But just buckle in with a bit of a grin,
Then take off your coat and go to it;
Just start in to sing as you tackle the
thing
"That cannot be done"—and you'll
do it.
—Detroit Free Press.

With the Churches

Mt. Zion Evangelical Church

By W. A. GUEFFROY

Shall we have a brief article
this week on the "Minimum
Christian?"

A Minimum Christian is one
who purposes to get out of the
world all that he can and not
meet the worldling's doom. He
aims to have as little religion as
he can without being destitute of
it altogether.

The minimum Christian is
friendly to all good works; he
wishes them well, but it is not
in his power to do much for them.
He is in favor of the visitation
of the poor, but he has no time
to take part in these labors of
love. He thinks it is a good thing
for laymen to take part in the
prayer-meeting, but he has no
gift for public prayers or for
making addresses (unless the
subject be business or politics,) and he must leave it to others.

The minimum Christian is not
clear on some points relating to
Christian conduct. He cannot
see the harm in this or that or
the other popular amusement.
He says there is nothing in the
Bible directly against it. He
does not see but what a man
may be a Christian and go to the
theatre or ball-room.* He knows
several who do go, and members
of the church too. Why should
not he? He will give to himself
and the world all that he may,
and to God and His cause as
little as he can, and yet not lose
his soul. He stands so close to
the dividing line between the
people of God and the people of
the world that it is hard to say
on which side of it he actually is.

Ah! My brother, are you mak-
ing this attempt? Beware lest
you find at last in trying to get
to heaven with as little religion
as possible that you have missed
it altogether; lest, without gain-
ing the whole world, you have
lost your own soul. Would it not
be wiser, and better and happier
to make sure of Heaven by being
a maximum Christian rather than
a minimum Christian.

We were very sorry for the in-
ability of Mrs. Barnell, on ac-
count of sickness, to sing for us
on last Sunday. We hope that
she may be able to sing for us
next Sunday. She is a beautiful
singer and you will miss some-
thing if you do not hear her.

The Presiding Elder preached
to two good sized and apprecia-

tive audiences on last Sunday,
and while our Sunday school was
not as large as usual, we hope
that it will swing the other way
for next Sunday.

SERVICES FOR SUNDAY, OCT. 12,
1913

Sunday School at 10 o'clock;
preaching services at 11 and 7:30
o'clock; Y. P. A. at 6:30 o'clock.
We cordially invite the public
and strangers in the city who
have not affiliated themselves
with the other churches, to come
and worship with us. You will
be welcome.

Baptist Church.

By A Member

Regular services were held at
the Baptist church Sunday. Good
attendance at both services.
Special solos by Miss Williams
and Miss Goyne.

An enthusiastic Young People's
Meeting was organized with 27
members. Pres., Miss Goyne;
V. Pres., Miss Ingram; Sec'y.,
Miss Anderson; Treas., Miss
Mass; Organist, Miss Elmlund.
Plans were made for further or-
ganization. Young People, we
invite you to come and assure
you a hearty welcome.

Sunday's subjects are: Morn-
ing, "The Greatest Dynamic
Agency." Evening, "The Un-
even Equality."

Sunday school at 10 A. M.;
Morning service 11 A. M.; Young
People's Meeting 6:30 P. M.;
Evening service 7:30 P. M.;
Prayer meeting Wednesday 7:30
P. M.

Christian Church.

By A Member

Herbert F. Jones, of Seattle,
Wash., preached last Sunday,
morning and evening, and is a
very pleasing speaker. He soon
led us to forget that this was his
first appearance before us, our
attention being closely held to
the subject of his remarks.

After the evening service a
short business meeting of the
congregation was held, at which
it was voted unanimously to call
Bro. Jones to this pastorate, his
work to begin on the fifteenth of
this month.

The building committee will
soon have the furnace installed,
but during the present mild
weather the auditorium can be
kept quite comfortable by the
heat from the prayer meeting
room, so do not hesitate to come
to all the services. We will all
be cheered by your presence and
your time will be most profitably
spent.

Services will be held next Sun-
day as usual. Bro. Sickafosse
will preach both morning and
evening. Bible School at 10
o'clock. Miss Hoham will sing
at the morning service.

Bro. Sickafosse, by his ready
acceptance and able performance
of his duty as Elder to "feed the
flock," has earned the esteem of
all.

Women Propose To Build

U. of O., EUGENE, Oct. 8.—
The women students of the Uni-
versity of Oregon want a women's
building and have set out to get
it by themselves. They propose
raising the funds without asking
assistance from the state. Women's
clubs are helping them and the
state federation meeting at
Hood River is expected to devise
means of giving the university
women some financial aid.

The building is to contain an
auditorium where meetings ex-
clusively for women students can
be held; offices for the dean of
women and the physical director
of the women; a kitchen and

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dining room, a rest and lounging
room, and other features. The
women students have organized
a women's league to handle de-
tails. The league is encouraged
by the success of the Young
Women's Christian association,
which completed its tiny, home-
like bungalow this summer and
Monday of this week held a
formal opening. Such quarters
as exist for university women at
present are greatly overcrowded.

EVANGELICAL CHURCH

W. A. GUEFFROY, Pastor.

Morning service at 11:00 o'clock
Evening service at 7:30 o'clock
Sunday School at 10:00 a. m.
Y. P. A. Meeting at 6:30 p. m.
Prayer Meeting Wednesday evening.

CHRISTIAN CHURCH.

Morning Service at 11:00 a. m.
Evening Service at 7:30 p. m.
Sunday School 10:00 a. m.
Y. P. S. C. E. 6:30 p. m.
Prayer Meeting Wednesday 8:00 p. m.

BAPTIST CHURCH.

G. A. POLLARD, PASTOR

Sunday School at 10:00 a. m.
Morning worship, 11:00 a. m.
Evening worship, 7:30 p. m.
Prayermeeting Wednesday, 7:30 P. M.

W. C. T. U.

Local Union meets every sec-
ond and fourth Friday in the E-
vangelical church at 2:30 p. m.

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are kept clean and lubricated, they are certain to be-
come worn and the movement will surely lose its ac-
curacy.

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wish to vote Nov. 4.**