

The Cry Of The Dreamer

I am tired of planning and toiling
In the crowded haunts of men;
Heart-weary of building and spoiling,
And spoiling and building again.
And I long for the dear old river
Where I dreamed my life away;
For a dreamer lives forever,
And a toiler dies in a day.

I am sick of the showy seeming
Of a life that is half a lie;
Of the faces lined with scheming
In the throngs that hurry by.
From the sleepless thoughts' endeavor,
I would go where the children play;
For a dreamer lives forever,
And a thinker dies in a day.

I can find no pride, but pity,
For the burdens the rich endure;
There is nothing sweet in the city
But the patient lives of the poor.
O, the little hands too skillful,
And the child-mind choked with weeds!
The daughter's heart grown wilful,
And the father's heart that bleeds.

No, no! from the street's rude bustle
From trophies of mart and stage,
I would fly to the woods' low rustle,
And the meadow's kindly page.
Let me dream, as of old, by the river,
And be loved for the dream always;
For a dreamer lives forever,
And the toiler dies in a day.

JOHN BOYLE O'REILLY.

With the Churches

Mt. Zion Evangelical Church

By W. A. GUEFFROY

Sunday, October 5th, next Sunday, is Quarterly Conference occasion and the presiding Elder, H. E. Hornschuch, of Portland, Oregon, will occupy the pulpit both morning and evening. He will also preach in the church on Saturday evening at 7:30 o'clock and will thereafter conduct the Quarterly business meeting of the society. The communion service will be held at the close of the Sunday morning sermon.

A meeting of the trustee board of the society is also called for next Saturday evening to meet jointly with that of the Quarterly Conference. Will all the members of the trustee board and of the Quarterly Conference see to it that they are present.

Sunday school at the regular hour next Sunday as also that of Y. P. A.

These services are for the public. We invite you to come and assure you a hearty welcome.

"The proof of the pudding is in the eating," is the old saying, and to prove to you that our services will be beneficial to you we shall need your presence.

Baptist Church.

By J. K. P. CARSON

Mr. Editor:—In your last issue you make me say, and through me the preacher, "Doors are open now that for ages were closed against the missionary of the Coroso." I don't know what that means. It should have been "Missionary of the Cross." I know what that means. To the yearning, believing soul the "Power of God unto salvation." Read 1 Cor. I-18; Rom. I-16.

Last Sunday was a good day with us. Good congregations and a splendid interest. The text for the morning service was, "Lord, teach us how to pray," Luke XI-1. First—Prayer is real. Second—Effective. Third—It unifies believers. Fourth—To be real prayer it must be spiritual.

Is real prayer always answered? Yes, but not always as we wish. Paul wished the "thorn in the flesh removed," but seeing to the end God knew it was best that it remain, so he answered by giving sufficient grace.

The evening subject was, "The choice of a guide." The congregations listened with marked attention to the clear expositions of the word of truth. The song

service by the new choir was uplifting.

Subjects for next Sunday will be, 11 a. m. "Circles About Christ;" at 7:30 p. m. "The Suicide." Sunday school at 10 a. m. A glad welcome will be given everyone.

Christian Church.

Attendance was good at all services last Sunday. Everyone seems well pleased with our new home. The semi-circular arrangement of seating enables the audience to face the speaker without any inconvenience. The soft mellow lights are very pleasing to the eyes, and there are no dark places in the auditorium.

Supt. Parker is expected to be in charge of the Bible school next Sunday morning. He will return this week from his trip to the East. After attending the National Rural Mail Carriers' Convention he visited his old home in Ontario, Canada, and will visit a sister in Western Canada on his return here.

The Normal class will have election of officers next Sunday morning, at 10 o'clock, and a special invitation is extended to the students who wish to affiliate themselves with this class, to be present.

Herbert F. Jones, of Seattle, Wash., will visit our congregation and preach next Sunday both morning and evening. Bro. Jones was pastor of the Green Lake, Seattle, church for four years and later city evangelist of Portland. He has been in correspondence with the church board regarding a call to preach for this congregation, and comes to us well recommended for this work. Everyone is invited to come and hear him.

Remember the services next Sunday: Bible school at 10 a. m.; preaching at 11 in the morning and 7:30 in the evening.

Do Alum Baking Powder Foods Contain Alum?

O. A. C., CORVALLIS, Ore., Sept. 30.—Claiming that alum in baking powder is not harmful for the reason that it is changed into other substances and driven off in baking, and that "It is not what goes into the batter but what comes out in the bread that counts," domestic science demonstrators are attracting a great deal of favorable attention to a brand of baking powder which the manufacturers frankly admit contains alum. It is further claimed in its favor that it has a double reaction, or a first and a second effect. According to the theory advanced by the promoters of this powder there is a first action of leavening when the batter is stirred, and a second when the alum is driven off in the baking. In proof of this theory the demonstrators took a half-baked cake from the oven, stirred it up and shook it down, all of which was against the generally accepted practice of domestic cooks, set it back in the oven, and later removed it, light, flaky and "delicious." And they were able to do this because of the second action of the alum baking powder, according to their theory.

And now a good many home bakers who attended the demonstrations and bought alum baking powders, are wondering whether the alleged changes in the alum do take place, and whether the residue is less harmful than that of other powders; in short, whether alum baking-powders are wholesome. These questions were referred to Professor H. V. Tartar, agricultural

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chemist of the O. A. C., who replied as follows:

"The statement that alum is changed into something else in baking is very shrewd. Yes, the alum is changed, but the same astringent principle is contained in the residue in different form. The metal aluminum is precipitated in the form of aluminum hydrate when the baking powder reacts. Glaubers salt and sulphate of potash are also produced. Only the carbon dioxide gas is volatilized; the other substances remain in the bread after it is baked."

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Church Directory.

EVANGELICAL CHURCH

W. A. GUEFFROY, Pastor.

Morning service at 11:00 o'clock
Evening service at 7:30 o'clock
Sunday School at 10:00 a. m.
Y. P. A. Meeting at 6:30 p. m.
Prayer Meeting Wednesday evening.

CHRISTIAN CHURCH.

Morning Service at 11:00 a. m.
Evening Service at 7:30 p. m.
Sunday School 10:00 a. m.
Y. P. S. C. E. 6:30 p. m.
Prayer Meeting Wednesday 8:00 p. m.

BAPTIST CHURCH.

G. A. POLLARD, PASTOR

Sunday School at 10:00 a. m.
Morning worship 11:00 a. m.
Evening worship 7:30 p. m.
Prayermeeting Wednesday, 7:30 P. M.

W. C. T. U.

Local Union meets every second and fourth Friday in the Evangelical church at 2:30 p. m.

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