

With the Churches

Evangelical Church.

By W. A. GUERREY

That social meeting of the young people's classes of the Evangelical Sunday School on last Friday evening, with the Misses Hefley, was a rousing success. It was a very pleasant evening and all those that were present enjoyed themselves in its cooling breezes.

Morbus Sabbaticus or Sunday sickness. The attack comes on suddenly every Sunday; no symptoms are felt on Saturday night; the patient sleeps well and wakes feeling well; eats a late, hearty breakfast, but about church time the attack comes on and continues until services are over for the morning. Then the patient feels easy and eats a hearty dinner. In the afternoon he feels much better and is able to take a walk and read the Sunday papers; he eats a hearty supper, but about church time there comes another attack and the patient stays at home. He wakes up Monday morning refreshed(?) and able to go to work, and does not have any symptoms of the disease until the following Sunday.

Remedy: Read Galatians 6:7. There will be regular services at this church next Sunday and you are invited.

Baptist Church.

By J. K. P. CARSON

At 11 a. m. Sunday the pastor's theme was, "Faithfulness is all."

How unworthy we are. The Master has work for us, but we frame excuses—can't do it, I am not competent. Our calling is different from worldly callings, but it takes the same type of man or woman to succeed. We should make manifest our hope to those with whom we mingle in life, but in order to do it we must have the Christ life within.

It is ours to rescue the perishing and to be efficient we must keep in training, be worthy of our calling, do our best. We must not only worship God in spirit and in truth, but we must get out and do something. Clean up the town and prevent disease which lurks in the rubbish, is just as much a duty as to wait on the sick after sickness comes.

Today we have desires to do good; may God help us to put these desires into practice. The power of Jesus Christ is sufficient to render all needed aid. While we may make failures, God in Christ will supplement our efforts and bring success and harmony out of apparent failure and discord. God help us to be faithful.

For several weeks a number of the young lady students of the college, led by Miss Davis, choir leader, have greatly assisted in the song service. Next Sunday will be the last Sunday they will be with us before commencement exercises, and there will be a special program. Everybody come, for you will be royally entertained.

The subject for next Sunday at 11 a. m., will be "The Jericho Road," and at 8 p. m., "The Sound of the Bugle." Sunday School at 10 a. m.

Saves Soul and Body

Portland, Oregon, June 3, 1913.
EDITOR HERALD,

The writer in your columns of May 30th who asks the question, "If Christian Science should heal a man of all his diseases and yet he should lose his soul, what would he be profited," apparently

believes that he would be profited not at all, and if such a result were possible through Christian Science his conclusion would be justified. But it is not, for in Christian Science healing and salvation go hand in hand.

Christian Science teaches that man can be permanently healed of his diseases only as there is eliminated from his consciousness, through a correct understanding of God, the belief in a power apart from God, which can cause him to be sick, subject him to sin, and finally cause him to languish and die. Physical healing is but the small beginning in Christian Science, the first step toward the understanding of God as Love, and of His creation eternally free from the claims of discord and distress. Mrs. Eddy has made clear this fact on page 150 of Science and Health, where she says, "Christian Science now, as in the time of its earlier demonstration, is not primarily one of physical healing. Now, as then, signs and wonders are wrought in the metaphysical healing of physical disease; but these signs are only to demonstrate its divine origin—to test the reality of the higher mission of the Christ-power to take away the sins of the world."

Christian Science follows with scientific exactness the teachings of Christ Jesus who taught that sin and disease were of one common origin, namely of the devil (evil) and were to be put off by one and the same process, namely the true understanding of God and man's relationship to Him. Evidence of this is given in his declaration to the impotent man whom he healed and to whom he said, "Behold, thou art made whole; sin no more, lest a worse thing come unto thee." (John 5:14)—a command to free his mind from the false beliefs in evil, sin and disease by which he had been made captive. And again in Luke 5:23 Jesus said to the Pharisees, speaking of the palsied man whom he healed, "Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?" a passage little understood by the orthodoxy of today, but nevertheless carrying the clarion message that disease and sin are cast out in the same way. And so in the working out of their salvation Christian Scientists strive to overcome disease even as they overcome sin, by knowing that both are evil, not of God, not supported by Him, and that they can be eliminated and annihilated by recognizing the omnipresence of God's goodness and God's love forever sustaining his creation in harmony, health and perfection.

The word soul so often misused in scholastic theology to represent a mystical conception of that part of man which survives death is used in Christian Science as synonymous with God in whose image and likeness man is made. Thus soul is seen to be indestructible, and evil sense all that can be destroyed, as stated in Science and Health with Key to the Scriptures, page 311, "It is a sense of sin and not a sinful soul which is lost. Evil is destroyed by the sense of good."

Through this process of eliminating evil and becoming acquainted with good as the nature of man's being, is man healed of disease and saved from sin.

PAUL STARK SEELEY.

Report of Public Schools

Report of the schools of Polk County for the school month ending May 16, 1913.

Number of schools reporting correctly and on time.....	62
Number of schools not reporting on time.....	2

Preferred Stock, The World's Standard Brand Groceries

Chase & Sanborn

Teas and Coffee which have no equal

Heinz's Pickles, That cannot be purchased only of us.

Pure White, and Jersey Cream Flour Sold by us Only.

No Clerks needed to Sell these goods. Once sold always sold.

Produce a Specialty

Monmouth Mercantile Co.

Monmouth, Oregon

Number of pupils remaining at last report.....	2326
Number of pupils registered new during month.....	6
Number of pupils registered secondary during month.....	22
Number of pupils readmitted during month.....	168
Total number pupils on register during month.....	2522
Number of pupils dropped during month.....	276
Number of pupils remaining at time of report.....	2247
Number of days taught during month.....	17.5
Whole number of days attendance.....	41,024
Whole number of days absence.....	1,697
Whole number of times late.....	417
Number of pupils neither absent nor tardy.....	1372
Average number of pupils belonging.....	2450.9
Average daily attendance.....	2344.2
Per cent of attendance.....	95.6
Number of visits by parents.....	191
Number of visits by members of school boards.....	75

The following schools have been placed on the roll of honor for having made 95 per cent in attendance or over: Dallas, Smithfield, Pedee, Red Prairie, Bridgeport, Salt Creek, Monmouth, Orchards, Airlie, Bethel, Oak Grove, Perrydale, Cochran, Rickreall, Oak Point, Independence, Brush College, West Salem, Buena Vista, Buell, Spring Valley, Popcorn, Upper Salt Creek, Suver, McTimmonds, Sunny Slope, Oakdale, McCoy, Guthrie, Falls City, Black Rock, Pioneer.

The following schools have been placed on the roll of honor for having made no tardies during the month: Zena, Smithfield, Eola, Red Prairie, Bridgeport, Orchards, Oak Grove, Cochran, Rickreall, Oak Point, Buell, Popcorn, McTimmonds, Lone Star, Guthrie, Pioneer, Hopville, Mistletoe.

The schools that have become Standard on or before May 16th, are as follows: Fair View, Pioneer, West Salem, Buena Vista, Red Prairie, Orchards, Mountain View, Guthrie, Oakhurst, Lincoln, Liberty, Perrydale, Ward, Airlie, Harmony, Fern, Mistletoe, Highland, Buell, Cherry Grove, Smithfield, Oak Point, Montgomery, Lewisville, Independence Public School, Enterprise, Popcorn, North Dallas, Bethel, Valley Junction, Falls City, Brush College, Oak Dale, Dallas.

Nearly every school district in the county has reported on the fair work and all have reported many children planning something for the fair.

Yours Respectfully,
H. C. SEYMOUR, Supt.

Quick and Easy

An electric flatiron will shorten your ironing day—do its work better—more economically—and without drudgery.

No scorching or sticking with an electric flatiron. Scarcely any effort required to guide operation. It heats quickly and stays hot—the same even heat. It saves clothes too.

Prices from \$3.50 up, according to size and style. Telephone Dallas 24 or purchase from any electric supply dealer.

Oregon power Company



Watch Talk

To keep good time a watch must have good movement—The case is a matter of choice

We can supply you with a thoroughly reliable movement, Swiss or American, made in any style of case you may have a preference for.

WALTER G. BROWN,

Watchmaker and Jeweler.

Monmouth Time Table

The following is the schedule time for the arrival and departure of trains at Monmouth.

No. 64.	Independence to Dallas and Portland,	6:35 A. M.
No. 61.	Independence to Airlie,	6:40 A. M.
No. 62.	Airlie to Independence and Salem,	8:00 A. M.
No. 65.	Dallas to Independence and Corvallis,	8:55 A. M.
No. 68.	Independence to Dallas,	11:20 A. M.
No. 69.	Dallas to Independence and Portland,	1:25 P. M.
No. 66.	Independence to Dallas,	2:15 P. M.
No. 125.	Independence to Monmouth and return to Independence and Salem,	3:55 P. M.
No. 73.	Dallas to Airlie,	3:45 P. M.
No. 72.	Airlie to Independence,	5:35 P. M.
No. 70.	Independence to Dallas,	6:40 P. M.
No. 126.	Independence to Monmouth and return to Independence,	7:25 P. M.
No. 71.	Dallas to Independence,	7:45 P. M.