

Monmouth Heights

Oscar Zook, of Monmouth, was on the Heights Monday.

Joe Irish was doing business in the HERALD city Friday.

Mrs. Belle Johnson was shopping in Monmouth Saturday.

Miss Bessie Sullivan was a county seat visitor Saturday.

P. L. Fishback made a business trip to Rickreall Thursday.

Andrew Nelson, of Independence, was here on business Tuesday.

Riley Rhoades returned to Golden Dale, Wash., the past week.

Goats in this vicinity have been dying on account of the stormy weather.

Miss Tennie Chaney was a business visitor at Rickreall Thursday.

Mrs. Alice Walker is visiting her daughter, Mrs. Vernie Marks, of Rickreall, this week.

R. L. Fishback visited his brother, V. A. Fishback, and wife, of Lewisville, Wednesday.

Lafe Johnson and wife were pleasant guests of their son, Jesse Johnson, and wife, of the Luckiamute, Sunday.

Leonard McCaleb and Pearl Fishback were in attendance to the agricultural tour of the world views and motion pictures in Independence Saturday, given by the International Harvester Company.

Forest Fire Law Misrepresented By Timber Brokers

SALEM, ORE., March 18.—It has been brought to the attention of the State Forester that some unscrupulous timber brokers are misrepresenting the provisions of the compulsory patrol law which was enacted by the recent Legislative Assembly and becomes effective June 2. Owners of timber claims have been told that under this law it will be necessary for them to keep a patrolman on their claims all summer at their own expense, and this has been urged as a reason for sacrifice sales. Statements of this kind are made purely for the purpose of stimulating the sale of timberlands, thus increasing the business and incidentally the commissions of timber brokers.

The law provides that every timberland owner in the state, not residing within one and one-half miles of his property, shall furnish a sufficient patrol therefor during the dry season, and that in case he fails to do so the State Forester shall provide the same at a cost not to exceed 5 cents per acre per annum. Any amount so paid by the State shall be a lien upon the land and shall be collected with the next taxes.

It is obvious that the maximum expense to the owner of a quarter-section of timberland can not exceed \$8 per year, an amount that should scare no owner into disposing of his timber claim at a sacrifice.

One of the best ways for timberland owners to comply with the law is to join County Fire Patrol Associations that have been organized in most of the timbered counties of the State. It is expected that every timbered county will have such an organization before the fire season arrives. The experience of these Associations, some of which have been in existence for four years, proves that adequate patrol can be secured at a cost of from 1 1-2 to 3 1-2 cents an acre, and if all of the timberland owners join, the acreage cost will be materially decreased. Protection from fire

at a cost of \$3 or \$4 per quarter-section should be welcomed by all timberland owners, and it is hoped that no one will be induced to sell their holdings through misrepresentations made by unreliable timber brokers for the selfish purpose of increasing commissions.

With the Churches

Baptist Church.

By J. K. P. CARSON

Sunday morning, by invitation, the pastor was present and took part in the Y. W. C. A. sunrise prayer meeting at the college; then at 11 a. m. preached on John X: 10. Subject: "The Resurrection, and the More Abundant Life." Jesus came to establish a new order of things. He taught high ideals and broad conceptions of life. To accomplish his great work he must die, but a dead Christ would cease to wield an influence. The disciples would go back to their former vocations, but the resurrection inspired them with hope for the future. "If Christ be not risen, then is our preaching vain and your hope is also vain." I Cor. XV: 14. Now that Christ is risen and lives forever more, the faith of the Christian is in a living Christ; and as Christ ever liveth, so his disciples not only has in Him a more abundant life here, but are assured of the life which is to come. By nature we are "Dead in trespasses and sins," but in Christ we are made alive; have life more abundant. This abundant life is free; the poorest can have it. God is more willing to give than we are to receive. By and by "We shall see Him as He is, for we shall be like Him." That will be the more abundant life realized in its fullness. Our highest expectations may not be realized here, but will be fully realized in the more abundant life in the great beyond. Only one way for us to have the more abundant life, and that is to sit at the feet of Jesus, as Mary did, and learn the deep spiritual lessons that she learned.

The choir, led by Miss Davis, rendered some most excellent music, suited to the Easter service. At the morning service Miss Dunlap favored us with an inspiring solo. In the evening Miss Stacia Hendron sang a solo which was helpful and greatly enjoyed. In all the services of the day the believer in Christ could truly say, "It is good to be here."

Subject for next Sunday morning: "The Race Course." Evening: "The Old Time Religion." Sunday school at 10 a. m. To all these services a cordial welcome will be given.

Christian Church.

By J. M. ORRICK

A good attendance at Sunday school last Sunday. Several, however, were not counted because they came too late. Remember that the count is made as soon as classes take their places. Every one should endeavor to be on time. Florence is the name of one of the latest additions to the Cradle Roll.

The Mission Study Circle met with Mrs. Boots last Friday afternoon. It was decided to meet regularly in the afternoon instead of the evening. Much interest is manifested by those who attend.

Every one appreciated the beautiful flowers furnished to decorate the church last Sunday. The house of worship should be attractive to the eye and to the

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soul. God has given us the beauties of nature to enjoy.

The sermon next Sunday morning will discuss the "Work of the Holy Spirit in the Christian Life." This is the second in the series on the Holy Spirit, "Spiritual Gifts," "Christian Science," etc. You will be profited to hear these sermons. Evening subject will be, "Eternal Life the Gift of God Through Christ Jesus."

Endeavor at 6:30 Sunday evening. Remember the C. E. business meeting at the home of Mr. and Mrs. Jack Leask Saturday evening. The business meeting will be followed by a social. The Endeavorers and friends are invited.

Evangelical Church.

By W. A. GUEFFROY

The Easter sunrise service at the college chapel on last Sunday morning was well attended, and proved to be an inspiration to all that were present.

The children's service on last Sunday was a rousing success. The singing and speaking was fine, and the attendance at Sunday school lacked only two of reaching the goal that had been set. The special Easter music in the evening was O. K. and enjoyed by all present. Come again.

Regular services next Sunday. Sunday school at 10 o'clock; preaching services at 11 and 7:30; Y. P. A. at 6:30. The morning subject will be, "The Risen Christ Among the Common Things of Life." Evening subject not to be announced. Miss Cusick will have charge of the young people's meeting. Come and worship with us if you have no affiliation with the other churches of Monmouth. You are welcome.

Albany People take Homesteads in Montana.

ALBANY, Or., March 25.—Thirtyeight residents of Albany and vicinity have taken up homesteads near Loma, Mont., and the last of the delegation will leave for their new homes this week.

It is probable that many more will follow the advance guard, if the present glowing accounts that have attracted so many are verified.

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Walter G. Brown

Monmouth Time Table

The following is the schedule time for the arrival and departure of trains at Monmouth.

No. 64.	Independence to Dallas and Portland,	6:35 A. M.
No. 61.	Independence to Airlie,	6:40 A. M.
No. 62.	Airlie to Independence and Salem,	8:00 A. M.
No. 65.	Dallas to Independence and Corvallis,	8:55 A. M.
No. 68.	Independence to Dallas,	11:20 A. M.
No. 69.	Dallas to Independence and Portland,	1:25 P. M.
No. 66.	Independence to Dallas,	2:15 P. M.
No. 125.	Independence to Monmouth and return to Independence and Salem,	3:55 P. M.
No. 73.	Dallas to Airlie,	3:45 P. M.
No. 72.	Airlie to Independence,	5:35 P. M.
No. 70.	Independence to Dallas,	6:40 P. M.
No. 126.	Independence to Monmouth and return to Independence,	7:25 P. M.
No. 71.	Dallas to Independence,	7:45 P. M.