The Herald

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| Monmouth, Oregon. |
| FRIDAY, MARCH, 21 |

To the Average Young Man
A jury of twelve men was be-
ing selected. men counsel for the defendant put this question: "If you were
defendant, would you be willing to have your case tried before
twelve meu who felt toward you as you feel toward the defend-
Thes are questions pregnant with thought.
Another jury was receiving to a murder triy. They wer charged like this: "Place yourself as nearly as you can in the position of the defendant at crime was committed. Im. agine yourself environed as he was environed. Feel as he ielt. And thus try and determ-
ine if he were acting as a reasonable being should act, and if indeed he were acting in self defense."
There was another situation that is very suggestive
Two business men wire conof a bargan that he was atom to close with a third individual.
He was asking advice. His friend replied: "Put yourself in the other fellow's place. Knowter, wonld you be willing make this bargain if you wer
he." ${ }_{\text {Here is still another striking }}$ incident
All of which goes to show that in law, is in business, and ineed in all the affarrs of hine the "squre deal" they cantot inprove in any way on the golden rule that Christ laid down, th the effect that we should do unte others as we would that they should do unto us.
That is a splendid rule general acceptance would remodel the world along new lines. Its individual acceptance by you will remotel you along new lines. It may not muke you rich, but it will make you humane, houest and just.
A young man can not do better serions thourth in proposition ings with both men and women Place yourself in imagination in their position. Judge as you would be judged. Take no advantage that you would not be willing to give. Bring nothing into their lives, or upon them that you would not be willing to have come into your life under similar conditions. Ask nothing that you would not give. Give
nothing that you would not wish nothing that you would not wish
to receive
Such a rule will make you more considerate and just. You give more to others. But you will not be the worse for that. For there is "that which hoards which fives itseli rish," which gives

Just a Little Optimistic y Semator LatFollette, of Wis republicans, congress busudent passed the law which will allow the government to tix the physi-
al value of all tramup al value of all transportation firection of ending the fight be
ween commen carries and seneral public. Great corpori tions which have built our rail-
ways are fully entitled to a good return on actual money expend-
ed and no thinking man objects to such recompense. They are not, however, entitled to returns true of railways is true of every public utility: Slowly but surely ower overnent is usurping and the general corporations ing thereby. It has been a long truggle for the people to leari that public utilities are for their use and convenience and are no corporations. The day of great fortunes amassed by corpora from the people is past. It was God that it has arrived-Tho Ranch.

## Blue Eyed Men

## Statistics compiled by

one in Kansas City tend to cas eproach on blue eyed men. The higures show that 95 per cent o in Kansas City are blue eyed The Bertilion measurements taken show that bit per cent o
the Kinsas City murderers hav been thue eyed men. Fity fou 50 per cent of the burglars have blue eyes in that city. How the expert who has been investi tribute all this depravity to the azure orls of the criminals. He figures that blue eyes are in the majority in Kansas City and that the inhabitants are for th most part descendants of the
races of northeru Europe. He declares that should an investi reveal dark eved men as th gonian. $\qquad$
Rumor coupled with Porfirio Diaz suggests his possible return to Mexico but he will probably Chink twice before returning to Mexican soil, as deposed ex residents are not locked upon are defunct ones. European soil is possibly more henlthy for him than that of Mexico
It would seem that
are becoming somewhat twisted In Mexico and other countries nurd and uncivilized the insurrections but the lead in gland, the female blooms in to prominence as a rioter. The Edemic deceiver must be busy in England. $\qquad$
P. E. Chase delivered the book,
"Story of Abraham Lincoln,"
subscribers in Monmouth this
week. Those who purchased the
piece of literacived a choice can read and re-read with
verybody is doing it," ing what? Offering Woodrow Wilson advice.

King Menelik, Reported Dead, As He Looked In Last Picture


K


 denth came froun Addis Abebn and stated that his nephew. Prince Ladj Yasou.
a youth of seventeen ond succeeded bim

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Church Directory.
Evangelical Church
W. A. Guefroy, Pastor. $\begin{array}{ll}\text { Morning service at } & 11: 000^{\circ} \text { clock } \\ \text { Evening service at } & 7: 300^{\circ} \text { clock }\end{array}$ $\begin{array}{lr}\text { Sunday School at at } \quad 10: 00 \mathrm{a} . \mathrm{m} \\ \text { Y. P. A. Meeting at } & 6.30 \mathrm{p} . \mathrm{n} \\ \text { Prent }\end{array}$ Prayer Meeting Wenday evenin CHRISTIAN CHURCH $\begin{array}{lr}\text { Morning Service at } & 11.00 \mathrm{a}, \mathrm{m} . \\ \text { Evening Service at } & 7: 30 \mathrm{p} . \mathrm{m} .\end{array}$ $\begin{array}{ll}\text { Evening Service at } & \quad 7.30 \mathrm{p} . \mathrm{m} \text {. } \\ \text { Sunday School } & 10: 00 \mathrm{a} . \mathrm{m} .\end{array}$ $\begin{array}{ll}\text { Y. P. S. C. E. } & 6: 30 \mathrm{p} . \mathrm{m} . \\ \text { Prayer Meeting Wednesday } \\ 7: 30 \mathrm{p} . \mathrm{m} .\end{array}$ BAPTIST CHURCH. c. A. Pollard, Pasto

 W. C. T. U.

Local Union meets every sec ond and fourth Friday in the Evangelical church at 2:30 p. m.


