

The Herald

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Monmouth, Oregon.

FRIDAY, MARCH, 7 1913.

WHAT SEEK YE FOR?

Some one has said: "The chief study of man, is man."

It is true that man is very much an enigma to himself, and that he has powers sleeping within his mechanism, which, if awakened, will carry him to the top round of the Ladder of Fame or sink him in the depths of degradation, according to the course he pursues and the means he uses to satisfy the aspirations of his being when once awakened. These attributes are permanent fixtures in the structure of mankind and while any one attribute may be more pronounced in one person than in another, yet, they are common to all.

One particular attribute is that implanted in man's nature which causes him to reach out and strive for that which will satisfy the craving or longing of his being. This spur to activity causes men to rush here and there, to travel to and fro, and to search for that which will give to them contentment and bring peace into their lives.

Many have sought to find, in some favored clime, the mystic River of Youth, that they might bathe in its rejuvenating waters and roll off the binding influences that bound them to their surrounding environment, that they might enjoy that pacific condition for which they were so ardently longing.

But notwithstanding their wanderings and search, the sunlit gleam of the long sought river did not burst with glorious splendor upon their sight. Others have sought to satisfy this desire of their nature in pursuit of wealth, and as they have accumulated the things of earth, their desire still kept apace of their power to accumulate and when they had reached colossal success, they found that they had only aggravated their longing and reached a more marked condition of discontentment than before.

Others have sought to appease this craving of their nature in pleasure and they have entered into the race for joys long sought, with an energy and purpose that carried them along, with the pleasure bent through, to the heights of the deceptive beacon, only to find that its allurements were a myth and its promises vain.

Still others sought for contentment, and looking into the carnal life found lusts of the flesh holding out promises of pleasure, beckoning them to partake and indulge in the pleasures of eating, drinking and the excesses which belong to a greedy, selfish nature. These, too, enter into the field opening up before them, as a haven of rest, from the desires which entice them onward. Some feast until they are gouty, some drink until they

are delirious, and others dissipate one way and another until they are ruined, and all find, that in time, old age creeps on, the physical being is wrecked; the phantom which enticed them has fled, and that while they have whetted this desire of their being, the object for which they sought is still unattained.

But from whence is this uncompromising desire; this attribute of our being which, after entering into the pleasures of the world, reject them as failures.

If we would fathom the secret, we must hunt elsewhere, and reach back to the creation of man and hunt for the purpose for which he was created, and then we may understand the reason of this unrest. Man was created to glorify his creator, and in doing this in the highest he must be drawn toward Him; in fact, must measure up to the Standard of Christ Jesus. "It is not good for man to be alone," was the decree, and God created him a helpmeet, but, then came disobedience, and through disobedience came the estrangement of man from his creator, and this longing of his being is the cry of the estranged soul to regain that which was lost in the divorcement from him of divine companionship through transgression, and there is no balm which will soothe the affliction until perfect reinstatement has been obtained.

It is Publicity at Any Rate

With reference to woman suffrage, both the pros and the antis are in Washington, and each is there, as we may believe, with a sufficient equipment of oratory. The pros have made the more spectacular entrance, have created the greater stir, and undoubtedly have done more to advance the cause they represent than have the women who profess antagonism to equal suffrage. So far as publicity counts—and it counts for a great deal in this day and time—the pros, to use the street phrase, have put it all over the antis.

It is a little difficult for the ordinary male man to understand just what the marching handful of suffragists, which we read of as an army, hopes to achieve by the entrance into Washington, except that one need not be at all misty about the value of the advertising the suffragist has received from this crusade. In very emphatic fashion it has brought the cause to the very center of National attention and it has helped in a way to make it more nearly a National cause than it was before.—Portland Telegram.

The Capitol Journal in noticing the elimination of the donkey from the inaugural parade, says, in speaking of the splendid victory last fall, that it was not necessary, and proposes its loan to Ex-president Roosevelt until needed.

Remarkable Vision.

An old woman who had been in the infirmary with sore eyes told a neighbor that the doctor took out her eyes and scraped them with lances. "Nonsense, woman," replied the other. "Ye shouldn't believe all ye hear. The doctors would only be stuffin' ye." "Oh, but ye know it's no use sayin' that, for I awakened up out of the chloroform and saw both of my eyes lyin' on the table!"

Pope Pius X. as He Appears In Latest and Best Picture



THIS is one of the latest and best pictures of Pope Pius X. His holiness has been in such poor health at times within the past year that his recent stretch of well being has been a source of gratification to his church people the world over. This shows the pope in his robes of office and indicates that he was still in possession of his vigorous physical and mental attainments at the time it was taken. The hand of advancing age has apparently dealt kindly with the holy father.

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Y. P. S. C. E. 6:30 p. m.
Prayer Meeting Wednesday 7:30 p. m.

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Sunday School, 10:00 a. m.
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