

# The Herald

D. E. STITT, Editor.

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Monmouth, Oregon.

FRIDAY, FEB. 3, 1911.

## WHEN TO KICK

In looking over the columns of our exchanges we glean all kinds of thoughts and sometimes gather in much that is not intended by the writer, especially when they begin to kick and howl before they take thought of what they are kicking about.

People are too apt to jump to conclusions; something bobs up and like the Irishman and the government, they are "agin it," and they very often get themselves into a ridiculous predicament just because of the hasty conclusion they have drawn and the loud howl they have made, and all because they have not turned the question over and tried to reason from the other side.

This is true of the appointment of Prof. J. H. Ackerman as president of the State Normal School with the information that he would take charge, February 1st. A prolonged screech went up from a few because of the fact that the salary would begin so soon, while the school would not be in operation for some months to come.

We think that if Prof. Ackerman did not make all necessary arrangement prior to the time of opening the normal school, there certainly would be a huge bunch of chaos at the time the school should be expected to start, and, hence, it is necessary that he should have his plans all formulated, and his arrangements completed so that when the time comes to start the school everything will be ready. He has only about seven months to make his arrangements in and it is very likely that his time will be fully occupied with the preparations.

## ought to be fortified.

Andrew Carnegie, the ten million dollar advocate of peace, evidently has more faith in strong fortresses from the present outlook, at least, as he is an advocate in favor of fortifying the Panama Canal, and says its fortification would in no way be incompatible with a world-wide peace agreement between the nations.

The fortification of the canal would in no way revert against peace, while it might have a peaceful influence just the same as standing armies and first-class navies inure to peaceful conditions, because of the preparedness for defence when necessary.

While the Panama canal will be of importance and a blessing to most of, or the entire world, yet, the United States has purchased all right and title to it and is putting up for the expense of its construction, and if need be all her armies, navies and wealth are behind it to defend the claim, then, why not

put it in the best condition for defence?

Suppose, for instance, that rumors which have been rife for some time past in regard to Japan making preparation to fight this nation prove true, then the necessity for strong defence appears, as that nation might send out a strong force and take possession of the canal and force this country to much expense and trouble to regain what she had lost, while possession of this waterway will materially add to the effectiveness of the American navy, by giving short passage from one ocean to the other and by eliminating the danger accompanying a trip around Cape Horn.

Carnegie might add another ten million dollars to his bequests and let Uncle Sam use it to fortify the canal and it will probably do more good than his peace gift. This world ought to have peace but it is not ready for the millennial period yet.

Who said that they would attend the Commercial Club meeting next Tuesday night.

Your presence is desired at the Commercial Club rooms next Tuesday night. Important business pending.

If you, as a citizen of the town, do not get in and work for the up-lift and betterment of your city, don't be surprised if others fail also. It is like that begets like, and active workers draw others to them.

From cause of indifference, attendance at the Commercial Club meetings has become light, which thing should not be. There is work of importance pending and a large attendance is very desirable, so also is the aid that your presence and energy can lend to the forward movement to further the welfare and build up the interests of the city. Resolve yourself into a committee of one to see that you are in attendance Tuesday night.

One generation launches a battleship and the next generation makes a target of it. The expense is about \$10,000,000. Multiply that by the world's production of battleships, add some hundreds of millions annually for cost of maintenance, ammunition and the like, and we will have a total that's a queer commentary on the good sense of civilization.—Telegram.

## Newspaper Talk

Editing a newspaper is a nice thing. If we publish jokes, people say we are rattle-brained. If we don't we are fossils. If we publish original matter they say we don't give them enough selections. If we give them selections they say we are lazy to write.

If we don't go to church we are heathens. If we do go we are hypocrites. If we remain at the office we ought to be out looking for news items. If we go out then we are not attending to business. If we wear old clothes they laugh at us. If we wear good clothes they say we have a pull.

Now what are we to do? Just as likely as not some one will say that we stole this from an exchange. So we did.

L. D. Brown, Attorney-at-law, Notary Public, Abstractor, Dallas, Oregon.

## NOTARY PUBLIC

D. N. McINTURFF NOTARY PUBLIC for the State of Oregon, at the Office of THE MONMOUTH REAL ESTATE CO., Monmouth, Ore. Deeds and all kinds of legal papers made out and executed, and all notarial work promptly and carefully attended to.

## Church Directory.

### EVANGELICAL CHURCH

L. C. HOOVER, Pastor

Morning service at 11:00 o'clock  
Evening service at 7:00 o'clock  
Sunday School at 10:00 a. m.  
Y. P. A. Meeting at 6:30 p. m.  
Prayer Meeting Wednesday evening.

### CHRISTIAN CHURCH.

W. A. WOOD, Pastor.

Morning Service at 11 a. m.  
Evening Service at 7:30 p. m.  
Sunday School 9:45 a. m.  
Y. P. S. C. E. 6:30 p. m.  
Prayer Meeting Wednesday 7:30 p. m.

### BAPTIST CHURCH.

W. W. DAVIS, Pastor.

Preaching Service, 11:00 a. m.  
" " 7:30 p. m.  
Sunday School, 10:00 a. m.  
B. Y. P. Union, at 6:30

W. C. T. U.

Local Union meets every second and fourth Friday in the Evangelical church at 2:30 p. m.

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