

# The Herald

D. E. STITT, Editor.

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ISSUED EVERY FRIDAY

## Subscription Rates

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Six months - - - 50 cts

Monmouth, Oregon.

FRIDAY, DEC. 2, 1910.

### Should Have Been One More

There was no lack of enthusiasm at the mass meeting Saturday, and many deserved compliments were passed, but we think that there was one more that would have received attention but for an oversight.

It is written "Without me ye can do nothing," and while we are not going to make a scriptural application we are going to mention a business fact—Without money ye could not have won out, as there were expenses to be met and the cash had to come from some source.

There was good work done by each in his special field and all did well and each deserves his full share of credit for the victory won, but to F. Y. Mulkey belongs the credit of taking the disagreeable part of the labor and making of it a decided success, for without the funds necessary to defray the expense there could have been no success and among all those who labored for the State Normal school none worked more diligent nor succeeded better than F. Y.

The Home Rule Advocates spent \$39,786.73 during the campaign to carry their measure to a successful conclusion. They won out and will soon have the opportunity to make their promises good, but we do not expect that they will do so. In talking with a saloon proprietor a few years ago he remarked that if a saloon-keeper obeyed the law strictly there was no money in the business, and from the frequent violations that appear from time to time at diverse places there is not likely to be any great reformation in the saloon business, for it is a noted fact that no corrupt body reforms itself. The reformation must come from an outside and a higher source or there will be no reformation in the liquor traffic.

There are reforms which do not reform and this seems true of the football arrangement that was expected to eliminate the dangerous element from the game. Up to the twentieth of last month the death rate incident to that sport was only eight behind the total of last year, and the injured recorded were double of that of the preceding year, while the death list is expected to exceed last year's total by the end of the season. Another reform or two with like results will place football in the "joy riders" class for fatality.

Falls City is moving toward the amending of her charter with the purpose in view of bonding in the sum of \$30,000 for the purpose of securing a water supply. It begins to look as though Monmouth will have to do something of that kind to supply the amount necessary for the use of the town.

Monmouth citizens are talking water system, sewerage and thinking about improvements. The location of the normal school has brought responsibilities and the echoes are awakening the go-ahead spirit that does things. Monmouth will come out yet. She will have the opportunity, and all that is necessary is a well directed application of the energy that can be brought into action.

## Special Offer

### For New Subscribers to Monmouth Herald

From this day and until December 31, at 6 o'clock, P. M., we will give 1000 votes for each new subscriber to the HERALD for one year.

Remember these must be new subscriptions.

For renewals of old subscriptions for one year, 500 votes will be given.

All subscriptions must be handed to us at our store not later than December 31, 6 o'clock P. M.

CHASE BROS.

### ARABS AS TRACKERS.

They Read the Footprints of the Camels Like a Book.

In some ways the Arabs of the desert resemble the Indians. A traveler writes: "The Sherrarat are all very good shots, and their skill in tracking is also very great, for these nomads, like the red Indians or the Hottentots, have reduced the practice of tracking to a science. Half the life of a Bedouin is spent among the camels. From early childhood, when he is sent out to guard the herds, until he is too old to ride out on raiding expeditions camels form the chief concern of his existence. They are herdsmen by profession. Without the camel life would be impossible in the deserts of Arabia. Small wonder, then, that camel talk is as interesting to the Arab as the camel itself. It is his only means of information, and by constant practice the true Bedouin can read the footprints like a book. They are science and gossip to him. This art is called athar.

"On several occasions when traveling by night my hunter stopped his camel and after a short examination of some camel tracks exclaimed that it was a raiding party of such a number and of such a tribe, and on each occasion I proved him correct. In daylight he could determine the exact number of camels from a mass of tracks all going in one direction and could also say how long ago they passed and to what tribe they belonged. Marauding bands always leave a long, straight, compact line of footprints, as of men traveling fast, close together and with an object. Even on hard, stony ground, where the camels leave little or no impression, they could tell exactly the time at which the owners passed that way and deduce the extent of their wanderings.

"Another most interesting custom of the Sherrarat is their habit of fortune telling. On every possible occasion when in doubt as to the way, in danger of marauding bands, in want of water or even when hunting and in doubt as to the age of an antelope track they proceed to tell their luck before venturing. It is simply done by smoothing out the sand and making at hazard several rows of marks in the sand with the fingers. An even number is a bad omen, an odd number a good."—Chicago News.

### City Streets.

Dr. Johnson would have said a wise thing had he said what somebody said later for him—"Come, let us take a walk down Fleet street." It sounds commonplace, but often a commonplace is concentrated wisdom, and that is how in our careless day a master of the commonplace gets to be regarded as an oracle. If you want to understand a people just do take a walk—many walks—in their great highways of traffic.—James Millie in Fortnightly.

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(INCORPORATED)

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Monmouth, Oregon

### Church Directory.

#### EVANGELICAL CHURCH

L. C. HOOVER, Pastor

Morning service at 11:00 o'clock  
Evening service at 7:00 o'clock  
Sunday School at 10:00 a. m.  
Y. P. A. Meeting at 6:30 p. m.  
Prayer Meeting Wednesday evening.

#### CHRISTIAN CHURCH.

W. A. WOOD, Pastor.

Morning Service at 11 a. m.  
Evening Service at 7:30 p. m.  
Sunday School 9:45 a. m.  
Y. P. S. C. E. 6:30 p. m.  
Prayer Meeting Wednesday 7:30 p. m.

#### BAPTIST CHURCH.

W. W. DAVIS, Pastor.

Preaching Service, 11:00 a. m.  
" " 7:30 p. m.  
Sunday School, 10:00 a. m.

#### W. C. T. U.

Local Union meets every second and fourth Friday in the Evangelical church at 2:30 p. m.

#### Dr. J. O. Matthis

Physician and Surgeon

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Calls answered promptly both day and night.

Both Phones.

#### Laura Price, M. D.

Office in B. F. Baker's Residence

Both Telephones.

#### V. O. Boots

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The Best Bread. Fancy Pastry of all Kinds

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Monmouth, - - - Oregon