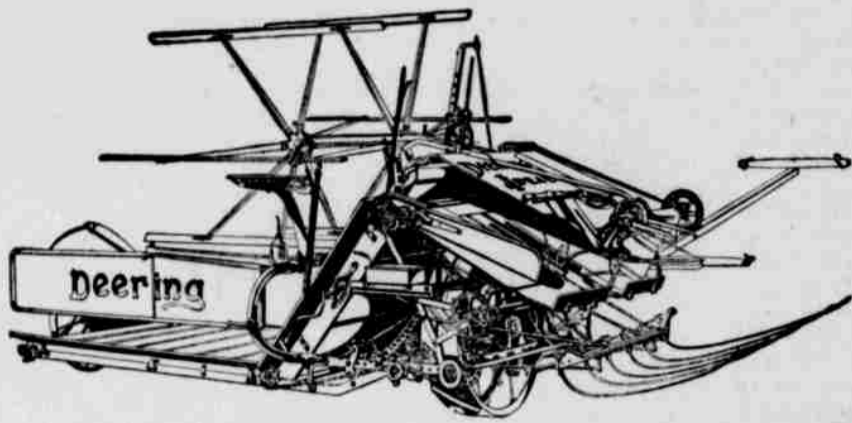


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Monmouth,

Oregon

Local and Personal

A. Bunker of Corvallis is in town this week.

Dr. Allin, dentist, Cooper Building Independence Oregon. Both phones. 19-tf.

Abstracts promptly furnished at reasonable rates, by L. D. Brown, Dallas, Oregon. tf

Dr. Laura Price visited Mrs. Mary Stine on the Luckiamute last Saturday returning home Sunday evening by special escort.

Miss Mabel Hoke, of Seattle daughter of Mr. and Mrs. A. B. Westfall, arrived here last week on a visit to her parents, and will visit friends and relatives here for a couple of weeks before returning home.

L. Grounds and Charles Leonard were doing some surveying for the latter yesterday. They were surveying the lot excepted when Mr. Leonard sold his farm. Charles says he is going to have a peanut farm left.

Mesdames W. F. Muscott and R. B. Carpenter of Dallas were visiting Mrs. George Muscott of this place last week. They came on Friday, Mrs. Carpenter returning to Dallas the same day while Mrs. Muscott remained until Sunday.

R. B. Channey returned home Wednesday from a visit to Eastern Oregon where he had been to look after some interests he has there. He was accompanied home by his daughter, Mrs. Harden and little son, who came home on a visit.

Sumner Ostrom, one of our young and promising boys of Monmouth, is studying electricity and has in operation a wireless telegraph. He is taking a correspondence course in telegraphy and gives promise of being successful in the line he has chosen.

The following delegates from the Evangelical Sunday School and Young People's Alliance are attending the conventions of the above organizations, which are being held at Jennings Lodge Oregon, ten miles South of Portland. Misses Bessie Graham, Loraine Johnson, Esther Fisher, and Edna Parks. Rev. L. C. Hoover is also attending.

Shoplifters Caught

Salem, Ore., July 18.—A clever trio of shoplifters was arrested in this city Sunday morning by Sheriff H. P. Minto, of Marion county, and the men are held pending an investigation. The three men are William Becker, Marsincus Servantez and Joe Sermanot. Sheriff Minto made the capture while investigating the theft of a lady's handbag at the Southern Pacific depot the other night. He followed the three men into the express office and overheard them checking a large suitcase to San Francisco. On opening the case, several valuable pieces of clothing were found, bearing the cost marks of local concerns. After making the arrest the sheriff made an examination of the rooms formerly occupied by his prisoners and discovered over \$100 worth of clothing which had been lifted from the Salem Woolen Mills store, the D. R. Yantis and the Oscar Johnson stores.

Leghorns for Sale

Three dozen full blooded S. C. Brown Leghorns. Enquire of C. S. Marks, Monmouth. Phone 224.

Will Buy Wool.

I will pay the highest market price for wool. Get my prices before you sell. jne 3

ALLEN CLARK.

Obedied Instructions.

Mr. Dabbs was still out at 2 a. m. Unable to wait calmly any longer, Mrs. Dabbs began pacing the hall. She had gone back and forth about thirty-seven times when she heard a thump at the back door.

She walked back and peered through the glass. It was Mr. Dabbs, all right. He seemed to have fallen in the mud two or three times.

She let him in and steadied him upstairs.

"Why did you come to the back door?" she asked.

He collected his fugitive wits before he answered.

"There is a sign in front which says that all packages must be delivered at the rear," he said.—St. Louis Post-Dispatch.

Why Turkish Women Go Veiled.

Turkish women do not wear veils because of their religion, as many suppose. It is merely the survival of an old custom. When the Turks still lived in Tartary, before the time of Mohammed, it was the habit of the men to steal such women for wives as attracted them. This led to so much fighting that about the second century after Christ the Turks came together and decided that henceforth the women should go veiled and should not meet men, but dwell in harems, as soon as they arrived at womanhood, which was at about eleven years of age.—Mrs. Kenneth Brown in Metropolitan Magazine.

One Failure.

"It's funny our minister never gets married," remarked the young husband who had just refused his wife a new dress in his endeavor to change the subject. "I think he'd make a good husband."

"Well," replied the wife warmly, "he didn't seem to make a very good one when he married us."

He Got His.

A cynical old bachelor who firmly believes that all women have something to say on all subjects recently asked a female friend:

"Well, madam, what do you hold on this question of female suffrage?" To which the lady responded calmly: "Sir, I hold my tongue."

Soaked.

"What time is it?" "I don't know." "Isn't your watch going?" "Worse—it's gone."—Cleveland Leader.

Elopement Sanctioned.

This is the way they marry in Busoga, on the right bank of the Nile, at Ripan falls. The man goes to some dance, generally given in honor of some departed Busogan, and, having danced and feasted with his charmer, the happy pair elope and go to the bridegroom's home. This ends all ceremony, except that the brother of the bride visits them the next day and is received by the brother or some other relative of the bridegroom, who makes him a present of a cow or whatever else he can afford to give. This the girl's brother keeps until he gets married and pays it over to the brother of some other girl. Men already married carry away another wife in the same way and with like etiquette and payment, and sometimes a married woman is carried off, but this breach of custom is generally condoned as "a mistake" and atoned for by the payment of a cow.



A. B. WESTFALL

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