## The Herald

D. E. STITT, Editor.

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ISSUED EVERY FRIDAY

#### Subscription Rates

Monmouth, Oregon.

FRIDAY, APRIL. 22, 1910.

#### WHO ARE ANARCHISTS?

One of our exchanges writing upon the local option proposition says: "In many communities local option is a success and in many others it is a marked failure, destructive to business enterprises and foreign trade.'

It is an easy matter to point out where and when local option is a success and the wherefore, as there are many instances of success and some of them are not away off in some foreign land, but right here in the state of Oregon. Eugene for instance; the evidence and the history of the place and the improvements inaugurated since Lane county went into the dry column all go to show success and better conditions, more improvements. and other desirable results.

It is true there is an occasional "blind pig" forced out of its hiding place, but there is no comparison to be had between it and the high priced quadruped of commerce, which brings a nice sum of coin into the pocket of the owner equal to \$11.50 per hundred weight, as the blind pig chased out of the brush costs its owner from \$200 up with a chance to peep through iron bars.

The person who owns one or more of these commercial pigs is fortunate and proud of his possession, especially if it is all who are interested in the tunity. It is coming. swine industry, or who delight in fine stock, but the man who owns a "blind pig" is-well he The Cook's Familiarity With the Capcannot be very proud of it, for he is not willing to let every person come to a knowledge of what he has, and he keeps it under cover as much as possible, only letting those into the secret whose thirst is such that his secret is safe with them; persons because of the degrading influence of his stock-in-trade, and this brings us to the last point under present consideration, namely anarchy.

The definition of "anarchy" has a long range in the present day and some of its conclusions are not well taken, but on the other hand there are omissions which might very appropriately be taken into the definition.

The Standard Oil Company destroyed competition along its pan? line of business because it was to its interest to do so. That was anarchy in commercial lines. The same destructive power has been introduced in other lines to destroy conditions which had obtained and which stood in the way of the mover whose will in the matter is to overcome law and natural order to carry out his private purposes, and this, too, amarchy, but worse than these the making of Eve. - Exchange. is the man who will, in defiance of law, self to his fellow man a

beverage which enslaves its victim; shortens the lives of its devotees, destroying their usefulness, and which brings untold misery and misfortune upon the innocent.

This class is not worthy to be classed with the regular anarchist, but are on a level with the bomb-thrower, and of course where this spirit is strong there is more or less failure as the anarchist is not in favor of law, nor order, nor the enforcement of law. Against lawless motives local option does stand in the wey; even a man's conscience will get in his way when he has been taught to do right but wants to do wrong.

Mrs. Adah Unruh gave an interesting talk on the prohibition question here, last Sunday morning. She gave several good reasons pointing toward a victory for Oregon dry at the coming election. These reasons combine morality, health and prosperity. Business interests will certainly be a large factor in the decision as all other business interests lose more or less because of the rum traffic.

On account of breaking the press last week we were delayed with the issue, not getting it off the press until Monday noon, which gave us a late start with the present issue and has cut our work short to some extent, however if our patrons will have charity for us this time we will try and do better another time unless misfortune again comes this way

Washington, Boston, and many other large cities are making preparation to prevent the sacrifice of life and limb by accident from explosives on July 4th. A sane celebration is the purpose in view.

No, dear Neph, "Uncle Davy large and of choice stock; he has not seen the comet yet, but takes pleasure in exhibiting it the only reason that he has not not only to his friends, but to is the want of a favorable oppor-

### DENTED HIS DIGNITY.

tain Was III Timed.

Enos Sisbee and Ethan Knight came from the same little town on the coast of Maine As boys they had grown up together, and now as men they were sailing together on the same schooner. Ethan was captain, and Enos was the cook Their positions might well have been reversed, for Ethan was better with the skillet than Enos, and Enos probably knew as much about navigation as his friend. whom he can still further damn still they maintained their respective places, and neither thought of a shift.

Usually on board the Maria there was little formality between the captain and the crew. In port, however, and on certain occasions it was thought necessary to maintain the dignity of office.

One day a naval officer came on board on some business. Captain Knight received him in his best manner, thanking his stars that he happened to have his good coat on when the officer arrived unexpectedly.

in the midst of their interview in the captain's cabin Enos, apron tled behind, as was his wont when not very busy, poked his head in at the

"Ethan," be said, "where's the sauce

Captain Knight frowned, and the officer looked at once surprised and indifferent.

"Your conduct is amazing, sir," the captain said in his most dignified manner. "Your saucepan must be where you left it."

"You had it last," protested Enos. "You said you could fry" But the captain had slammed the door .- Youth's Companion,

#### A Robbery That Paid.

Scott-1 always thought it was rough on Adam to rob him of his rib. Mott -Yes; but, on the other hand, it was

We are never so happy or so uncappy as we suppose.-Rochefoucauid. vangelical chur See Them

One Hundred

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Boys' Suits

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Why He Got Up.

It was only about noonday, but the commuter yawned. He yawned heavily two or three times,

"Got up at 6 o'clock," he explained. 'Had to catch my train. When my wife waked me I said to her: 'Six o'clock! The chickens haven't begun to crow yet, have they? Why must I get up before the chickens do. I'd like

"'I don't know,' she said, 'unless it's because you're no chicken."-New

#### \*\*\*\*\*\*\*\*\* C. W. HENKLE

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### Church Directory.

EVANGELICAL CHURCH L. C. HOOVER, Pastor

Morning service at 11:00 o'clock Evening service at 7:00 o'clock Sunday School at 10:00 a. m. Y. P. A. Meeting at 6.30 p. m. Prayer Meeting Wednesday evening.

> CHRISTIAN CHURCH. W. A. WOOD, Pastor.

Morning Service at 11. a. m. 7:00 p. m. Evening Service at Sunday School 9:45 a. m. Y. P. S. C. E. 6:30 p. m. Prayer Meeting Wednesday 7:30 p. m.

BAPTIST CHURCH.

W. W. DAVIS, Pastor.

Preaching Service, 11:00 a. m. 7:30 p. n. Sunday School, 10:00 n. 1.

> W. C. U.

Local Union its every and fourth day in

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