

The Herald

D. E. STITT, Editor.

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Monmouth, Oregon.

FRIDAY, JAN. 7, 1910.

Was Explorer Cook a Faker?

It is believed that Dr. Cook made over \$100,000 by his Arctic humbug. It is said that the New York Herald gave him \$3,000 for his first story, cabled on Sept. 1st, or at the rate of about a dollar a word. Later that paper is reported to have paid him \$25,000 for his detailed narrative, which was published in installments, and was highly interesting.

For two lectures in St. Louis the intrepid explorer of credulous human nature obtained \$14,000, and forty others he is supposed to have received an average of \$2,500 each.

Just before leaving New York for Europe Cook drew \$4,000 in cash from a New York trust company, which indicates that he contemplated a considerable sojourn abroad.—Bee.

Dr. Cook may have been a fraud; we do not know that he was, neither will we say that he is one, for we dislike to distrust men, especially those who have made honorable record before the public, to whom their lives have been as an open book.

The ordinary person could see no reason for a man to claim honors of such nature, above those of fame which naturally belong to such achievement, but viewed in the light of the above there is a gold mine attached to the claim as well as honor, or infamy as the facts in this particular case will prove—Honor if the claim is maintained, dishonor if proven false.

Most men live simple lives not taking into consideration the complex possibilities which may be wrought out by the wise and crafty adventurer, hence, a "gold brick" is some-times palmed off upon them because of their credulity. If Dr. Cook went into the "gold brick" business he shoved out a big one and his victims are many and some of them stand high up in the ranks of intelligence.

Dr. Cook is supposed to have received a hundred thousand dollars out of lectures and for his description of the journey and Northern conditions, and yet, if he has bartered his honor for it he has paid a big price. However if money was the height of his ambition he has the reward he strove for and is entitled to nothing more.

Have you broken those New Year resolutions yet?

Blessed is the man whose helpmeet builds the fires these cold mornings, but more blessed is the woman whose hubby stirs around and does that kind of work.

Dropped out of sight—Disappeared and no one knows how nor to where he is gone—Dr. Cook has the world guessing as to where he has gone and as to what he is doing. It is even

suggested that he has gone back to the North Pole to secure evidence of his having been there on a former occasion. And by the way, considering the gentlemanly manner in which he has withstood the attacks of his enemies, this would very probably be the thing he would do. Time will reveal all secrets.

The Peterson & Ecker real estate firm, sold the Clay Taylor farm, situated three miles North of Dixie, Thursday of last week, to Frank Valliers. Mr. Valliers sold his place South of Independence last month through this same firm, and then took a trip to California but found nothing there to suit him, so he returned to Polk County determined to buy a home, and the Taylor sale was the result. Mr. Valliers thinks that he has a good place for the money.

SUGGESTIVE QUESTIONS

On the Sunday School Lesson by Rev. Dr. Linscott for the International Newspaper Bible Study Club.

(Copyright 1909 by Rev. T. S. Linscott, D.D.)

Lesson for Sunday, Jan. 9, 1910.—The Baptism and Temptation of Jesus. Matt. iii:13-17; iv:1-11.

Jan. 9, 1910.

(Copyright, 1910, by Rev. T. S. Linscott, D.D.) The Baptism and Temptation of Jesus.—Matt. iii:13-17; iv:1-11.

Golden Text—In that he hath suffered being tempted, he is able to succor them that are tempted. Heb. ii:18.

Verses 13-14—Why did Jesus want to be baptised?

What reason is there for the opinion that John's refusal to baptise Jesus was a reasonable position to take?

Verses 15—Is baptism essential to salvation and if not, what is its purpose?

Repentance seems to have been a necessary step to John's baptism, did Jesus need to repent?

Verses 16-17—What evidence is there that any person but Jesus saw the opening heavens, the Holy Spirit, or heard the voice from heaven?

If a few of those present, who were spiritual, saw and heard these things, is there any evidence to show that the multitude did also?

Verses 18—Why did the Spirit lead Jesus into the wilderness?

What reasons are there to believe that temptation was, or was not, essential for the spiritual development of Jesus?

Is temptation necessary, or a part of God's educational process for all of us? Give your reasons.

How much virtue would there be in doing right, if there were neither temptation nor opportunity to do wrong? (This question must be answered in writing by members of the club.)

Verses 2—Why did Jesus fast and what is the general effect of fasting upon spiritual life?

If Christians follow the example of Jesus in the matter of fasting, what results would probably follow?

Give a reasoned opinion as to whether Jesus would probably feel the pangs of hunger during the ecstasy of the fast?

What are the limits of the rule that reaction generally follows exaltation, and state whether Jesus was likely passing through this reaction when he was "an hungered"?

Verses 3—To what part of the nature of Jesus did the Devil make his first appeal?

Give your reasons for your opinion as to whether physical temptations are as numerous, or dangerous as spiritual temptations?

Verses 4—What would have been the moral quality of the act if Jesus had made bread out of stones?

In what sense do good men live by the word of God?

Verses 5—Did Jesus go bodily into the city, and if not, what did take place?

What are the reasons to believe that the mental temptation, would be as powerful as if it had been physically performed?

Verses 6-7—What does this second temptation appeal to?

Are there any exceptions to the rule that a man of God will never go contrary to God's established laws?

What is it to tempt God?

Verses 8-11—What method did the Devil adopt to give Jesus the most extensive view of his kingdom?

What are "the kingdoms of the world" which the Devil controls?

How could the Devil have given Jesus what he promised?

Do Angels always minister to those who successfully oppose the Devil?

Lesson for Sunday, Jan. 16th, 1910.—The Beginning of the Galilean Ministry. Matt. iv:12-25.

Genuine January Sale of New Spring Clothing

Men's Suits, Regular \$11.75 - 8.90
Men's Suits, Regular 12.50 - 10.25
Men's Suits, Regular 14.00 - 12.35
Men's Suits, Regular 16.00 - 13.90

Also a SNAPPY LOT of CHILDREN'S SUITS; the Newest Goods; 20 per cent. off during January.

There are two kinds of people in the world, those who are always getting ready to do something, and those who go ahead and DO IT.
WE DO IT and DO IT RIGHT

Get Next! Yell, LINDSAY! LINDSAY! LINDSAY! and LOW PRICES, then follow

The Foot Prints to Lindsay & Co., Monmouth, - - Ore.

Polk County Bank

Established 1889

Monmouth, - - Oregon

Paid Capital \$30,000.00

Surplus and Undivided Profits, \$9,000

Transacts a General Banking Business Under State Supervision

Officers and Directors

J. H. HAWLEY, President; J. B. V. BUTLER, Vice President; IRA C. POWELL, Cashier; J. B. STUMP, F. S. POWELL, I. M. SIMPSON.

Hotel Hampton

D. M. Hampton, Proprietor

15 years in Monmouth

Under Same Old Management

Everything strictly firstclass

MONMOUTH BAKERY

C. C. MULKEY, Prop.

Bread and Fancy Pastry, Confectionery, Stationery, Soda and Ice Cream. Cigars and Tobacco. Agency for

Victor and Columbia Phonographs and Records.

Ice Cream delivered to any part of the town.

Not Afraid.

Personal courage invests its owner with a protection beyond that afforded by outside forces. An illustration of this is recorded by General William F. Draper in his "Recollections of a Varied Career," where he gives this incident:

In 1864 Colonel Daniels of the Seventh Rhode Island became unpopular with some of his command, and a rumor spread that he would be shot at the next engagement. He heard of it. It was customary when guns had been loaded for some time to have them discharged into some convenient bank, and Colonel Daniels took advantage of this. Marching his regiment out with loaded rifles, he faced them toward a suitable elevation, and, taking position on the top of it and in front of them as at dress parade, he gave the commands, "Ready!" "Aim!" "Fire!" and the pieces were discharged.

Needless to say, any man could have shot him with little danger of discovery, and, needless to say, also, none of them did. There were no more threats of that kind in his regiment.

Trusting the Dog's Judgment.

Friend—What on earth are you doing to that painting of yours? Dauber—Can't you see? I'm rubbing a piece of raw meat over the rabbit in the foreground. Mrs. Alshodde will be here today, and when she sees her pet dog snuff of that rabbit she'll buy it.—Judge.

Church Directory.

EVANGELICAL CHURCH

L. C. HOOVER, Pastor

Morning service at 11:00 o'clock
Evening service at 7:00 o'clock
Sunday School at 10:00 a. m.
Y. P. A. Meeting at 6:30 p. m.
Prayer Meeting Wednesday evening.

CHRISTIAN CHURCH

W. A. WOOD, Pastor.

Morning Service at 11. a. m.
Evening Service at 7:00 p. m.
Sunday School 9:45 a. m.
Y. P. S. C. E. 6:30 p. m.
Prayer Meeting Wednesday 7:30 p. m.

W. C. T. U.

Local Union meets every second and fourth Friday in the Evangelical church at 2:30 p. m.