

Monmouth Heights.

Jess Emerson is grubbing and clearing some land.

Paul Mumma of Monmouth was in this vicinity Sunday.

B. C. Kenyon transacted business at the county Seat Tuesday.

Milt Bosley assisted Joe Housman to reshingle his pantry Tuesday.

Dr. Butler of Independence was summoned to the Heights Tuesday.

Miss Ida Duignan of Perrydale visited friends here Thursday and Friday.

Mrs. E. Clark and son Jay made a business trip to the Capital City Tuesday.

While the weather is so stormy, the milk cows are being fed on thousand headed kale.

Frank Clark of the Capital city is visiting his mother, Mrs. Elizabeth Clark this week.

Will Griffith of Monmouth, who is working for Graham and son, was to the Heights Thursday.

Frank Stacy and family formerly of this place are now living at San Bernardino California.

Nile Addison of Dayton spent Thanksgiving with his aunt Mrs. Elizabeth Fishback and family.

Oscar Lehman and wife, Mrs. Clapp and daughter were trading in Monmouth Wednesday.

Miss Hattie Riggle died at Corvallis, last week with appendicitis. She was known in this community.

Will Fishback was in attendance at the Polk County Christian Church Convention in Dallas Tuesday.

Miss Frances Kurtz of Perrydale visited her sister Anna's school at Mistletoe two days of last week.

Jasper and Sylvester Riggle of near Independence visited their sister, Mrs. Belle Wunder the past week.

First snow of the season fell here early Friday morning, but soon melted when it reached mother earth.

We wonder, how many while eating their delicious Thanksgiving dinner, thought of what they were thankful for.

Mrs. Annie Foster and son Conrad of near Dayton were guests of her aunt, Mrs. E. Fishback Friday and Saturday.

Windfield Eggleston and family of Elkins took Thanksgiving dinner with Mrs. Eggleston's parents Mr. and Mrs. Milt Bosley.

Zook the Painter, will hang your paper.

The next is Christmas. Get ready for it.

L. D. Brown, Attorney-at-law, Notary Public, Abstractor, Dallas, Oregon.

When inclined to murmur at the weather, remember the sun is shining above the clouds.

Excursion To The Orient.

The Seattle Commercial Club is organizing an excursion to the Orient for business men, their families and connections, to leave Seattle by the S. S. Minnesota on December 22nd, and return about March 5th, 1910. The Minnesota will touch at Kobe, Yokohama, Nagasaki, Shanghai, Manila and Hongkong. First class round trip will be \$250.00. Space for exhibit on board will be provided. Stops will be made of from one to three days at all ports, and seventeen days at Manila. Applications for full particulars and reservations should be made to J. M. Shawhan, chairman of the Publicity Committee, 700 Eiler's Music Building, Seattle, Wash.

SUGGESTIVE QUESTIONS

On the Sunday School Lesson by Rev. Dr. Linscott for the International Newspaper Bible Study Club.

(Copyright 1909 by Rev. T. S. Linscott, D.D.)

Dec. 5th, 1909.

(Copyright, 1909, by Rev. T. S. Linscott, D.D.) Paul on the Grace of Giving. II. Cor. viii:1-15.

Golden Text—Remember the words of the Lord Jesus, how he said, it is more blessed to give than to receive. Acts xx:35.

Are these words in the Golden Text quoted from Jesus, hyperbolic, that is, a rhetorical over-statement, or is it literally true, that it is more blessed to give than to receive, and if so, why? (This question must be answered in writing by members of the club.)

Verses 1-6—Is it according to animal nature, or to average human nature, to give to others outside of kith and kin?

Is giving liberally, intelligently and systematically, to religion and charity, always a "grace," that is, an inclination Divinely imparted?

What is the relation between giving and loving?

If we are in need or "affliction" ourselves, will the grace of giving still operate in us, if our hearts are right?

May "deep poverty," great "joy" and rich "liberality" be in the same life, and is such a combination natural or supernatural?

There was great poverty and suffering among the Christians at Jerusalem, and the liberality of the poor churches at Macedonia to relieve their need is what Paul here refers to; contrast the evil at Jerusalem, with the resultant good grace of giving developed at Macedonia, and say which is the greater; that is did the result do as much good, or exceed the evil done by the cause?

Titus it would appear was appointed to present to the Corinthians the need of the Jerusalem Christians, to take up a collection, and to develop in them the grace of giving; why is there no work more noble, or duty more imperative, than for ministers and teachers to teach the people the duty and joy of giving?

Verses 7-8—Paul apparently assumes that a person may abound "in faith and utterance, and knowledge, and in love," and not abound in the grace of giving; but is he right, for how can such a thing be possible?

Paul states that he did not urge the grace of giving by "commandment"; is it therefore any less the duty, and privilege of every Christian, rich and poor, to abound in this grace?

Verse 9—What should be the supreme motive, and what is the greatest inducement to give liberally?

What is the chief grace in the resplendent character of Jesus?

Did the giving of Jesus of himself, and all he had for us, imply permanent poverty for him, or was it the surest way to all that great wealth is supposed to stand for?

Why does giving of all kinds finally result in getting more of that which we give, than would be possible if we kept it? (Think of money, love, knowledge, experience, encouragement, etc.)

Verses 10-11—What is the difference in promising a subscription to religion or benevolence and not paying it, and not paying your grocer or baker?

Verses 12-14—What is the proportion of our income which the Bible demands of us, as a minimum?

What are some of the many advantages of the tithing system?

Verse 15—What reason is there to believe that if we give systematically to God's cause that we ourselves shall never lack?

Lesson for Sunday, Dec. 12th, 1909. Paul's Last Words. II. Tim. iv:1-18.

Apple Display At Spokane

Far surpassing anything ever held in its line was the National Apple Show at Spokane last week. There were nearly three acres of ground floor covered in this exhibit and over four thousand entries. There were apples of all varieties from the small crab to the largest grown. The largest apple in the show was a Spokane Beauty that weighed 41 ounces and was raised near Spokane. The next largest was a Wolf River from Hood River, Oregon, that weighed 37 ounces and was over eighteen inches in circumference.

In the car load competition there were thirteen full cars, one each from Chelan, Wash., Garfield, Wash., Green Bluff, Wash., Ashland, Oregon, Eagle Point, Oregon, Selah, Wash., Wenatchee, Wash., Sunnyside, Wash., Entiat, Wash., Farmington,

Wash., and three cars from North Yakima, Wash. This prize was \$1000 to the winner and was won by the car of Spitzbergers from Eagle Point (Rogue River) Oregon, grown and exhibited by Tronson & Guthrie.

There were apples entered from all the leading fruit growing states in the United States, including New York, Virginia, Colorado, Maine, Missouri, New Hampshire, Vermont, Rhode Island, Tennessee, Arkansas, Nebraska, Utah, etc. Liberal prizes were offered in the different classes all the way from a single apple to a plate display, basket display, barrel display, box display and carload sweepstakes. A fine carload of Grimes Golden was a close second in the carload class.

The placing of these awards was not only done on the merit of the apples, but on the packing as well from a commercial standpoint. The best packed carload in the show was that of O. A. Smith, of Garfield, who sent a display of Rome Beauties that had been grown without irrigation. Considerable strife was manifested in the show between the irrigated and non-irrigated districts, but as a rule the irrigated districts had the largest and best-colored apples.

The exhibits from east of the Rocky Mountains did not compare favorably with any of the fruit grown in the West, but in the by-products class the first prize for apple cider was carried away by John A. Perkins of Mitchell, Ind., in a class where a dozen or more competitors living in the Northwest were entered. In all there were about 15,000 boxes shown, the Rome Beauties ranging first in number of boxes, the Spitzbergers second, and Winesaps third.—Pacific Homestead.

Church Directory.

EVANGELICAL CHURCH
L. C. HOOVER, Pastor

Morning service at 11:00 o'clock
Evening service at 7:00 o'clock
Sunday School at 10:00 a. m.
Y. P. A. Meeting at 6:30 p. m.
Prayer Meeting Wednesday evening.

CHRISTIAN CHURCH.
W. A. WOOD, Pastor.

Morning Service at 11. a. m.
Evening Service at 7:00 p. m.
Sunday School 9:45 a. m.
Y. P. S. C. E. 6:30 p. m.
Prayer Meeting Wednesday 7:30 p. m.

W. C. T. U.

Local Union meets every second and fourth Friday in the Evangelical church at 2:30 p. m.

T. A. Riggs

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Monmouth, - - Oregon

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The Fruit Grower, monthly " " 1.00
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