

Wants Her Slave.

In 1852 Lewis Southworth, a slave in Missouri, was given his freedom by his master, and in the same year crossed the plains to Oregon, settling in Polk county. In 1855 he enlisted with Oregon volunteers to suppress an out-break of the Rogue River Indians, and was noted for his bravery in battle, and skill as a rifleman. The Indians repeatedly tried to kill Southworth, but finally came to believe that he was protected by the Great Spirit. After the war Southworth returned to Polk county, later settling in the fertile Alsea valley, where he has a comfortable home, and considerable property. His wife died about ten years ago. Last week Mrs. Varney, of Missouri, arrived in this city and took the stage for Waldport to see Southworth, for the purpose of inducing the later to return to his old home and there spend the remainder of his days. The lady is a daughter of the old ex-slave's master, and is upwards of 50 years old, while the Indian War veteran has passed his 80th milestone. Whether the old Oregon pioneer will care to leave his home by the sea and journey toward the rising sun, is problematical.—Newport Signal.

He Tasted The Quince

An amusing incident took place on a street in McMinnville a short time since. A citizen of this place looking from a window of his house, observed a stranger who was passing, hesitate, glance nervously around to see if he were observed, then hurriedly seize a beautiful looking quince hanging temptingly near the fence. After carefully rubbing the fur from the luscious appearing fruit, evidently with his mouth watering, he stuck a superb set of teeth therein. It is safe to say that having gotten the set out of his jaw it will be a long time before he is again caught eating forbidden fruit.—News Reporter.

The New Way To Build Towns

Stanfield, Umatilla county, is a new town that builds its sidewalks first and its concrete stores afterwards. If you want to build they will almost give you a lot, but if you want to speculate they tell you that lots in the heart of the little city must be built on within six months as a part of the contract of purchase. No building no deed. Such methods of building a town are new, but they seem to be getting a lot of people there with no shacks allowed, either.—Capital Journal.

SALEM JOURNAL: Bear in mind that Oregon might with great profit use some of the land values advertising creates to carry out more extensive scheme of advertising to create still greater land values. A single lot in Portland has increased in value more than all the advertising cost in Oregon in the last two years. The owner did not create those values, and if he did not then who did? If the people who advertised created part of it and the people who built and improved for fifty miles around it created part we would be justified in taking some of it for more advertising? The English are about to take 20 per cent in such cases for public use; but that is another story.

George Nessling of Dallas marker for Company H of the Oregon National Guard received a serious wound in one of his legs, last Saturday afternoon by Thomas Magers, a private. The accident took place at the rifle range not far from Dallas.

SUGGESTIVE QUESTIONS

On the Sunday School Lesson by
Rev. Dr. Linscott for the International Newspaper Bible
Study Club.

(Copyright 1909 by Rev. T. S. Linscott, D.D.)

Nov. 14th, 1909.

(Copyright, 1909, by Rev. T. S. Linscott, D.D.)
Paul a Prisoner in Rome. Acts
xxviii:11-31.

Golden Text—I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that believeth. Romans 1:16.

Verses 11-13—Where are the places located, which are mentioned in these verses? (This question must be answered in writing by members of the club.)

How long did they stay at Melita after their shipwreck on that island?

Which to the average man, is the hardest thing to do; to wait, or to go on; to be compelled to rest, or be compelled to work, to have patience or to hurry?

Is it as sinful to work when you ought to rest, as it is to rest when you ought to work?

Here are two ships from Alexandria and bound for Italy, the one Paul sailed in and the "Castor and Pollux" and both apparently were compelled to put into Melita; one was wrecked by so doing, while the other landed and wintered in safety; was it providence, or chance, or skill, or any other power, that caused the wreck of the one ship and the safety of the other?

Two young men, of apparently the same ability, go into the same kind of business, under similar circumstances, one of whom falls and the other succeeds—how do you account for it?

Verse 14—In Puteoli Paul found Christian brethren, and tarried with them seven days—which to-day, answering from actual experience, forms the closest and most practical bond of union and fellowship, when traveling, members of the same church, or members of the same fraternal society?

Verse 15—What relation in life is there more fraught with blessings, and that imparts more "courage," than true Christian fellowship?

Verse 16—Real Christians are found in all trades and professions, and among the rich and the poor, and may be some are in prison; now is it invariably the case that, like Paul here, they get more comfort out of their circumstances than do their fellows?

Verses 17-22—When we are as badly treated as the Jews treated Paul, in his own country, is it either wise or profitable, or politic, to speak of our enemies in as strong language as the facts warrant; or should we out of loving hearts mitigate their offence all we can, as Paul does here?

Christians were in those days much slandered, and were "everywhere spoken against"; are real Christians still spoken against?

Christianity is now becoming popular, is that an advantage or disadvantage?

Should we ever allow ourselves to speak against, or be prejudiced against any "sect" or society of which we have not got accurate or first hand knowledge?

Verse 23—What points would Paul be apt to emphasize concerning the "kingdom of God?"

Verse 24—Would those who believed Paul's testimony, be the religiously honest men, and those who disbelieved, the religiously dishonest men, or was it a mere matter of evidence and of the intellect?

Verses 25-29—If a man lives in sin, and his moral nature is deadened and perverted so that he does not recognize the truth, is he as guilty as a man who deliberately rejects it?

Is it a law of God that sin deadens the conscience and perverts the judgment, hence, can a man living in any kind of sin, trust his judgment on personal, moral and spiritual questions?

Verses 30-31—Should every Christian home be used for preaching and teaching the kingdom of God?

Lesson for Sunday, Nov. 21st, 1909.
Paul's Story of His Life. II Cor. xi:21 to xii:10.

The Pie Salesmen's Union is going to present President Taft with a mince pie for his thanksgiving dinner, and it is to be a record breaker in size. Search is being made to determine the size.

That Monmouth is not dead, but is advancing is evidenced by the business changes that take place. Change is an evidence of life in business affairs, and always indicates confidence on the part of the purchaser.

Dr. Allen, dentist, Cooper Building Independence Oregon. Both phones. 19-tf.

T. A. Riggs

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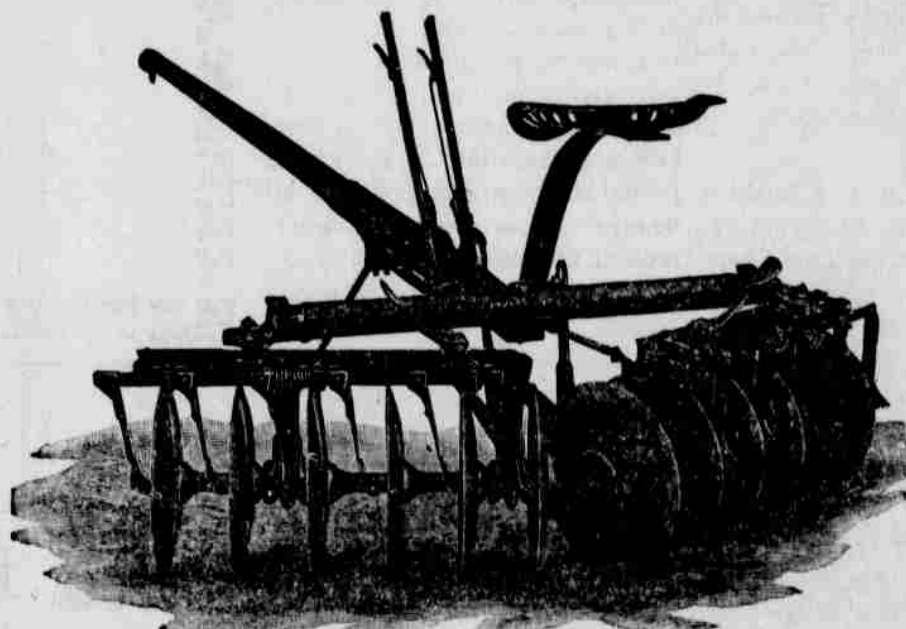
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Church Directory.

EVANGELICAL CHURCH

L. C. HOOVER, Pastor

Morning service at 11:00 o'clock
Evening service at 7:00 o'clock
Sunday School at 10:00 a. m.
Y. P. A. Meeting at 6:30 p. m.
Prayer Meeting Wednesday evening.

CHRISTIAN CHURCH.

W. A. WOOD, Pastor.

Morning Service at 11. a. m.
Evening Service at 7:00 p. m.
Sunday School 9:45 a. m.
Y. P. S. C. E. 6:30 p. m.
Prayer Meeting Wednesday 7:30 p. m.

W. C. T. U.

Local Union meets every second and fourth Friday in the Evangelical church at 2:30 p. m.

W. O. W.

Monmouth Camp No. 49

Meets every Wednesday night.
Visiting Neighbors cordially welcomed.

ALLEN JOHNSON, C. C.

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