

Appreciated His Work

The "Dental Review" contains an account which deserves to be passed on, of how in one case modest, conscientious, painstaking work was liberally rewarded. The event occurred in Chicago.

"A young dentist only a few years out of college did some work for a patient. It was exceedingly intricate, extensive and difficult; but the young man put his heart into the case, and finally achieved a most signal success. He is the kind of man who works for success in what he undertakes more than he does for the dollar his service earns, and he said, this kind of man seldom wants for dollars. When the case was finally completed, after weeks of the most painstaking effort and intense application, the patient said: 'Well, doctor, what is your bill?'

"This was the first reference either had made to the fee, and the dentist answered: 'Really, I hardly know. I haven't thought much about that feature of the case until now.'

"Some observations were made by both on the amount of time consumed and the character of the work, and finally the patient remarked: 'Would eight thousand dollars recompense you sufficiently?'

"The dentist said it would: a check for that amount was immediately handed to the dentist, and that was practically all the discussion there was regarding the fee." The young dentist was too modest to permit his name to be used in connection with the transaction.

The "Dental Review" received a number of communications questioning the accuracy of this story, and suggesting some smaller amount. To these the reply is made that some months ago a patient applied for service to this Chicago dentist, and when the work was completed, paid the dentist a fee of two thousand five hundred dollars. Shortly after this another member of the patient's family applied for services, and the character of the work was such that, when finished, the patient, computing on the work and time of the previous case, readily paid eight thousand dollars, making ten thousand five hundred dollars in fees for work on two members of the same family. But the most interesting side-lights are still to be thrown on the character of this young dentist.

"At the very time he was in receipt of fees mentioned, one of his poor patients needed a crown, but had no money to pay for it. The dentist gave the patient an appointment and made a beautiful crown, and when asked for the bill put the patient off with the remark that the matter would be attended to later. The bill was never sent, and never will be, because the dentist knows it would be a hardship for the patient to pay it"—G. H. Heald in The Fra.

Local and Personal.

Abstracts promptly furnished at reasonable rates, by L. D. Brown, Dallas, Oregon.

Clarence Hyde an employe of the post office in Seattle was home on a visit to his mother during the week.

Mrs. Dr. Price returned home Saturday, from attending the Apple Fair and visiting friends in Albany, being well pleased with her visit.

Mr. Foster, of Ashland, who recently purchased the S. M. Fuller place, returned here last Saturday to make final payment upon his purchase.

SUGGESTIVE QUESTIONS

On the Sunday School Lesson by
Rev. Dr. Linacott For the International Newspaper Bible Study Club.

Sidon; would it have been honorable for Paul to have made his escape and not to have returned to the ship, seeing he was an innocent man on parole?

Can you tell, or point out on the map, where Sidon, Cyprus, Pamphylia, Myra and the other places here mentioned are situated?

When the winds are against us, or we are becalmed on the voyage of life, and making but little headway, is it a hindrance or a help to the soul poised on God?

Verses 9-11—Why is the advice of a man of God, other things being equal, more to be trusted than that of any other man?

Did Paul give the advice for them not to proceed, but to winter at the "fair havens," from his human judgment or from God's direction?

Why may, or may not, a true Christian always depend that the judgments he forms in the great crises of life as well as in ordinary affairs, are really inspired of God and can therefore be depended upon? (See John xiv:26, et seq.)

Verses 12-20—When we are faced with a great problem as to the way to take, or the thing to do, is there always in the mind of God the thing we ought to do, and is there a possibility for us to find out with certainty what it is? (This question must be answered in writing by members of the club.)

Why is it that God sometimes leads us contrary to what the circumstances, would suggest?

When we are irresistibly driven by a "euroclydon," and appear at the mercy of the wind and sea, is there reason to believe that we are just as safe, and as much in God's keeping, as when 'the south wind blows softly?'

When in stress and strain, in wind and storm, and we appear to be driving into disaster and death, will the consciousness that God is with us, quicken or deaden our activities to save ourselves?

Verses 21-26—Is there ever any use in "crying over spilt milk?"

What reason is there to believe from this narrative, that when we fall to use, and it is too late to adopt God's best plan, He will still graciously provide a good one which we may adopt?

What did these people miss, and what did they suffer, for having failed to use God's first best plan for their safety?

Lesson for Sunday, Nov. 9th, 1909. Paul a Prisoner—The Shipwreck. Acts xxvii:27 to xxviii:10.

November 7th, 1909.

Dr. Allen, dentist, Cooper Building Independence Oregon. Both phones. 19-1f.

Portland had over two inches of rain in 24 hours, the fore part of the week. It rained some here too but we are not expected to keep pace with Portland.

Dr. J. M. Crowley, of Portland, was in town Saturday having interests which called him here for a short visit. Dr. Crowley was a recent resident of Monmouth having practiced medicine here for about twenty years.

Joe Crabtree's Narrow Escape.

After being lost four days and nights, Joe Crabtree of Brownsville heard the shot of a hunter on the Mohawk slope, called for help, and J. Savage went to his rescue and found him in a deep canyon. It is very doubtful if he would otherwise have been found, regardless of the fact that about 40 men were hunting for him on the Calapooia.

Mr. Crabtree went hunting on the headwaters of the Calapooia river, about 40 miles above Brownsville, last Wednesday. He was accompanied by George Gay of Crawfordville and J. R. Springer of Holley. Shortly after starting for the day's hunt Mr. Crabtree became separated from his companions, and nothing had been heard from him since. His safety was greatly feared at Brownsville, as it was known that once before he was lost for seven days and nights, and when found he ran from a man as though he was a wild beast.—Lebanon Express.

T. A. Riggs

NEW GOODS

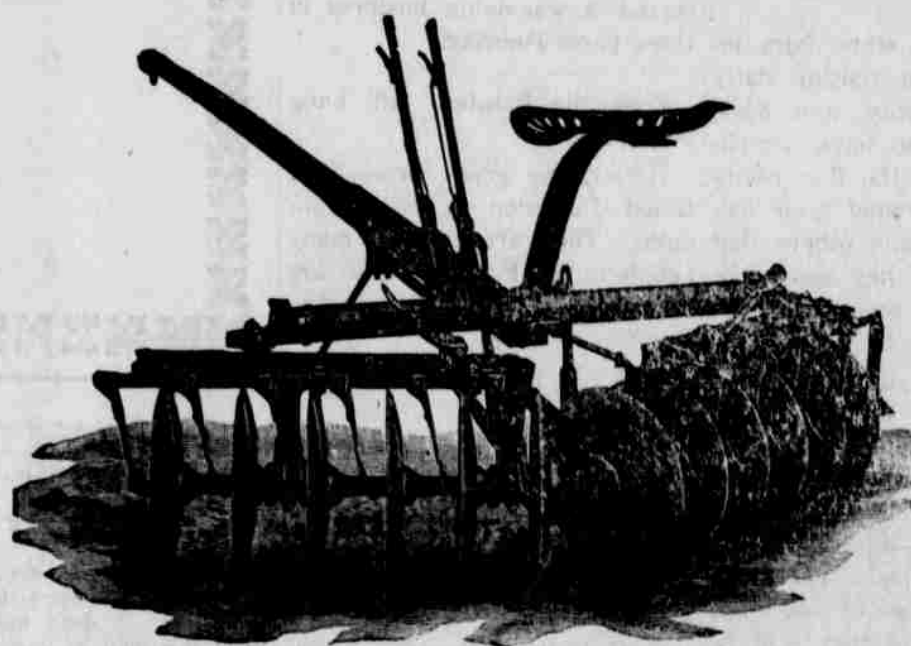
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Both on the Line.

"The artist over the way was boasting to me that his work is now being hung on the line."
"Humph! So is his wife's."—Baltimore American.

Executor's Notice.

Notice is hereby given, that the undersigned has been duly appointed by the Hon. County Court of the State of Oregon, for the County of Polk, Executor of the estate of Mary Jane Wolverton, deceased. All persons having claims against the said estate are hereby notified to present the same duly verified, together with the proper vouchers therefor, to the undersigned at his residence in the City of Monmouth, in said Polk County, within six months from the date of this notice.

Dated and first published October, 29, 1909. O. A. WOLVERTON, Executor of the estate of Mary Jane Wolverton, deceased. 5-t

Church Directory.

EVANGELICAL CHURCH
L. C. HOOVER, Pastor
Morning service at 11:00 o'clock
Evening service at 7:00 o'clock
Sunday School at 10:00 a. m.
Y. P. A. Meeting at 6:30 p. m.
Prayer Meeting Wednesday evening.

CHRISTIAN CHURCH.
W. A. WOOD, Pastor.
Morning Service at 11. a. m.
Evening Service at 7:00 p. m.
Sunday School 9:45 a. m.
Y. P. S. C. E. 6:30 p. m.
Prayer Meeting Wednesday 7:30 p. m.

W. C. T. U.

Local Union meets every second and fourth Friday in the Evangelical church at 2:30 p. m.

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