

### Can't Realize It

It is hard for citizens who live in the Eastern States or in high altitudes, where winter sets in early and holds sway with rigid hand till spring opens up, to realize conditions that prevail here in Western Oregon while they are shivering in the throes of stern old winter.

The following item is from the Sheridan Sun which says: "When John A. Botz Sr. left Minot, N. D., on Oct. 13, there was two inches of ice on his water barrel at the house. The weather was so cold as to put a stop to plowing. He was astonished to find upon his arrival here, fruit still upon the trees and grass green and growing. At his old home the grass was all dead and trees had shed their leaves. It has rained several days since Mr. Botz arrived here, and when told that this is winter weather he remarked that if this is winter weather where roses and all kinds of flowers are blooming out of doors he has found the place that just suits him—a paradise for the gods. We think Mr. Botz expressed it about right."

### Oregon's Origin.

A correspondent says the name of this state was derived from the French word "Ouragan," meaning a tempest, the Frenchman giving the name having been with explorers who first encountered a snowstorm or sandstorm in Eastern Oregon. We thought it was settled long ago that it was an Irishman, named "O'Ragan" who loaned his name to this territory. It is to be regretted that the true derivation cannot be learned for its historical worth. It is a pretty good name as it is, otherwise one might suggest a change to something of an explainable nature. It is a star that will never grow dim but will grow brighter with age. In fact, it will be the most prominent and brightest star of the whole group provided it is not halved.—Woodburn Independent.

### Passed Here.

John Wortman and three sons, Ralph, Frank and Fred, took an automobile trip of 180 miles on Sunday to Junction City and return, calling on the C. W. Washburn family. Mr. Washburn was a brother of Mrs. Wortman. An incident of the journey was the sending of the party around through Monmouth by the posse after the escaped convicts. Several hours was spent at the Lane county town.

### Oak Wanted.

We Will pay good price for handle timber. Any one having same to sell, let us know amount and when can deliver. Stumpage also considered.

PACIFIC COAST HANDLE & MFG. CO., Dallas, Ore.

Abstracts promptly furnished at reasonable rates, by L. D. Brown, Dallas, Oregon.

Mr. and Mrs. T. J. Beery who have made Monmouth their home for the last twenty years moved to Salem this week to make that city their future residence. Their many Monmouth friends dislike to see them go but wish them success in their new associations.

George Kramer and wife of Ashland, Oregon, were visitors in Monmouth for a few days visiting Mr. and T. J. Beery. Mr. Kramer is ticket agent at the Oakland station and was off on a vacation. He is a brother to Mrs. Beery. They left for home the first of the week.

### SUGGESTIVE QUESTIONS

On the Sunday School Lesson by Rev. Dr. Linscott For the International Newspaper Bible Study Club.

October 31st, 1909.

(Copyright, 1909, by Rev. T. S. Linscott, D.D.) Paul a Prisoner—The Voyage. Acts xxvii:1-26.

Golden Text—Commit thy way unto the Lord; trust also in him; and he shall bring it to pass. Ps. xxxvii:5.

Verses 1-8—The writer of this narrative appears to be a companion of Paul on this journey—who was he?

Who were the others that sailed with Paul?

What results are likely to follow, when a man of God is compelled to be in the company of criminals?

Who was this man Julius, and what probably induced him to treat the prisoner Paul with such leniency?

Is there any position in life, however undesirable, in which God does not give his children special comfort, even when in prison, and can you give some examples of this?

Julius gave Paul his freedom to visit his friends when the ship touched at

(Copyright, 1909, by Rev. T. S. Linscott, D.D.) Paul a Prisoner—The Shipwreck. Acts xxvii:27 to xxviii:10.

Golden Text—The Lord redeemeth the soul of his servants; and none of them that trust in him shall be desolate. Ps. xxxiv:22.

Verses 27-29—Why does God permit storm and stress to come into most lives, and sometimes permit them to continue until all human hope is abandoned? (This question must be answered in writing by members of the club.)

What is the Christian's anchor which never fails him, no matter what danger his ship may be in? (See Heb. vi:19)

Verses 30-32—Are all God's promises of help or deliverance conditional, or are some of them absolute and unconditional?

If these men had forsaken the ship, as they planned, how would that affect the saving of the rest of them?

Here is a case of casting away a boat to save a ship, what principle does that suggest in human life?

Verses 33-38—There are two things, at least, possible no matter how great the distress; one is to wring your hands and bemoan your fate, and give up hope; the other is to be cheerful, and see how best to save the ship; which is the better, and how can it be accomplished?

Why is it that the courage and good cheer of one man can save an entire crew from despondency and defeat?

May praying and fasting, when you ought to be eating and working, be as great a practical crime as scuttling the ship?

Why does God generally need our help when he would save us from any impending calamity? (v:38.)

Verses 39-44—To a true man is it always so, that after the night comes the day, after sorrow comes joy, and after so-called defeat comes victory?

Does God, in these days, ever save a family, a business, a community, or a nation, for the sake of one man, as he saved the passengers and crew of this ship for the sake of Paul?

Julius prevented the killing of the prisoners for the sake of Paul; is there any analogy between that and the saving of sinners for the sake of Jesus?

God told Paul that all hands should be saved, and the ship lost, and this is what happened; speaking from your own experience are all God's promises equally dependable, whether of a general character as in the Bible, or given to the individual soul?

Chap. xxviii:1—Where is the island of Melita where this wreck occurred?

Verses 2—Are uncivilized people before they have had experience with white men, generally kind to strangers?

Verses 3-4—When an accident, or sickness, or other natural calamity comes to a man, is it any sure sign that he is a sinner?

Verses 5-6—If a poisonous viper should fasten on a good man's hand to-day, God would probably not prevent the poison from taking effect; is that a fact to be regretted or otherwise?

Verses 7-10—Is there always "a silver lining to every dark cloud?"

Are there any circumstances in which a good man cannot help his fellows?

Lesson for Sunday, Nov. 14th, 1909. Paul a Prisoner in Rome. Acts xxviii:11-31.

The young people and some of the older ones also, met at the Evangelical church Friday evening to transact some business for the Young Peoples' Society, and to spend a social evening. After the business was over the gathering took on a social nature, and in due time cake, candy, nuts and lemonade were served, after which the young people enjoyed some social games. The home start was made about 10:30.

# T. A. Riggs

## NEW GOODS

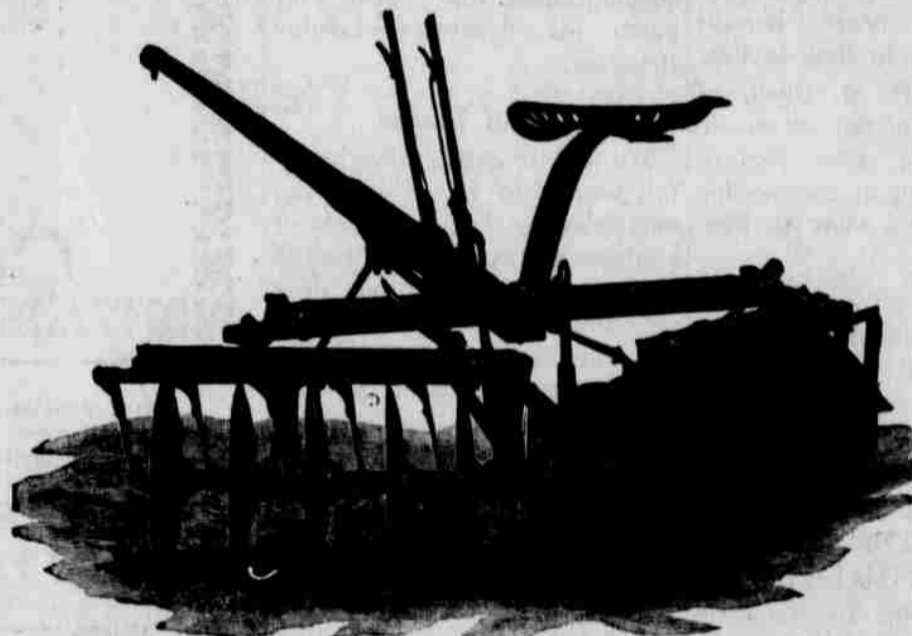
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W. E. Craven, Mgr. Independence, Ore.

R. M. WADE CO.

Last Wednesday McLaughin's camp was the scene of accidents that cost two men their lives. As a man named Coldera was falling a tree it struck a dead tree breaking the top out of it which fell on the unfortunate man below. The only thing he lived to say was, "Oh! my little boy." He died a few minutes later. He leaves a wife and several children to mourn his loss. Within a few minutes of the same time a cable broke and one end hit a Mr. Morris on the base of the skull. He was unconscious and taken to Dallas where he died Sunday evening never regaining consciousness. The accidents were entirely unavoidable and no blame is attached to any one.—Falls City News.

### Church Directory.

EVANGELICAL CHURCH

L. C. HOOVER, Pastor

Morning service at 11:00 o'clock  
Evening service at 7:00 o'clock  
Sunday School at 10:00 a. m.  
Y. P. A. Meeting at 6:30 p. m.  
Prayer Meeting Wednesday evening.

CHRISTIAN CHURCH.

W. A. WOOD, Pastor.

Morning Service at 11. a. m.  
Evening Service at 7:00 p. m.  
Sunday School 9:45 a. m.  
Y. P. S. C. E. 6:30 p. m.  
Prayer Meeting Wednesday 7:30 p. m.

W. C. T. U.

Local Union meets every second and fourth Friday in the Evangelical church at 2:30 p. m.

### VERY SPECIAL OFFER!

The FRA Magazine - - - \$3.00  
Roycroft Book - - - \$2.00  
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The Fra Magazine is a Journal of Affirmation—a Booster. It speaks of persons, places and principles in a frank, free and open-hearted way. It tells the truth about things. The Editor's pen is never gagged, chained or chloroformed. It is a Magazine of Merit. Elbert Hubbard edits this Magazine and contributes each month a philosophical stimulant—The Open Road. People who know, proclaim The Fra the finest Magazine in America, in both text and typography. Folks on the Upward March read—The Fra!

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The Rubaiyat - - - Omar Khayyam  
William Morris Book - Hubbard Thomson  
Crimes against Criminals - R. G. Ingersoll  
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