

### Falls City

Mr. Orland visited in Dallas Tuesday.

D. Treat and wife were Dallas visitors Monday.

Mrs. F. K. Hubbard visited in Dallas Thursday.

B. I. Carey returned from Halsey this week.

Rev. Blair visited his son at Woodburn last week.

Loren Frink has gone out to stop on his claim for a few weeks.

Mr. Allingham, from Coburg, is here visiting at the home of G. W. Brentner.

William Alderman lost a fine calf last Tuesday. The Dallas train ran over it.

Miss Lou Albee from Mill Valley will room at the home of Mrs. E. A. LaDaw this winter.

Falls City wants an experienced dressmaker. Who will be the first to come to our assistance.

Grandpa Darling has recovered so far from his severe illness as to be able to be on the streets again.

Mrs. Akins and children are spending the week in the prune orchard gathering prunes for past time.

The Misses Irene and Cecil Dodd and their brother Perry, left last Thursday for Corvallis to enter school.

J. C. Reynolds has purchased the William Zook farm which lies three miles west of town and contains 84 acres.

Burton Arant has closed his musical work at this place to take advantage of the scholarship he won at Forest Grove.

Mrs. Merton Ellis and Mrs. Boughay left for Hood River last Monday, to attend the W. C. T. U. convention as delegates from this place.

The membership of the Christian church was augmented Sunday evening by the addition of two noble young men who united therewith.

G. E. Thompson and wife left for their home in Belding, Mich., Monday, having spent the summer here visiting his brother, M. L. Thompson.

N. A. Emmett and wife have moved back to Falls City. We are all glad to welcome them back and hope they may see fit to remain for years to come.

Rev. Paul and wife left last Friday for their new field of labor at Crawfordsville. We are sorry to lose them but can only wish them abundant success in their work.

Rev. LaDow preached at Black Rock last Sunday. He learned to walk when a child and has not yet forgotten the art, and when it is not convenient to ride he goes afoot.

Those who failed to attend the Booster meeting last week missed a grand treat. The barbecue in the afternoon was well attended, as was also the Booster meeting in the hall in the evening, many not being able to get seats.

Members of the Christian church and their friends will give a reception to the teachers of the public school in the church here Thursday evening. Everybody is invited to attend and get acquainted with the school instructors. Refreshments will be served.

School began here the 4th with a large attendance. The teachers are all well pleased with the town and bright prospect for the work before them. They are all strangers to the citizens of Falls City except Miss Mollie Morrison, but we trust and hope that they may be as successful here as they have been elsewhere.

### SUGGESTIVE QUESTIONS

On the Sunday School Lesson by Rev. Dr. Linscott For the International Newspaper Bible Study Club.

October 10th, 1909.

(Copyright, 1909, by Rev. T. S. Linscott, D.D.) Paul a Prisoner—The Plot. Acts xxii:30 to xxiii:35.

Golden Text—I will say of the Lord He is my refuge and my fortress; my God, in Him will I trust. Ps. xci:2.

Verse 30—Which showed the fairer spirit toward Paul, the Roman chief Captain or the Jews?

If you had to be tried on a question of religious doctrines, basing your decision on history, which court would you select, a committee of secular judges, or a committee of professional priests?

Verses 1-2—What was it, in Paul's opening statement, which caused the high priest to have him slapped on the mouth?

When Christians these days profess to live all the time well pleasing to God, is it a popular testimony with average Christian people?

Why did the high priest object to Paul's profession of having "lived in all good conscience before God?"

Is it possible and is it the duty of every Christian to live all the time, "with a good conscience before God?"

Verses 3-5—When either pope, bishop, priest or pastor, acts like a demagogue, why should he not receive the treatment due a demagogue?

Should the fact that a bad man is on the bench, or at the bar, or in the pulpit, secure for him the respect of good men, for the sake of the office, or of "the cloth"?

Verses 6-10—When Paul saw the spirit of this Jewish Council, did he probably change the style of his address, and if so, why did he do so?

When a jury is packed, or prejudiced against the prisoner and there is no hope for acquittal, what is the next best thing for the prisoner to aim for?

Paul's defence was clearly the truth, but was it the whole truth? Is it always wise or right to tell the whole truth?

What was Paul's real crime, from the standpoint of this Jewish Council? What was the difference between the belief of the Pharisees and the Sadducees, as to immortality?

What good reason is there for the belief that the soul will live after death?

What did Paul's tactics result in, besides dividing the enemy?

Is it always or sometimes true that, "when rogues fall out honest men get their dues," and how did it work in this case?

Verse 11—Does God generally time His visits to us when we need Him most?

In what guise or shape did the Lord appear to Paul, and how did He speak to him?

There is no way to take the miraculous out of the New Testament without destroying it; now in view of that fact, why did not God rescue Paul, in this instance, as He did from the prison at Philippi?

Can you trace any rule by which God was governed in performing New Testament miracles?

Verses 12-15—What was the plot which was formed to bring about Paul's death?

Is it possible that these forty men, with such a murderous intent, could think they were doing God's service?

Verses 16-24—How was this murderous plot frustrated?

How can you trace God's hand in this natural deliverance, as clearly as if it had been done miraculously? (This question must be answered in writing by members of the club.)

Verses 25-30—What fault can you find, or what can you commend, in the actions of this Claudius Lysias from start to finish?

Verses 31-35—Was Paul just as much under the loving care of God, and were his best interests being served as if he had been at liberty?

Lesson for Sunday, Oct. 17, 1909. Paul a prisoner—Before Felix. Acts xxiv.

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