

Local and Personal.

Mrs. Bert Gwin is spending a few weeks at Seattle visiting relatives.

C. C. Mulkey had interests which called him to Lane county this week.

Loren Bedwell, of Portland, visited his mother at this place last Tuesday.

William Hiatt, of Tillamook county, is spending a few weeks in this section.

Allen Clark, Lindsay & Co's obliging clerk, accompanied by his wife went to Umatilla county this week to look after property interests.

J. B. Stump has just finished the construction of a large silo on his place west of town. Mr. Stump is a stockman and is looking to the welfare of his stock.

Mr. T. F. Kelsay, of whom mention was made last week as coming here from the Rogue River valley in quest of a location, has purchased an eight and three-fourths acre tract of Mrs. Stine, which is situated four blocks west of the railroad depot, and has become a citizen of Monmouth.

Benton Arant who won the \$345 prize at Pacific University last week received his musical education under Mrs. May Bowden Babbitt, now piano instructor at the O. A. C. It will be remembered that her other advanced pupil, Mr. David Campbell won a similar prize at Whitman College last year.

C. LeMasters dropped into the HERALD office a few days ago with a sprig which he had broken from a Blue Damson plum tree on the Mumma place. The fruit was of good size, took up 15 inches in length of the sprig, there being eighty-seven plums in the bunch. This is a fruit district as well as a grain raising one.

Monmouth Heights.

Clem Fishback was a county seat visitor, Wednesday.

Herman Wunder is having an addition built to his house.

Clarence Bruce and wife are moving to Oak Dale.

J. Clark spent several days of the present week in Portland.

Roy Johnson is visiting his uncle John Hamer and family at Norton this week.

William Herren and Frank Gray spent several days of the past week at Tillamook.

Miss Anna Bingman visited Mr. and Mrs. Wright at Monmouth Friday.

Arthur Grooms and wife, of Cochrane, were seen in this vicinity Thursday.

Winfield Egeleston and family of Elkins, Sundayed with her parents, Milt Basley and wife.

A. J. Shipley Was a pleasant visitor at Philomath, Saturday and Sunday.

J. Jackson from near Independence over the Heights enroute to Black Rock, Tuesday.

Lafe Johnson and wife spent Sunday with their daughter, Mrs. Verna Ogle at Lewisville.

M. Warner and family of Cottage Grove who have been visiting Dave Olin and family returned home Saturday.

Geo. Clark, of Portland, who has been visiting with Mrs. E. Clark and family returned home Friday.

Mr. Tuck and family of Independence have moved to the Dave Dove place.

W. A. Wood and daughter Ruth and two sons, Oak and Ivan of Monmouth were in this neighborhood, Monday.

SUGGESTIVE QUESTIONS

On the Sunday School Lesson by Rev. Dr. Linscott For the International Newspaper Bible Study Club.

October 3, 1909.

(Copyright, 1909, by Rev. T. S. Linscott, D.D.)
Paul a Prisoner—The Arrest. Acts xxi:17 to xxii:29.

Golden Text—Thou therefore endure hardness as a good soldier of Jesus Christ. 2 Tim. 2:3.

Verses 17-19—Why is it that there is no class of people who so love each other, and rejoice in each other's fellowship, as real earnest Christians?

Why did the Christians at Jerusalem receive Paul so gladly?

Paul told them about the wonderful things which God had wrought through his ministry among the Gentiles. Should Christians always tell each other of the victories of their faith and works, or is it liable to engender pride and look like boasting?

Verses 20-22—Does a good man always "Glorify God" at the success of others?

What, either among men or angels, is the greatest cause for joy? (See Luke 15:7.)

What is it a sign of, when a person criticizes or is not glad when he learns of the goodness of another?

Could a Christian, either then or now, be fully led of the Holy Spirit, if at the same time guided by, or "Zealous of the law?"

In bridging the two dispensations, is it likely that God, so to speak, winked at the Apostles trying to graft the law of Moses into Christianity, or was it God's plan that Jewish Christians should still keep the law?

Is it likely that even James and the elders at Jerusalem knew of the full liberty of Christ's gospel, or that "the law" was to be abandoned? (See Gal. v:1-6. Heb. viii:8-13 et seq.)

Verses 23-26—Did James and the elders give Paul good advice in this matter of the vow, and shaving their heads, and can you conceive it as possible that they were directed by God in the advice they gave?

Did Paul do a wise thing to join with these four men in the matter of the vow, and what he must have known to be a useless ceremony in connection therewith?

Paul in one place states in substance that he became all things to all men that he might win men to Christ. How far can we carry out that principle without being guilty of deception? (See 1 Cor. ix:20.)

Verses 27-28—What is the difference between a Christian, who, from prejudice, speaks evil of another Christian and those Jews who spoke falsely of Paul?

Verses 29-30—Should we ever form an opinion or spread a rumor from mere appearances?

Which generally raises the more excitement and why: a rumor of something very good, or of something very bad about a man?

Verses 32-40—What is it in human nature which makes one class or race, or political party or religious body, so cruel against another, class, or race, or political party or religious body, when their passions get stirred? (This question must be answered in writing by members of the club.)

Chap. xxii:1-5—Ought the fact that Paul had once been one of themselves, and had changed to be a Christian, from convictions of duty to God, to have given him favor with God fearing and reasonable men?

Verses 6-21—Is the narration of our personal Christian experience a duty, and is it an effectual way to preach the gospel to sinners, and a help to believers?

Here is a man with hatred in his heart for Jesus, on a mission of persecution to Jesus' followers; on the road he sees (1) a great light from heaven; (2) he is stricken to the ground; (3) he is spoken to by Jesus; (4) he asks Jesus who he is; (5) Jesus answers his questions; (6) those with him saw the light but heard not the voice; (7) he asks Jesus what he shall do; (8) Jesus told him to go on to Damascus and he should there get full instructions; (9) he is blind and led by the hand to Damascus; (10) Ananias restores his sight and gives him instruction what he must do; (11) he is baptized. Now what are the most striking features in this experience of Paul's conversion?

Verses 22-29—Did Paul's experience stir their anger because they did not believe his testimony or because they thought it was true and that it was likely to cause his release by the Romans?

Lesson for Sunday, October 10th, 1909. Paul a prisoner—The Plot. Acts xxii:30 to xxiii:35.

Miss Alice Grant, of Dallas, is visiting with relatives in town this week.

C. M. Lewis, of Lewisville, was in town Wednesday night having brought in some goats which he was shipping to Seattle.

NOW IS THE TIME

To come in and Select Your Winter Coat or Suit. It will be to your advantage not to delay buying 'till our assortments are broken, for our stocks are Priced extremely low and by buying now you do not lose the best part of the season's wear.

Yours Truly,
V. F. DANIEL
Monmouth, Oregon

Church Directory.

EVANGELICAL CHURCH

L. C. HOOVER, Pastor

Morning service at 11:00 o'clock
Evening service at 7:00 o'clock
Sunday School at 10:00 a. m.
Y. P. A. Meeting at 6:30 p. m.
Prayer Meeting Wednesday evening.

CHRISTIAN CHURCH.

W. A. WOOD, Pastor.

Morning Service at 11 a. m.
Evening Service at 7:00 p. m.
Sunday School 9:45 a. m.
Y. P. S. C. E. 6:30 p. m.
Prayer Meeting Wednesday 7:30 p. m.

BAPTIST CHURCH.

Sunday School 10 a. m.
Preaching 2:30 p. m.

W. C. T. U.

Local Union meets every second and fourth Friday in the Evangelical church at 2:30 p. m.



W. W. Newman

General Blacksmith and Horse shoer

Cold Process tire setting a specialty

Wood work and Wagon Repairing

MONMOUTH BAKERY

C. C. MULKEY, Prop.

Bread and Fancy Pastry, Confectionery, Stationery, Soda and Ice Cream.

Cigars and Tobacco.

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—ALSO—

Sporting Goods, Ice Cream, Soda, Cigars and all kinds of tobacconist's goods.

W. O. W.

Monmouth Camp No. 49

Meets every Wednesday night.

Visiting Neighbors cordially welcomed.

ALLEN JOHNSON, C. C.

O. A. WOLVERTON, CLERK



Normal Lodge, No. 204

Meets every Monday night at 7:30 o'clock.

W. R. GRAHAM, N. G.

ED. ROGERS, SEC.

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