

Additional Editorial

The North Pole is still ice-bound, and the discovery squabble unsettled. However the average citizen is not chafing as Uncle Sam has not yet plotted and thrown the Pole open to settlement. Wait for the rush, please.

Efforts are being made in Corvallis under the new charter to have some unsightly buildings, which have become a menace to the town as well as unsightly, condemned by the city council. Proceedings of this nature are sometimes necessary, and it often works hardships upon holders because of their having to improve before they are ready to move out upon new lines, but there are community interests that must be taken care of as well as private ones and there should be a line of adjustment some where. Adam was the only person that had opportunity to lay claim to the whole earth, and when Eve arrived Adam's claim diminished and the sub-division has been going on ever since. Sometimes it is necessary to consider the other fellow's interests as well as our own.

"Was Born, Chewed

Gum and Died."

Los Angeles.—"Heaven is not above nor hell below; both lie beyond the marriage altar," is the significant warning to young men offered by Rev. Arthur Phelps, D. D., of Los Angeles.

Dr. Phelps last evening occupied Dr. "Bob" Burdette's pulpit at the Temple Baptist church. He announced as his theme the trite phrase, "Getting Married." He said:

"The Bible says: 'He that findeth a wife findeth a good thing.' You notice it says 'findeth,' not 'chooseth.' There's a great element of chance in marriage like prospecting for gold or investigating a hornets nest.

"I want to say one thing to young men: Don't marry a girl whose epitaph will be written: 'She was born, chewed gum and died.'"

Found Petrified Jaw.

While Johnny White, a young man employed on W. A. Turnridge's place on the Upper Willamina, was working on a hillside last week he unearthed a petrified portion of some extinct animal that very much resembles a jaw bone. It is something over 15 inches in length, 8 1-2 inches broad and about 2 inches thick and has 12 corrugations on the under side that resembles teeth. On the upper side near the tip are two projecting horns like a rhinoceros with smaller horn farther back. In appearance it might be taken for a jaw bone but to what kind of an animal it belongs no one who saw it is learned enough to tell.—Sheridan Sun.

Pleasant Hill Times: In a town about the size of Pleasant Hill the M. E. church is located on one corner and the Baptist church is diagonally across the street on the other. Sunday morning there rang out from the Baptist church the song, "Will There Be Any Stars in My Crown?" The next moment the echo came from the Methodists, "No, Not One."

Drought conditions in Pennsylvania are reported worse this year than at any period in the history of the Schuylkill valley in fifty years. But one and a half inches of rain has fallen since July 1st. Many wells and springs are drying up. The many crops will be a failure.

SUGGESTIVE QUESTIONS

On the Sunday School Lesson by Rev. Dr. Linscott For the International Newspaper Bible Study Club.

September 26th, 1909.

(Copyright, 1909, by Rev. T. S. Linscott, D.D.)
Temperance Lesson. 1 Cor. x:23-33.
Golden Text—Let every one of us please his neighbor for his good to edification. Rom xv:2.

Verse 23—If a man could lawfully drink intoxicating liquor, in moderation, would it be a good thing to do, seeing so many thousands are being ruined yearly, by drinking, all of whom commenced to drink in moderation? (This question must be answered in writing by members of the club.)

Is a man honest, either in money or morals who always goes as far as the law will allow him and no further?

If the general influence of anything we do, which may be lawful in itself, is injurious to ourselves or others, what is our duty?

What is the general influence of the drink traffic?

Verse 24—Why is not all our duty to our neighbor fulfilled when he have succeeded in doing him no harm?

Does Paul mean that we are to devote more time and thought to adding to our neighbor's wealth, than we do to our own, and if not, what does he mean?

To how much of our respect is a man entitled, who cares nothing for the success of others, but is devoted wholly to his own?

Verse 25—In these days meat was offered to idols and afterward sold in the market for food, and some conscientious people objected to eating it for that reason. What did Paul advise in the circumstances, and why did he advise it?

Should we always pay the price demanded without question, or should we endeavor to buy for the lowest possible price?

Verse 26—If the earth is the Lord's why should not all real estate be public property?

How much of our property should we consider we own in our own right?

Verse 27—Is it right for a Christian to be intimate with worldly people, to attend their parties and to conform to their usages, when such usages are not actually sinful?

If wine is used at any party which a Christian attends, would it be right or wrong for him to drink it, and why?

Is it a Christian's right to do as he is "disposed" in any matter, or has God got a specific plan for him for all matters great and small?

Verses 28-30—Was the meat in itself any less good for having been offered to an idol?

Why does Paul here advise not to eat meat that had been offered to an idol, if any person calls attention to it who thought it wrong to do so?

Is it necessarily hypocrisy to do a thing behind a person's back, that you would not do before his face?

If no person ever got drunk, and if drinking was doing no harm, would it be right or wise for us to drink intoxicating liquor as a beverage?

Verse 31—Are all our actions taken by God as worship if they are done to his glory?

How is it possible for a Christian to do literally, everything he does, to the glory of God?

Verses 32-33—What should be our supreme desire in all our dealing with our fellow men?

Lesson for Sunday, October, 3, 1909.
Paul a Prisoner—The Arrest. Acts xxi:17 to xxii:29.

The question "What is whisky?" disturbs legal minds in Great Britain, as well as in the United States. A royal commission thus summarizes its decision: "We are unable to recommend that the use of the word 'whisky' should be restricted to spirit manufactured by the pot still process. Our general conclusion is that 'whisky' is a spirit obtained by distillation from a mash of cereal grains saccharified by the distaste of malt, that such whisky is whisky as above defined, distilled in Scotland and that Irish whisky is whisky, as above defined, distilled in Ireland.

A \$50,000 hat, made entirely of \$1,000 bills, is the most prized curiosity owned by Joseph L. Lamp, of Portsmouth, N. H. The hat was made many years ago by a government official out of redeemed bills originally belonging to a sailor.

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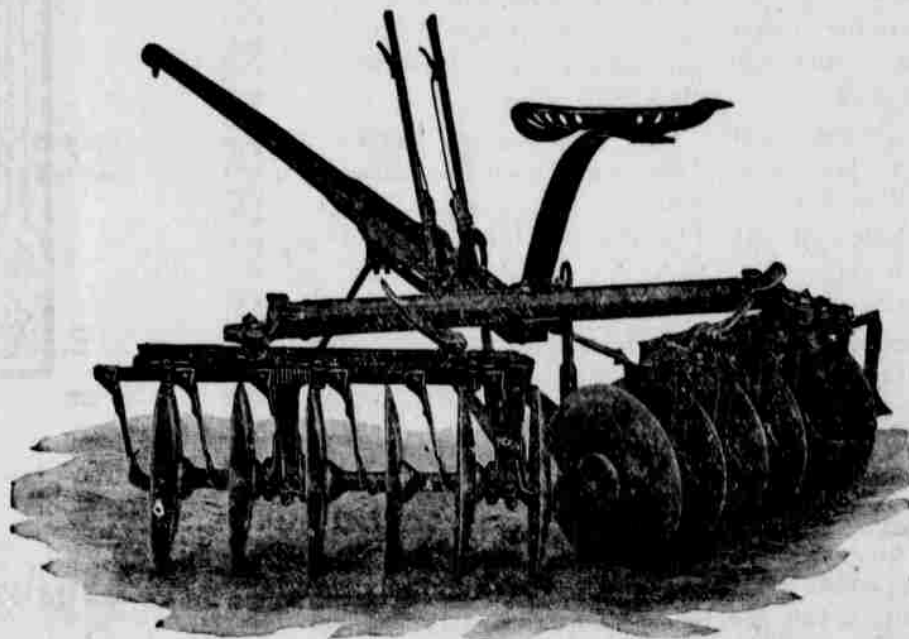
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Notice of Meeting of Board of Equalization.

Notice is hereby given, that on Monday, the 18th day of October, 1909, the Board of Equalization will meet at the County Courthouse at the city of Dallas, in the county of Polk, state of Oregon, to examine and correct all assessment rolls, to correct all errors in valuations, descriptions or qualities of land, lots, or other property, or incorrectly assessed as to description or quantity; or where assessed in the name of a person or persons not the owner thereof or assessed under or beyond the actual cash value thereof and to assess all lands, lots and other property appearing to have been omitted or that was not assessed.

Petitions or applications for the reduction of a particular assessment shall be made in writing, verified by the oath of the applicant or his attorney and be filed with the board during the first week it is by law required to be in session, and any petition or application not so made, verified and filed shall not be considered or acted upon by the board.
Dated 24th September A. D. 1909.
C. S. GRAVES,
Assesser of Polk County, Ore.

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