

ELECTRIC SERVICE THE ADVANCE AGENT OF PROGRESS

ELECTRICITY IN THE FARM HOME

The drudgery inherent in house work on the farm may be to a very large extent done away with by means of the many labor-saving devices which the use of electric current renders available.

No one doubts the desirability of devices for heating and cooking without coal, gas or oil; without smoke, flame or soot—simply turned on and off by a switch as required. The ex-

tensive adoption of such devices depends simply on their reliability and economy.

The heating and cooking appliances designed and manufactured by the General Electric Company mark a new epoch in domestic science in that they employ electricity to generate heat with absolute reliability and (when properly used) with excellent economy. They are safe even in the hands of the unskillful.

Each device has been developed to

accomplish its particular purpose with the greatest facility, and many of them have already been classed as "indispensable" simply because of their convenience. They make ideal housekeeping possible for all.

These devices are designed to generate heat where it is wanted and to minimize useless radiation. Electric cooking and ironing will not appreciably increase the room temperature on the warmest summer day. Electricity produces heat without ash, soot, smell, flame, or gas of any kind.

COST OF ELECTRICITY

One cent's worth of electricity at ten cents per kilowatt-hour will operate:

- A 16-candle-power Mazda lamp for five hours.
- A six-pound flatiron fifteen minutes.
- An electric washer having a capacity of twelve sheets per washful, long enough to wash twenty sheets.
- An electric vacuum cleaner long enough to clean four hundred and fifty square feet of carpet.
- A pump long enough to raise one hundred gallons of water one hundred feet.
- A radiant toaster long enough to produce ten slices of toast.
- A sewing machine for two hours.
- A fan twelve inches in diameter for two hours.
- An electric percolator long enough to produce three cups of coffee.
- A heating pad from two to four hours.
- A domestic buffer and grinder for one and one-quarter hours.
- A chafing dish twelve minutes.
- A foot warmer for one-half hour.
- A water heater and bring to a boil one quart of water.

- An electric broiler six minutes.
- An electric griddle for eight minutes.
- A four-inch disk stove for twelve minutes.
- A radiant grill for ten minutes.
- An electric curling iron once a day for two weeks.

PROSPERITY AND AGRICULTURAL DEVELOPMENT

The prosperity of any nation is dependent largely upon the condition of its agricultural development. It has been estimated that there were never more than 400,000 Indians in North America, but in spite of the enormous per capita acreage available, they were often in want of food; due to their crude and inefficient methods of tilling the soil. Today, by means of the improved methods and widespread adoption of agricultural machinery, this same area easily supplies food for a population of 90 millions.

THIRTY APPLICATIONS OF ELECTRIC DRIVE FOR BARN AND FIELD MACHINERY

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|----------------------|-----------------|
| Water pumps | Alfalfa mills |
| Feed grinders | Concrete mixers |
| Corn shellers | Horse groomers |
| Ensilage cutters | Horse clippers |
| Fanning mills | Sheep shearers |
| Cord wood saws | Grain threshers |
| Grain elevators | Hay cutters |
| Corn crackers | Grain graders |
| Oat crushers | Root cutters |
| Hay hoists | Bone grinders |
| Hay balers | Clover hullers |
| Rice threshers | Cider mills |
| Cider presses | Clover cutters |
| Spraying machines | Wood splitters |
| Pea and bean hullers | |
| Husk and shredders | |

The "Daily Grind"

Belt a G-E Motor to it

Let the G-E Motor take the grind out of your chores.

OREGON POWER COMPANY SERVICE

is regulated by the Oregon State Railroad Commission under the rules, regulations and standards which are declared to be just reasonable and adequate. This means perfection of utility service.

OREGON POWER COMPANY

DALLAS MONMOUTH INDEPENDENCE

DALLAS CHURCHES ACTIVE AND ARE HELP TO CITY

The churches of Dallas are very closely associated with the best interests of the city and its people. An important factor in the public welfare, they hark back to the very beginnings, when the foundations of empire were hewn out of an unconquered wilderness. The ministers of the gospel were pioneers among the pioneers. They endured with their neighbors all the hardships, and bore with them the many trying privations of the founding of this splendid commonwealth in this beautiful Willamette valley.

Their untiring enterprise and brotherly spirit, coupled with their devotion to the spiritual interests of the people, and their wide-awake interest in public affairs had very much to do with moulding the public mind and the civil and educational institutions, for which Oregon is justly famous, in the county today. The churches of Dallas are always on the right side of every moral question which affects either private or public welfare. They stand for the public school and the thorough education of our children. They believe in public improvement, and a city beautiful. They ever advocate the highest moral and business ideals among our citizens. Our churches believe in Dallas and work for the home town. As leaders in movements for reform they are safe guides and are always alert in assisting the poor and unfortunate, and to them the bereaved may turn for sympathy and consolation and never be turned away.

The churches of Dallas by their influence and power add value to our property, they give greater value to human life, and are factors which give assurance of public safety.

Adventist Church.
While this church has no resident pastor at this time regular meetings of the church and Sunday school are held. The Sunday school has a good attendance, and is accomplishing much in the interest of the young people. The church building is on Washington street.

Apostolic Faith Mission.
This is a branch of the Portland Mission, and has over a hundred adherents in Dallas. The high ideal of the organization is to reach those persons who are down and out. The mission has no membership, no sal-

aried minister and keeps no books of any kind or nature, but the work is carried on by volunteers, who comprise the congregations. A business meeting is held on the first Friday of each month, when the Lord's supper is partaken of, followed by foot washing. Those connected with the organization are firm believers in divine healing, and local cases are pointed out to prove that their faith is not erroneous. The first meeting by those of this faith in Dallas was held in 1907, and the attendance has increased until today it is seldom that the attendance is under fifty at any of the five meetings of the week.

Baptist Church.
Under the pastoral guidance of Rev. W. T. Tapscott, the Baptist church has shown a steady and healthy in every department of its activities. The increase in membership has been nearly twenty per cent, while the average attendance has increased over forty per cent. The financial income is forty-seven per cent increase over that of the preceding year.

The Sunday school and Young Peoples' societies are manifesting vigorous life and growth, the church is united and is looking forward to the incoming year as the very best in its history.

Catholic Church.
The Rev. Fr. Forget, who has charge of the Dallas and Independence parishes, and who has his residence at the latter place, celebrates mass at St. Phillip's church each Sunday morning at 9 o'clock. The priest frequently visits his parishioners in their homes, where he is always a welcome guest. The church has a membership of about twenty-five families, and there are about a dozen members of the catechism class.

Christian Church.
The Christian church has made solid growth in all its departments the past year. The church membership at the present time is 450. The bible school is one of the largest in the county, having nineteen classes, consisting of beginners, primary, juniors, intermediate and adult departments, all of which are thoroughly organized and officered by experienced bible school teachers, each having completed the International teachers' training course. The average attend-

ance for the year is about 225.

The Christian Endeavor society of 100 has been making payments on a piano the past year. The C. W. B. M. is gaining in membership. This society has been a fusing power in uniting the church for service. The Junior church, the newest member of the church family, is doing a new and needful work among the children. Meeting in the basement at the same hour as the regular church service, and fitting the teaching of Christ to the children's minds it promises to be a power in the years to come. The Sisterhood of the church likewise has made good gaining both in membership and efficiency. The monthly social gathering of the women is very pleasant and helpful.

As a worker in the vineyard of the Master, Rev. McConnell is what is known as a live wire. He is an active organizer, and is especially strong with the younger element of the church. Prior to his coming to Dallas he had devoted a considerable period of time to evangelistic work, and his success was pronounced.

Christian Science Church.
Five years ago the present fall a branch of the parent church of Christian Science was organized in Dallas. Mr. Karl B. Kugel is first reader, and Mrs. A. Adams second reader. Meetings are held each Sunday forenoon at 11 in the city bank building, and has an average congregation of thirty. Sunday school is also held at 10 with two classes. In connection with the church the society maintains a reading room at its meeting place, which is open on Monday, Tuesday, Friday and Saturday afternoons, when the public is invited to visit the rooms and peruse literature provided for its use.

Methodist Episcopal Church.
The Rev. Laban Case was the first pastor of which a record has been preserved. He served the church in 1854. From 1846 to 1854 the Dallas circuit was a part of the Willamette district of the Oregon Mission, which extended from the Columbia river to Mexico, and from the Pacific to the Rocky mountains. The church has been served by many able preachers and faithful workers from those pioneer times. The church under the present pastorate has witnessed a constant growth, and an increasing

regard by the public. Its pastor is known throughout Methodism as a defender of the faith. Rev. Bennett's book, issued by the Methodist press, is regarded a powerful defense of Christianity by his denomination. The church is in a happy and prosperous condition, is free from schisms and cliques, and is known as the friend of strangers.

The membership at present numbers 200. Fifteen united during the past year. The Sunday school has an enrollment of 225 and has 45 on the Cradle roll. The Epworth league consists of 70 wide-awake young people. Last year they paid \$30 for the education of a student in Japan. The Woman's Home and Foreign Missionary societies are strong and have their work well organized. The Ladies' Aid society is one of the active and popular agencies in the social work of the church. The total of \$725 was given last year for the various benevolent enterprises of the organization. The official board will extend an invitation to the annual conference of Oregon Methodist Episcopal church, west of the Cascades, to meet next year in Dallas. Rev. G. H. Bennett will attend this year conference, in Lebanon, September 27 to October 2, and extend Dallas' invitation. The Commercial club has joined in the invitation. If the conference comes here it will mean the presence of 200 people for five days.

Presbyterian Church.
In Rev. D. A. MacKenzie the Dallas Presbyterian church has a pastor of energy and ability. Though here but a little more than a year the church is forging ahead under his leadership. The church now has 85 members. The Bible school is organized for the entire membership and adherents of the church. It embraces part of the educational department of the church.

The women of the church maintain three organizations: Ladies' Aid society, which holds weekly meetings, missionary society, which meets monthly, and the Leisure Hour club, which meets monthly in the homes of the women for the cultivation of sociability and the get-better-acquainted spirit in the congregation. About 20 young people of the church are organized as a Christian Endeavor society.

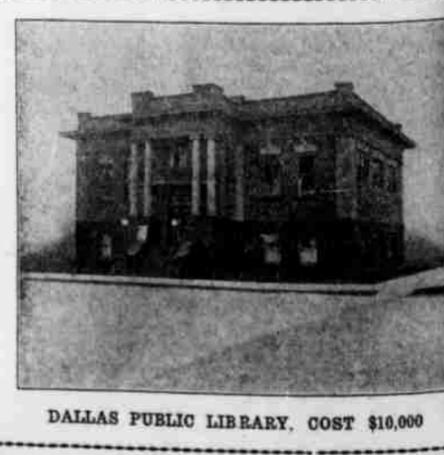
The music of the church is in charge of an efficient organist, Mrs. Olive Bicknell. Willis Simonton is chorister. The present pastor is a graduate of Pietou Academy, Canada and Auburn Theological Seminary. He believes in pastoral evangelism, and holds professional evangelism as a menace to the church.

United Evangelical Church.
Services in this church were first held in June, 1900, in the park. Later the meetings were held in Dallas College chapel. Dallas College, an Evangelical school, was for a number of years one of the best of the state's higher institutions of learning. The present church building was dedicated April 17, 1905. Rev. G. E. Erskine is pastor of the church. The present membership is 130. The Sun-

day school enrollment is 120.

Other societies of the church are: Christian Endeavor, 30 members; Senior Endeavor, 16 members; Women's Home and Foreign Missionary, 27 members; Missionary Society, 43 members; Ladies' Aid, 43 members. All these societies are active, their leaders optimistic for their future success and progress in the future. The finances of the church are in hand for the current year, owing to a successful financial year held in October, the financial year are in excess of last year at this time.

Bridgeport, in the country, membership of 28, is attached to Dallas, and served by the pastor on day afternoon, but is not included in the above statement.



Infantile Paralysis is a Dirty Disease

LET US CART AWAY YOUR REFUSE

PLASTER'S, 551