

OVERSTOCKED

For the past ten days we have been trying to find room for our big stock of goods in the new store, but find we have **NOT ENOUGH ROOM**

We thought our big new store would hold all our regular stock and have room for the new goods coming in for spring and summer. We are disappointed, and find we must leave goods packed away upstairs, or

SELL THEM AT ONCE

We have decided to sell. Many lines will go on sale Wednesday morning at **A SACRIFICE**

We will mention only a few of the many lines placed on sale:

Mens Suits

Every suit in the house on sale at

\$12.50

Includes all our new stock of "Oregon Wool Fabrics."

Also a fine line of Young Men's Suits and all Staple Suits in Hart Schaffner & Marx and other lines.

The Chance of the Year on Men's Suits

Boys' Suits

All our new \$5.00 Suits cut to

\$3.98

Big lot of \$5 and \$6 Suits, slightly damaged by dust while we were moving

\$2.98

These bargains you cannot afford to miss

Dress Goods

Cut One-third

All regular wool goods, such as Serges, Voils, Poplins, Broadcloth, Suitings, Albatross, Challies, etc. Just enough sold to make room for new goods, and the sale is off. All wool goods will be higher for fall.

SUMMER GOODS

Regular 25c Crepes and Voiles - 19c
Regular 35c Crepes and Voiles - 25c
Regular 50c Silk Crepes - 39c
These prices and a few warm days will quickly reduce the stock.

Silks

Regular \$1.50 Silks at - - - \$1.20
Regular \$1.25 Silks at - - - .98
Regular \$1.00 Silks at - - - .75
Regular 75c Silks at - - - .55

To our customers that know our stock of silk and the values offered at regular prices, these reductions will come as a delightful surprise.

Ladies' Shoes

All the latest styles in Pumps and High Tops
\$4.00 Shoes now - - - \$3.25
3.50 Shoes now - - - 2.98
3.00 Shoes now - - - 2.49
2.50 Shoes now - - - 1.98

THE DAYLIGHT STORE

Dallas Mercantile Co.

THE DAYLIGHT STORE

Replies to Pastor Russell

Portland, Oregon, May 11, 1915.—To the Editor of the Polk County Observer: In two recent issues of your paper you have given space to reports of sermons by Pastor Russell in which, in an endeavor to show that Christian Science is unreasonable and unscriptural, he makes some very misleading statements. In view of this fact I am asking the courtesy of space in which to reply.

After indicating a disposition to be fair, and after having made several references, of a kindly nature, to Christian Science, Pastor Russell launches into an attempt to discredit its teachings. It is not, however, Christian Science which the gentleman finds to be unreasonable, but his own misconceptions of it. A very important point to be remembered by all readers of so-called criticisms of Christian Science is, that critics never really assail Christian Science but instead erect a "man of straw," call it Christian Science and proceed to hurl ridicule and scriptural texts at it and then marvel that Christian Science moves serenely on, winning the favor of ever-increasing multitudes.

The critic, referring to those who have accepted Christian Science, says, "Having no intelligent knowledge of the Bible, they were just in a condition to fall an easy prey to 'Mother Eddy's' errors." It seems quite apparent that by "intelligent knowledge of the Bible," Pastor Russell means his own interpretation of it. How many Christian Scientists were familiar with the Pastor's theories, before taking up Christian Science, we cannot say, but a very great many who had been earnest life-long students of the Bible have turned to Christian Science and found in the study of its text book, Science and Health by Mary Baker Eddy, a real "Key to the Scriptures." Proof, demonstration, alone can give one an "intelligent knowledge of the Bible." Science and Health has made it possible to prove the Bible true "with signs following," and, therefore, has given its students an "intelligent knowledge of the Bible."

The reason our brother fancies that Christian Science is illogical is because of the fact that he sees only some of Mrs. Eddy's conclusions, but

has failed to look deeply enough into her teachings to ascertain the logical process by which these conclusions have been reached. The teaching of Christian Science that sin, disease and death are non-existent is a conclusion reached in somewhat the following manner: The Master taught that God is Spirit, and this is, therefore, what Christian Science teaches. In the 1st Chapter of John we read, "In the beginning was the Word, and the Word was with God, and the Word was God. * * * All things were made by him; and without him was not anything made that was made." All that was made, all that has real existence, was made by God, Spirit. In concluding the 1st Chapter of Genesis it is declared that "God saw everything that he had made, and, behold, it was very good." His creation, the creation of Spirit, must be "after His kind," hence spiritual and good, and no element of materiality or evil is, or can be, included in this spiritual creation. Further we read in Ecclesiastes "I know that whatsoever God doeth, it shall be forever; nothing can be put to it, nor anything taken from it." Spirit's creation is, therefore, not only perfect but eternal, a creation to which nothing can be added and from which nothing can be taken. What to erring mortal sense appears as sin, disease and death has no place in God's spiritual, perfect creation. Spirit's creation remains intact. Through spiritualization of our thinking this creation may be discerned, and as it is discerned all sense of a creation apart from God, a creation reeling beneath a self-imposed burden of sin, sickness, sorrow and death, will be wiped out.

Christian Science does not deny that from the standpoint of material sense, sin, disease and death seem very real, but it reveals the Christ way of superceding this false material sense testimony with the evidence of spiritual sense. To the human sense of sight as one looks down a railway track he observes a point at which the rails seem to meet. This, however, is but an appearance to finite sense and is due to the fact that the human sense of sight is limited. Furthermore, it is not a real condition external to consciousness, but is a purely mental

experience. In this, as in numerous other instances, we have learned to "judge not according to the appearance," but rather to depend upon our understanding of the truth about the matter. In the case of Jairus' daughter, when, to material sense, every evidence of death was apparent the Saviour denied this evidence saying, "The maid is not dead but sleepeth." It was the Master's understanding of Life as God and man as God's image and likeness that made possible and logical this denial of death. Paul says "denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world." It is the Master's logic and the logic of Paul that Mrs. Eddy has followed in reaching the conclusions she has given to the world in Science and Health.

Christian Science does not teach us to ignore evil, disease and death, but teaches us that they are conditions of the carnal or mortal mind, the nothingness of which is made apparent in the degree that we let that mind be in us which was also in Christ Jesus. Even as pupils in mathematics are not taught to ignore mistakes but to correct them, so in Christian Science we are not taught to ignore discordant conditions, but to correct them. This correction is made possible through a knowledge of God and man as His image and likeness.

Our Master taught and practised spiritual healing. Coupled with his command to preach the gospel was the command to heal the sick, and his disciples were obedient. He plainly taught that his works were to be repeated by his followers. He said, "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." Paul healed the sick and raised the dead. He healed himself of the sting of a viper. For three hundred years thereafter the healing works of Christ Jesus were continued. The vision of the healing Christ then gradually became dimmed through adherence to creed and dogma, and the healing sense departed. With the re-discovery of the Christ Science by Mary Baker Eddy in 1866, began a "Restitution work," which is a reinstatement of "primitive Christianity and its lost element of healing" (Church Manual, page 17). Since Mrs. Eddy's discovery of Christian Science, multitudes of hopeless inva-

lids have been healed, the sorrowing comforted, and sinners regenerated through the application of this new-old Truth; and still the restoration work goes on.

Christian Science does not teach that "whoever dies merely commits 'mortal error,'" but teaches in accordance with the Scriptures that "the wages of sin is death," and that with the overcoming of sin, death itself will disappear. Our brother asks, "How do our Christian Science friends expect to get everlasting life?" They believe, as the great Master taught, that "This is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent." They understand, therefore, that it is not through death but through a knowledge of God and His Christ that eternal life is to be gained.

One who really understands Christian Science never attacks it, for rightly understood it is both reasonable and scriptural.

F. ELMO ROBINSON,

Christian Science Committee on Publication for Oregon.

INDEPENDENCE CROP SOLD.

Murphy Lot Is Taken at 10 and 10 1/2 Cents by Bolam.

The first transaction in spot hops reported some time past was announced Saturday, and it shows that values have not materially declined during the inactive period. The lot sold was that of Murphy, of Independence, 138 bales. Hal V. Bolam was the purchaser. A part of the crop brought 10 1/2 cents and the remainder 10 cents. It was one of the finest lots produced in the state in 1914. There appears to be no demand for contracts. Reports as to the growth of the coming crop are conflicting.

No Use For Legislature.

The Oregon State Grange, in convention at Tillamook, adopted a resolution favoring abolition of the present state legislature and substitution of a law making body to be composed of not more than fifteen members elective for a four year term and to remain in session continuously.

The people of the Buell neighborhood are making extensive arrangements for the picnic to be given at that place next Friday, and, weather permitting, the attendance will be large. The picnic will be under the auspices of the Buell school.



THE DRAYMAN ASSURES THE GOOD JUDGE.

A little of "Right-Cut," the Real Tobacco Chew, gives you the tobacco comfort you are entitled to.

Satisfies you better than any of the old kind. Richer, finer flavor. Lasts longer. Pure, rich, sappy tobacco—seasoned and sweetened just enough.

Take a very small chew—less than one-quarter the old size. It will be more satisfying than a mouthful of ordinary tobacco. Just nibble on it until you find the strength chew that suits you. Tuck it away. Then let it rest. See how easily and evenly the real tobacco taste comes, how it satisfies without grinding, how much less you have to spit, how few chews you take to be tobacco satisfied. That's why it is *The Real Tobacco Chew*. That's why it costs less in the end.

It is a ready chew, cut fine and short shred so that you won't have to grind on it with your teeth. Grinding on ordinary candied tobacco makes you spit too much.

The taste of pure, rich tobacco does not need to be covered up with molasses and licorice. Notice how the salt brings out the rich tobacco taste in "Right-Cut."

One small chew takes the place of two big chews of the old kind.

WEYMAN-BRUTON COMPANY
50 Union Square, New York

BUY FROM DEALER OR SEND NO. 5 STAMPS TO US