

LOCAL CHURCHES

The revival meeting at the Christian church, under the able leadership of H. A. Van Winkle of Tillamook, came to a close Sunday night, so far as the regular evangelistic services were concerned, but the actual closing of the campaign was the reception held last night for the members having taken fellowship during the meeting just closed. Just seventy persons responded to the invitation during this special series of meetings, most of whom will take fellowship with the congregation here, there being only two or three exceptions.

Sunday was a banner day for this people, beginning with the Bible school parade at 9:30. Never before was there such a demonstration of Sunday school enthusiasm given in Dallas. This phase of the meeting was an idea of the evangelist, who is at the head of his own great school in Tillamook, where there were assembled recently 422 for bible study. The parade started promptly at 9:30 from the Christian church and marched up Jefferson to Mill, then turning west on Mill marched to Church street, then south on Church street to Washington, thence on Washington east to Jefferson and back to the church. There were in the Bible school 408, giving a margin of eight above the goal set for the day.

Mr. Van Winkle preached three splendid sermons Sunday, and there were good results at every service of the day and banner crowds. Probably the greatest attendance of the meeting was that of the Sunday evening service, though the house has been filled each Sunday night during the revival and people turned away, for there had been special arrangements made for a great crowd at the closing service.

Mr. Van Winkle has endeared himself to the church in Dallas, as well as to hundreds of those who are not members of the church, and never has an evangelist pleased the people more or drawn as large crowds. Never at any time during the four weeks of his effort here was there a dull moment or a falling off in attendance. He proved himself a great teacher as well as being capable of drawing large crowds. There were no objectionable methods used in the meeting, and no playing to the galleries, but straight forward preaching of the truth in love and with persuasion. This raises the membership of the Christian church to about 500.

The following is the program for the cantata, "The First Easter," to be given at the Presbyterian church next Sunday evening. Introduction and opening chorus, "Silent The Sleeping Town;" contralto solo, "In The Garden;" soprano solo and chorus, "Shall Heavy Rock;" soprano solo, "The Break of Day;" bass solo, women's chorus and full chorus, "As It Began at Dawn;" choral, "Our Lord Indeed is Risen;" tenor solo and chorus, "All Hail;" bass solo, "Lo, I Am With You Alway;" final chorus, "Christ is Risen."

The H. H. C. society of the Methodist church last evening presented a fine program which was greatly enjoyed by the largest attendance in the history of the organization. The socials given by the H. H. C. are becoming most popular and afford fine opportunities for spending a pleasant evening. Toothsome refreshments were served.

On Sunday evening the Rev. C. P. Gates delivered his farewell sermon at the Evangelical church. A large congregation was present and three went forward and gave their hearts to God. After the regular service a prayer meeting was held.

AMERICAN AMALGAMATION.

A Cornell professor, on request of Herman Ridder, made a painstaking analysis of the foreign-born population, or born of foreign-born parents. He finds that the United States contains 32,243,382 such people. His figures are indisputable, but they are as far as he or any one else can go with safety toward lining up the people of this country with respect to sympathies in the present world struggle.

The moment he begins to list those of foreign-born parents he encounters a hopeless tangle. For example, how would a man be classified who has a German father and a Belgian mother, or whose mother was born in Germany and whose father came from England? It is obvious that complications are encountered at once in attempting to estimate the sympathies of Americans with foreign parents. Those who come to this country do not always marry former countrymen, which is one of the reasons this nation is able to assimilate so easily and so thoroughly the large foreign influx we have.

If Germans insisted on marrying Germans, Frenchmen on having wives

of French extraction and the British and their descendants were equally elannish we should be a nation of factions and colonies of nationalists. Instead of keeping to themselves immigrants soon become the amalgamation that is plain American. The only question is as to how soon they lose the hyphen, and it seems risky to undertake to classify those born in the United States of foreign parents.

RUSSELL'S SERMON.



PASTOR RUSSELL

New York City, March 28th.—Pastor Russell spoke today at the New York City Temple, W. 63d St., near Broadway. His text was, "Hosanna; Blessed is He that cometh in the name of the Lord."—Mark 11:9. The momentous importance of the event which Christians commemorate on Palm Sunday was not understood by the Jews at the time of our Lord's First Advent.

The Jewish Sabbath had been spent in rest at Bethany. It was the next morning, corresponding to our Sunday, that Jesus made his triumphal entry into the city of Jerusalem as the Jewish King.

The incident had been foretold by the Prophet in detail, saying, "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem; behold, thy King cometh unto thee; He is just, and having salvation; lowly, and riding upon an ass."—Zechariah 9:9.

The awakening of Lazarus from death had brought a large concourse of people from Jerusalem to see Jesus. They were filled with enthusiasm and, after the custom of the time, many strewed palm branches in the way, while others spread their garments.

Prophecy Must Be Fulfilled.

The people shouted as the Prophet had foretold. They hailed Jesus as their long-promised King, the Messiah. On other occasions, when attempts were made to halt the Master thus, He withdrew Himself, because the Father's time was not yet due.

But now the appointed time had come, and hence, instead of hindering, He encouraged their enthusiasm. Prominent sectarian Jews were present, who, although unable to account for Jesus' raising of Lazarus, were loath to accept Him as the true Messiah; and when they heard the shouts of the multitude, they sent word requesting that He restrain them.

But instead of forbidding them, Jesus intimated that it was proper for them to do so. The Prophet had said, "Shout, O daughter of Jerusalem!" and there must be a shout.

Enroute to Jerusalem the Master halted the procession on the summit of the Mount of Olives, which overlooks the Holy City, and wept, while pronouncing His sentence.

Knew Not the Time of Their Visitation.

Apparently the nation was as unprepared as at first for the Messiah; hence the familiar words, "Behold, your House is left unto you desolate! For I say unto you, Ye shall not see Me henceforth till ye shall say, Blessed is He that cometh in the name of the Lord!" That Day is almost here! Meantime the nation has been cast off.

If thus we have before our minds the origin of Palm Sunday and what it signified, as the climax of the test of Natural Israel in respect to the acceptance of their Messiah, we are prepared to go further and to note that in God's providence there is a similar test for us Christians.

The Pastor called attention to the fact that while Israel as a nation was rejected, there was a small, faithful remnant who accepted Christ and thus became the nucleus or foundation of Spiritual Israel on the Day of Pentecost. Thus, so far as respects the Spiritual part of God's great promise to Abraham, it passed forever from the reach of the Jewish nation; but there still remains for them a glorious earthly portion, to which they will be introduced at Jesus' Second coming.

The Time of Our Visitation.

Apparently very few of Spiritual Israel, until recently, noticed that it has had a history parallel to that of Natural Israel. Few indeed have seen that these two Israels have been dealt with as Type and Antitype. Small has been the number who have noticed that from the death of Jacob to the death of Jesus finds its exact parallel of 1845½ years between the death of Jesus and our day.

Few have noticed that in both Natural Israel and in Spiritual Israel there have been both a nominal and a real Israel. The nominal Jewish system was tried and all but the "Israelites indeed" failed. Likewise will be the experience of Spiritual Israel. The nominal Christian systems will be tried, and all in them will fail except the faithful spirit-begotten.

The Lord through the Prophet foretold that Messiah would be "for a stone of stumbling to both the Houses of Israel"—to Natural Israel and to Spiritual Israel. Many things indicate that we are living in a time corresponding to that Palm Sunday! Ours is Palm Sunday in the highest sense of all! How are we receiving the great blessings which betoken the parousia (presence) of the Master?

Uncle Sam is patiently waiting for the time when the belligerents will call on him to play umpire in the final settlement of the war.

BULLETIN

ONE CENT A WORD EACH TIME.

FOR SALE—Nine extra fancy registered cotswold ewes due to lamb April first, will sell cheap considering lambs and wool. Am not prepared to summer them. Also one grey mare nine years old, weighs 1700 pounds; sound, gentle and true. Agreeable.—W. B. Allen, Rickreall. 6-24-x

FOR SALE—One 5-horse kerosene engine; excellent condition. Guaranteed. A bargain. Dallas Warehouse & Manufacturing company, Barham & Son, proprietors. 6-11.

MONEY TO LOAN—Private money at 7%. Must have first-class farm land security; first mortgage. Will loan in amounts of \$2500 and up. Larger loans preferred. Will not loan to exceed one-third of value of land. Borrower must pay all expenses, including agent's commission. Abstract of title must be furnished. Walter L. Tooe, Jr., lawyer, Dallas, Oregon. 103-St.

FOR RENT—18-acre wired hop yard. Complete outfit tools. One good team and harness for sale. One Studebaker 5-passenger car in first-class condition. Edwin Jacobson. 6-24-x

WANTED—More want ads. for this column. They give the desired results. The cost is slight—only one cent a word for each insertion. If you have anything to sell or trade, or want to buy, try a want ad. In The Observer. 91-1f

WANTED—Veal calves and chickens. Will pay the highest market price. Call 5 Shorts—A. D. Line. 89-4f.

FOR SALE—Three horses, will work anywhere; excellent for single work in hop yard or orchard. P. O. Powell, Monmouth. Phone, Farm 105. 103-9t.

FOR RENT—First-class furnished housekeeping rooms at 818 Levens street. Phone 774. 3-1f.

FOR RENT—Good house, close in, to lease by the year to desirable tenant, from April 1st. Mark Hayter. 4-1f.

FOR SALE—Eighty acres of agricultural land, two and a half miles from Rock Creek, homestead relinquishment of 80 acres, with good house, adjoining, on which I can locate purchaser of my eighty. Price \$800 cash, or will trade for property in or near Dallas. N. Patterson, Black Rock, Oregon. 7-4tx

FOR SALE—25½ acres, one and a half miles from Dallas, on county road; small house and barn; 18 acres nearly ready for plow; bargain for a quick sale. McBee Land Co., Dallas. 7-24-x

FOR RENT—Two good houses, plenty garden space. N. G. Harris, Dallas, Oregon. Phone Oak 58. 7-2t.

ESTRAY—There came into our enclosure early in March, a black sow with split in right ear. Owner is requested to call, claim animal, pay charges and take it away. Lehman & Son, three miles north of Airline, Oregon. 7-3t.

FOR SALE—Eight-room bungalow, modern in every respect—concrete basement, furnace, fireplace, wood-lifts, clothes chutes, concrete walks; practically new; centrally located on improved street; large barn. Property rents for \$26 per month. Time on part. Apply at The Observer. 7-4f.

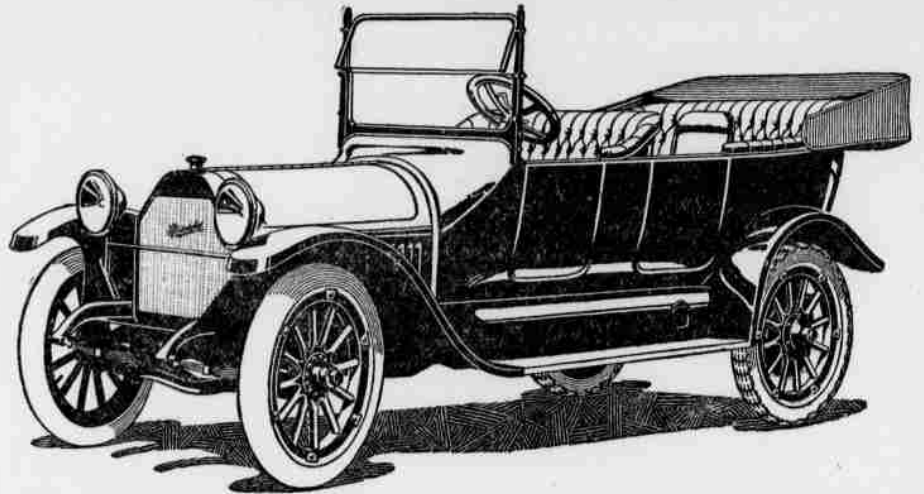
FOR SALE—Empire cream separator, practically new, capacity 650. Also 3-inch Studebaker wagon, and 12-inch plow. Inquire one door west of the Walker boarding house, Dallas. 7-1t.

WANTED—Horses, mares, mules. Will be in the following towns at livery barns: Dallas, Wednesday, April 7, Sheridan, Thursday, April 8, Amity, Friday, April 9, McMinnville, Saturday, April 10, for the purpose of buying horses, mares and mules. Horses must be from 5 to 10 years old, 15½ to 16 hands high; heavy boned chunk kind; weight 1100 to 1500 pounds; any color except gray or spotted ones. No light boned, thin or leggy horses wanted. Read this well and bring only the kind wanted, as I come to buy, not to look. Mules must be fat, 14 to 14½ hands high; 5 to 10 years old. No grays wanted. Ed. Scott.

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But see it—soon. Judge its beauty, its grace of design and its elegance of finish. Let us tell you how the upkeep cost has been cut to the bone by this same policy of COMPLETE manufacturing.

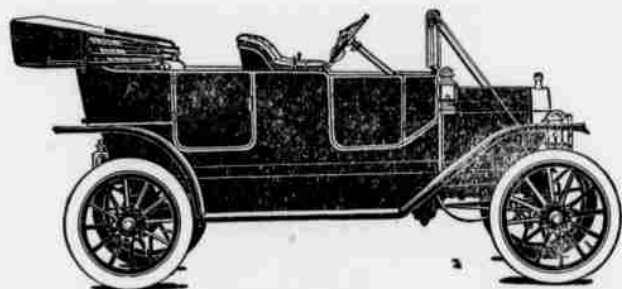
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