

NEW TESTAMENT CHURCH ESTABLISHED A. D. 33

FOUNDERS—Jesus Christ, Matt 16: 18.

FOUNDATION—Jesus Christ, Isa 28:16; Matt 16:18; Eph 2:19-20; 1 Pet 2:4-6; 1 Cor 3:11. When and where founded, Isa 2:1-4; Micah 4:1-2; Lk 24:46-49; Acts 1:4-8; Acts 2:1-4, 41-47.

CHARACTER—Visible Gal 1:12. Invisible, 1 Pet 2:5.

THE ORGANIZATION CONSISTS OF, Phil 1:1—**SAINTS**—Called of God, Rom 1:17; 1 Cor 1:2; II Tim 1:9. How Called, Heb 8:13; John 6:45; Rom 10:14-15; 1 Cor 1:21, II Thess 2:13. Why called, Act 26:16-18; Lk 24:27; Titus 2:14. II Thess 2:14; Rom 10:8-12; II Tim 2:22. **ELDERS**—Office, 1 Tim 3:6; 5:17; 1 Pet 5:3-4; Acts 20:28. Character, Tim 3:17; Titus 1:5-9. Duty, 1 Tim 3:2; 5:17; 1 Pet 5:2-3; I Thess 5:12. **DEACONS**—Office, Acts 6:16. Character, 1 Tim 3:8-13. Duty, Acts 6:1-3.

DUTY OF CHURCH TO OFFICERS—To be submissive, Heb 13:7-17. Not rebuke, 1 Tim 5:1; 1 Pet 5:5. Honor, 1 Tim 5:17; I Thess 5:13; Salute, Heb 13:24.

NAME OF ORGANIZATION—Church of God, Acts 20:28; 1 Cor 1:2; 1 Tim 2:8. Church of the Living God, 1 Tim 3:15. Body of Christ, Col 1:24; Eph 4:12. The Church of Christ, Rom 16:16. Eph 5:12. Of Members—Disciples, John 4:1; Acts 11:26. Saints, Rom 1:7; 1 Cor 1:2; II Tim 2:19. Brethren, Lk 8:21; 1 Cor 15:6; Jas 1:2; II Pet 1:10. Christians, Acts 11:26. 26:28; 1 Cor 4:16. Children, Gal 3:26.

OTHER NAMES SINFUL—Rom 8:67; 1 Cor 1:11-15; Cor 3:1-7.

AUTHORITY FOR THE NAME CHRISTIAN—Isa 62:2; 66:15; Acts 11:26; Jas 2:7; 1 Pet 4:16; Amos 9:11-12; Acts 15:13-17; Dan 9:19; Eph 2:14-15.

CREED—JESUS CHRIST—Apostles' Creed, Matt 16:16; Rom 10:8-10. Importance of Confessing Christ, Matt 10:32-33; I John 4:15. Examples of Confessing Christ, Matt 6:16; John 1:49; Acts 8:37. I Tim 6:12. Unchangeableness of Creed and Confession, Heb 13:3.

ORDINANCES—Baptism—Proper Subject, a penitent believer, Mark 16:16; Acts 2:38-41; 8:12-13; 18:28. How performed, Matt 3:16; Acts 8:38-39; John 3:4; Rom 6:4; Col 2:12; Heb 10:22. Design, Mark 16:16; John 3:5; Acts 2:38, 22:16; 1 Pet 3:21. Communion—Instituted, Matt 26:26-28; Mark 14:22-24; Lk 22:19-20; 1 Cor 11:23-26. Importance of, John 6:48-58; 1 Cor 10:16. When to be observed, Acts 20:7; 1 Cor 11:26. Self-examination before taking, Cor 11:28. Result of partaking unworthily, 1 Cor 11:27; 29-30.

IT IS A COMMUNION WITH CHRIST—1 Cor 10:16.

RULE OF FAITH AND PRACTICE—WORD OF GOD—To be used in conversion of the world, Mark 16:15-16; Matt 28:19-20. Sufficiency for church government, II Tim 3:16-17. Seed of the Kingdom, Matt 13:3; Lk 8:11. Sword of the Spirit, Eph 6:17; Heb 4:12. Profitable for doctrine, reproof, correction, instruction, that the man of God may be perfect, furnished completely unto all good works. "Make all things according to the Pattern,"—Heb 8:5. "Ye shall not add unto the Word,"—neither shall ye diminish aught from it," Deut. 4:2; Rev 22:18-19.

DALLAS' GREATEST REVIVAL IN PROGRESS

At The Big Tabernacle Which Was Erected in One Day

Never have such crowds gathered, such interest manifested, so many questions been asked, so many reading their Bibles, and almost persuaded to come. Never in the history of Dallas has such a large chorus been organized nor such splendid singing been had as is rendered from night to night by the hundreds of voices led by Chorister M. M. Moss. Those who have attended this great Revival have been saying that the sermons, solos, duets, trios and quartets are the best ever heard in Revival work. The solos by M. M. Moss are of the highest class. He is one of the best sacred soloists in the Evangelistic field today. The duets by Mrs. Moss and Miss Bassett are worth walking miles to hear. Esther Lillian Moss, the youngest singing evangelist in the world is charming the people with her sweet songs and wonderfully clear expressions in words and heavenly harmony.

The Tacoma Ledger says: "Olson is one of the greatest evangelists on the Pacific Coast." "The Post Record" of Rochester, Minn., says: His power of speech, his extensive education, and his power as a logician make him a great evangelist. He preaches with all the vehemence, rapidity, energy and fervor of Billy Sunday, but with a better choice of language and no slang."

Already in the beginning days of this wonderful meeting, over 70 intelligent and splendid people have stepped out believing in Christ, repenting toward Christ, confessing Christ, to obey Christ, live for Christ, wear the name of Christ and be a member of the Church of Christ.

A BIBLE STUDY

God's Word or Man's—Which?

Isaiah 8:20.
SPRINKLING.
Greek—*rantizo*; English—*sprinkle*.
Sprinkling is spoken of in the following passages in the New Testament:
Hebrews 9:13, 19, 21. Hebrews 10:22. Hebrews 11:28. Hebrews 12:24. 1 Peter 1:1, 2.
Read them and judge if they refer to Baptism.
Do you want to be sprinkled?
"I speak as unto wise men, judge ye what I say."
POURING.
Greek—*keo*; English—*pour*.
Pouring is spoken of in the following passages: Read these and judge if they refer to Baptism.
Matthew 26:7-13. Acts 10:45. Luke 10:34. John 2:15. Mark 14:3. Acts 2:17, 18. John 13:5. Rev. 14:10.
Revelation 16, 1, 2, 3, 4, 5, 10, 12, 17.
Do you want to be poured?
If the foundations be destroyed what can the righteous do? Psalms 11:3.
BAPTISM.
Greek—*baptizo*; Latin—*immergo*; English—*dip*.
Commanded—Mark 16:16; Acts 2:38. There is but one, not three—Eph. 4:5. It completes our union with Christ and seals our heirship.—Gal. 3:27, 29.
How are we baptized into Christ? Rom. 6:3-4.
A pledge of our resurrection. Rom. 6:5-9; Col 2:12; 3:3-4; 1 Cor. 15:1-4, 29.
How can sprinkling or pouring in any way typify burial and resurrection?
Passages in the New Testament where the administration of Baptism is mentioned:
Mark 1:7-11. Acts 22:16. Acts 9:17-18. John 4:1-2. Matt. 28:19-20. Romans 6:3-5. Acts 10:47-48. Acts 2:38-41. Matt. 2:13-17. 1 Cor. 1:13-16. Acts 16:5, 18-19. Acts 1:2-3. Luke 2:1-23. Col. 2:12. Acts 18:3, 23. Acts 8:26-40. John 3:22-26. Eph. 4:5. Acts 16:5, 13-15, 23-23.
Read "sprinkle" or "pour" where "baptize" occurs in the above references and note the absurdity. Read again, using the word "immerse" in the same places.
King James II insisted that in the version now bearing his name the Greek word "baptizo" be transferred bodily from the Greek, not translated. While reading, decide which the Lord requires first, belief or baptism.
"But in vain they do worship me, teaching for doctrines the commandments of men" Matt. 15:9.
"Now I praise you, brethren, that you remember me in all things, and keep the ordinances as I delivered them to you." 1 Cor. 11:2.
"And why call ye me, Lord, Lord, and do not the things which I say," Luke 9:46.
"Teaching them to observe all whatsoever I have commanded you." Matt. 28:20.

WHAT IS THERE IN A NAME?

STOP AND THINK!

ANSWERED BY SCRIPTURE

1. And she shall bring forth a son; and thou shalt call his name Jesus for it is He that shall save His people from their sins.
2. Now all this is come to pass that it might be fulfilled which was spoken by the Lord through the prophets saying.
3. Behold the virgin shall be with child, and shall bring forth a son and they shall call his name Immanuel; which is, being interpreted, God with us. (Matt. 1:21-23.)
4. Wherefore also God highly exalted him and gave unto him the name which is above every name;
5. That in the name of Jesus every knee should bow of things in heaven and things on earth and things under the earth.
6. And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (Phil. 2:9-11.)
7. And whatsoever ye do in word or in deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him. (Col. 3:17.)
8. And now I am no more in the world, and these are in the world, and I come to thee. Holy Father keep them in thy name which thou hast given to me that they may be one even as we are.
9. While I was with them, I kept them in thy name which thou hast given me; and I guarded them and not one of them perished, but the son of perdition; that the scripture might be fulfilled. (John 17:11-12.)
10. And the disciples were called Christians first in Antioch. (Acts 11:26.)
11. "Then Agrippa said unto Paul, with little persuasion thou wouldst fain make me a Christian. (Acts 26:28.)
12. Go ye therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost.
13. Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world. (Matt. 28:19-20.)
14. For this cause I bow my knees unto the Father from whom every family in heaven and on earth is named. (Eph. 3:14-15.)
15. Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God in this name. (1 Pet. 4:16.)
16. In Christ divided? Was Paul crucified for you or were ye baptized into the name of Paul?
17. I thank God that I baptized none of you, save Crispus and Gaius;
18. Lest any man should say that ye were baptized into my name. (1 Cor. 1:13-15.)
19. Do not they blaspheme the honorable name by which ye are called? (Jas. 2:7.)
20. Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake. (Ps. 118:1.)
21. But when they believed Philip preaching good tidings concerning the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. (Acts 8:12.)
22. And in none other is there salvation; for neither is there any other name under heaven, that is given among men, wherein we must be saved. (Acts 4:12.)

WHAT IS THERE IN A NAME?

STOP AND THINK!

ANSWERED BY GREAT MEN AND FOUNDERS OF GREAT DENOMINATIONS

MARTIN LUTHER, FOUNDER OF THE LUTHERAN CHURCH—"I pray you leave my name alone, and do not call yourselves Lutherans, but Christians. Away with them all and let us call ourselves Christians, after Him from whom our doctrine comes."

JOHN WESLEY, FOUNDER OF THE METHODIST CHURCH—"Would to God that all party names and unscriptural phrases and forms which have divided the Christian world were forgotten and that we as humble, loving disciples might set down at the Masters feet, read His holy word, imbibing His Spirit and transcribe His Life into our own."

JOSEPH PARKER, AN EPISCOPALIAN—"The one name we ought to have is Christian, meaning by that a man who takes Jesus as His Lord, priest, pattern, inspiration."

CALVIN, FOUNDER OF THE PRESBYTERIAN CHURCH—"Protested against all human names and pleaded for all to wear no names but that which glorifies Christ."

Read Rom. xvi, 16; Cal. iii, 17; Acts iv, 12, and act accordingly.

Hear the special music, solos, duets, trios, quartets and great chorus at the big tabernacle to-night. COME!

Christ Was Baptised But Once, Hence But One Way

Below is His Way From His Word, Read it Prayerfully. "There is no Other Way But His Way."

BIBLE WAY (Requires)		CREED WAY (Requires)	
1. Water.	John 3:23	1. Yes—must have water	
2. "Much Water"	Acts 8:36	2. No—a little water	
3. "Going to the Water"	Acts 8:38	3. No—water brought to me	
4. Going down into the Water"	Acts 8:39	4. No—water applied	
5. "Coming up out of the water"	Mark 1:9-10	5. No—water poured on me	
6. "Going up out of the water"	Rom. 6:4	6. No—not in water	
7. A "Burial" by baptism	Rom. 6:5	7. No—no burial	
8. A "Planting"	Rom. 6:5	8. No—no planting	
9. A "Resurrection"	Rom. 6:4-5	9. No—no, not a resurrection	
10. A "Birth"	John 3:5	10. No—not a birth	
11. "Bodies Washed"	Heb. 10:22	11. No—head washed	
12. A "Burial" in baptism	Col. 2:12	12. No—not enough water	
13. "In cloud and in sea."	Eph. 4:3-5	13. No—with cloud and with the sea	
14. "One baptism."	Eph. 4:3-5	14. No—three baptisms. Take your choice	
1. "Cleansed by the washing of water"	Eph. 5:26	1. No—cleansed without water	
2. "Into the name of the Trinity"	Matt. 28:19	2. Yes	
3. "Into Christ"	Rom. 6:3; Gal. 3:27	3. Yes	
4. "Remission of Sins and Gift of H. S."	Acts 2:38	4. Some yes—others no	
5. "Saved by Baptism"	1 Pet. 3:21	5. No—saved before baptism	
6. "Good Conscience Answered"	1 Pet. 3:21	6. No—good conscience before baptism	
7. "Go on the Way Rejoicing"	Acts 8:39	7. No—rejoice before baptism	
8. "Wash Away Sins"	Acts 22:16	8. No—sins washed away before baptism	
9. "Into Name of Christ" (R. V.)	Acts 10:48; 19:5	9. Yes	
10. "Walk Into Newness of Life"	Rom. 6:4	10. No—newness of life before	
11. "Seek those things which are above"	Col. 3:1	11. Yes	
12. "Saved"	Mark 16:16	12. No—saved before baptism	

BE SURE AND READ ALL OF THESE SCRIPTURES. WHICH WILL YOU TAKE?

COMMENTATORS AND TRANSLATORS

1. John Calvin (Presbyterian). "The word 'baptize' signifies to immerse. It is certain that immersion was the practice of the primitive church."

2. Luther (Lutheran). "Baptism is a Greek word and may be translated immerse. I would have those who are to be baptised to be altogether dipped."

3. John Wesley (Methodist). "Buried with Him by baptism, alluding to the ancient manner of baptism by immersion."

4. Wall (Episcopalian). "Immersion was in all probability the way in which our Blessed Savior and for centuries the way by which the ancient Christians received their baptism."

5. Brenner (Catholic). "For thirteen hundred years was baptism an immersion of the person under water."

6. Macknight (Presbyterian). "In baptism the baptized person is buried under water. Christ submitted to be baptised, that is to be buried under water."

7. Whitefield (Methodist). "It is certain that the word of our text, Rom. 6, 4, alludes to the manner of baptism by immersion."

8. Stoudia (a native Greek). "The verb baptize has only one meaning, it signifies to plunge. Baptism and immersion are identical. To say baptize by sprinkling is as if one would say immersion by sprinkling."

9. Jeremias (Greek patriot). "The ancients did not sprinkle the candidate but immersed him."

10. St. Paul (a Christian). "We are buried with Him in baptism."

11. Kitto's Encyclopedia. "The whole person was immersed in water."

12. Encyclopedia Americana. "Baptism, that is, dipping or immersion."

13. Brandes Encyclopedia. "Baptism was originally administered by immersion."

14. Smith's Dictionary. "Baptism means immersion."

15. Liddell and Scott. "Baptize, a dip in or under water."

16. Robinson (Presbyterian). "To immerse, to sink."

17. Dr. Anthon. "The primary meaning of the word is to dip or immerse. Sprinkling and pouring are out of the question."

18. Bagster. "To dip or immerse."

19. Greenfield. "To immerse, submerge, sink."

20. Ray Mills was immersed at Northfield by a Baptist preacher. N. A. Harriman, the Boston revivalist, was immersed. Major Whittle was immersed. Munhall, co-worker with Moody, was immersed. Henry Farley, the English evangelist, was immersed.

Why were these great men immersed? They answer, in giving Bible readings in their meetings they were convinced that Jesus was immersed, and to be loyal to Him they must go where He goes.

Dr. Arthur T. Pierson, of world-wide missionary fame, the editor of the Missionary Review, a Presbyterian divine was immersed not long ago by the brother of Charles Spurgeon.

Jesus said: "He that believeth and is baptised shall be saved." Mark 16:16.

Thirty Objections to Infant Baptism

BY SIMPSON ELY.

1. The gospel must be preached to the candidate for baptism. Mark 16:15-16. We cannot preach to infants.
2. Teaching must precede baptism. Matt. 7:24; Acts 2:36-38. Infants cannot be taught.
3. The gospel must be heard before obedience. Matt. 7:24; Acts 2:36-38. Infants cannot hear the gospel.
4. The subject must believe before baptism. Mark 16:15-16. Infants cannot exercise faith.
5. The subject must be convicted of sin before baptism. Acts 2:37-38. Infants can have no conviction of sin.
6. The subject must be able to inquire what he should do. Acts 2:37; 16:30; 22:16; 8:36-38. This the infant cannot do.
7. The subject must repent of his sins. Acts 2:38. The infant cannot repent.
8. The subject must make a whole-hearted confession of faith in Christ. This is not possible for the infant.
9. The subject must gladly receive

